



# Board of Commissioners Minutes

15 West Kellogg Blvd.  
Saint Paul, MN 55102  
651-266-9200

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April 23, 2024 - 9 a.m.

Council Chambers - Courthouse Room 300

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The Ramsey County Board of Commissioners met in regular session at 9:01 a.m. with the following members present: Frethem, McGuire, Moran, Ortega, Reinhardt, Xiong and Chair Martinson. Also present were Johanna Berg, County Manager, and Jada Lewis, Civil Division Director, Ramsey County Attorney's Office.

## ROLL CALL

Commissioner Xiong arrived late and missed Roll Call. Commissioner Xiong arrived at 9:02 a.m. was present for the remainder of the meeting.

Present: Frethem, Martinson, McGuire, Moran, Ortega, Reinhardt, and Xiong

## PLEDGE OF ALLEGIANCE

## LAND ACKNOWLEDGEMENT

Presented by Commissioner McGuire.

1. Agenda of April 23, 2024 is Presented for Approval [2023-661](#)

Sponsors: County Manager's Office

Approve the agenda of April 23, 2024.

Motion by Frethem, seconded by Reinhardt. Motion passed.

Aye: Frethem, Martinson, McGuire, Moran, Ortega, Reinhardt, and Xiong

2. Minutes from April 16, 2024 are Presented for Approval [2023-682](#)

Sponsors: County Manager's Office

Approve the April 16, 2024 Minutes.

Motion by McGuire, seconded by Frethem. Motion passed.

Aye: Frethem, Martinson, McGuire, Moran, Ortega, Reinhardt, and Xiong

## PROCLAMATION

3. Proclamation: Green Careers Day [2024-065](#)

Sponsors: Workforce Solutions

**Presented by Commissioner Xiong. Discussion can be found on archived video.**

4. Proclamation: Administrative Professionals Day [2024-111](#)

Sponsors: Human Resources

Presented by Commissioner Moran. Discussion can be found on archived video.

## ADMINISTRATIVE ITEMS

5. Repurchase of a Tax-forfeited Property Located at 1021 Minnehaha Avenue East, Saint Paul, MN 55106 [2024-133](#)

Sponsors: Property Tax, Records & Election Services

1. Determine that by allowing a timely repurchase of the following property, any injustices or undue hardships caused by the forfeiture will be corrected and the repurchase will promote the use of the lands that will best serve the public interest:
  - Commissioner District 6
  - PIN: 28-29-22-34-0074
  - Property Address: 1021 Minnehaha Avenue East, Saint Paul, MN 55106
  - Repurchase amount due to date: \$26,787
2. Approve the repurchase of the above tax-forfeited property by Eagle Rock Real Estate, LLC, fee owner, at the time of forfeiture (Repurchaser), subject to the Repurchaser executing a repurchase contract within 90 days of approval.

Motion by Xiong, seconded by Reinhardt. Motion passed.

Aye: Frethem, Martinson, McGuire, Moran, Ortega, Reinhardt, and Xiong

Resolution: [B2024-068](#)

6. Repurchase of a Tax-forfeited Property Located at 890 Duchess Street, Saint Paul, MN 55106 [2024-134](#)

Sponsors: Property Tax, Records & Election Services

1. Determine that by allowing a timely repurchase of the following property, any injustices or undue hardships caused by the forfeiture will be corrected and the repurchase will promote the use of the lands that will best serve the public interest:
  - Commissioner District 6
  - PIN: 28-29-22-31-0087
  - Property Address: 890 Duchess Street, Saint Paul, MN 55106
  - Repurchase amount due to date: \$11,364
2. Approve the repurchase of the above tax-forfeited property by Maria Esperanza Rodriguez, fee owner at the time of forfeiture (Repurchaser), subject to the Repurchaser executing a repurchase contract within 90 days of approval.

Motion by Xiong, seconded by Reinhardt. Motion passed.

Aye: Frethem, Martinson, McGuire, Moran, Ortega, Reinhardt, and Xiong

Resolution: [B2024-069](#)

## PRESENTATION

7. Presentation: Metropolitan Mosquito Control District [2024-136](#)

Sponsors: Board of Commissioners

None. For information and discussion only.

Presented by Metropolitan Mosquito Control District staff: Daniel Huff, Alex Carlson, and Josh Madetzke. Discussion can be found on archived video.

## **LEGISLATIVE UPDATE**

Presented by Commissioner Moran. Discussion can be found on archived video.

## **COUNTY CONNECTIONS**

Presented by County Manager, Johanna Berg. Discussion can be found on archived video.

## **OUTSIDE BOARD AND COMMITTEE REPORTS**

Discussion can be found on archived video.

## **BOARD CHAIR UPDATE**

Presented by Chair Martinson. Discussion can be found on archived video.

## **ADJOURNMENT**

Chair Martinson declared the meeting adjourned at 10:40 a.m.