



# Board of Commissioners

## Agenda

15 West Kellogg Blvd.  
Saint Paul, MN 55102  
651-266-9200

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April 7, 2026 - 9 a.m.

Council Chambers - Courthouse Room 300

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### ROLL CALL

### PLEDGE OF ALLEGIANCE

### LAND ACKNOWLEDGEMENT

1. **Agenda of April 7, 2026 is Presented for Approval** [2026-113](#)  
Sponsors: County Manager's Office  
Approve the agenda of April 7, 2026.
2. **Minutes from March 17, 2026 are Presented for Approval** [2026-114](#)  
Sponsors: County Manager's Office  
Approve the March 17, 2026 Minutes.

### PROCLAMATION

3. **Proclamation: National County Government Month** [2026-120](#)  
Sponsors: County Manager's Office

### ADMINISTRATIVE ITEMS

4. **Charitable Gambling License with White Bear Township for White Bear Lake Hockey Association and Cooper's** [2026-096](#)  
Sponsors: Property Tax, Records & Election Services
  1. Approve the application requesting a premises permit for Cooper's, located at 1190 County RD J, Suite 700, White Bear Township, MN 55127 for lawful gambling activity for the White Bear Lake Hockey Association.
  2. Authorize the Chair and Chief Clerk to sign the application.
5. **First Amendment to the Single Source Agreement with Children's HealthCare Corporation** [2026-077](#)  
Sponsors: County Attorney's Office
  1. Approve the amendment to the single source agreement with Children's Healthcare Corporation, 2525 Chicago Avenue South, Minneapolis, MN 55404-1844, for

intervention services through Midwest Children’s Resource Center, for the period of January 13, 2026 through March 31, 2030 in accordance with the rates established in the agreement.

2. Authorize the Chair and Chief Clerk to execute the agreement.

**LEGISLATIVE UPDATE**

**COUNTY CONNECTIONS**

**OUTSIDE BOARD AND COMMITTEE REPORTS**

**BOARD CHAIR UPDATE**

**ADJOURNMENT**

Following County Board Meeting:

Board Workshop: Ice Arena Portfolio Overview  
Courthouse Room 220, Large Conference Room

Public access via Zoom:

Webinar ID: 923 9869 6921 | Passcode: 518162 | Phone: 651-372-8299  
10:30 a.m. (est.)

Board Workshop: Human Resources Transformation: A Look Back and a Look Forward  
Courthouse Room 220, Large Conference Room

Public access via Zoom:

Webinar ID: 923 9869 6921 | Passcode: 518162 | Phone: 651-372-8299  
1:30 p.m.

Advance Notice:

April 14, 2026 County board meeting – Council Chambers

April 21, 2026 County board meeting – Council Chambers

April 28, 2026 County board meeting – Council Chambers

May 05, 2026 County board meeting – Council Chambers