

## Request for Board Action Details

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**File #:** 2023-028

**Type:** Agenda      **Status:** Passed

**In control:** Board of Commissioners

**On agenda:** 3/14/2023      **Final action:** 3/14/2023

**Title:** Agenda of March 14, 2023 is Presented for Approval

**Sponsors:** County Manager's Office

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By              | Action   | Result |
|-----------|------|------------------------|----------|--------|
| 3/14/2023 | 1    | Board of Commissioners | approved | Pass   |

**Sponsor:** County Manager's Office

**Title**  
Agenda of March 14, 2023 is Presented for Approval

**Recommendation**  
Approve the agenda of March 14, 2023.