



# Board of Commissioners

## Agenda

15 West Kellogg Blvd.  
Saint Paul, MN 55102  
651-266-9200

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June 2, 2026 - 9 a.m.

Council Chambers - Courthouse Room 300

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### ROLL CALL

### PLEDGE OF ALLEGIANCE

### LAND ACKNOWLEDGEMENT

1. **Agenda of June 2, 2026 is Presented for Approval** [2026-195](#)

Sponsors: County Manager's Office

Approve the agenda of June 2, 2026.

2. **Minutes from May 26, 2026 are Presented for Approval** [2026-196](#)

Sponsors: County Manager's Office

Approve the May 26, 2026 Minutes.

### ADMINISTRATIVE ITEMS

3. **Appointments to the Personnel Review Board** [2026-157](#)

Sponsors: Human Resources

1. Appoint Estelle Wright to the Personnel Review Board for a four-year term beginning June 2, 2026 and ending August 1, 2030.
2. Appoint Beth Bell Isle (Incumbent) to the Personnel Review Board for a four-year term beginning June 2, 2026 and ending August 1, 2030.

4. **Appointments to the Corrections Advisory Board** [2026-133](#)

Sponsors: Community Corrections

Appoint the following individuals to serve on the Corrections Advisory Board for a term beginning June 1, 2026 and ending May 31, 2028:

- Alexander Cleaveland - Social Services
- Ofir Germanic - Service Provider
- Maria Mitchell - The Judiciary
- Gail Moerke - Corrections
- Robert Lokhorst - Law Enforcement
- Cory Tennison - Prosecution
- Dan Wolff - Education

- Tierre Caldwell - Formerly Incarcerated

**5. Appointments to the Community Health Services Advisory Committee** [2026-150](#)

Sponsors: Public Health

Appoint the following individuals to the Community Health Services Advisory Committee for terms to begin June 23, 2026, and end June 27, 2028:

District 1 Abdulkadir Mohamed  
District 5 Krista Hutchinson - Incumbent  
District 5 Kayla Nance - Incumbent  
District 2 Alicia House - Incumbent  
District 6 Katherine Mejicano

**6. Appointments to the Parks and Recreation Commission** [2026-181](#)

Sponsors: Parks & Recreation

Appoint the following individuals to the Parks and Recreation Commission for a term beginning June 4, 2026, and ending June 5, 2029.

- Reier Erickson (District 4) - *Incumbent*
- Christine England (District 5) - *Incumbent*
- Mike Sachi (District 1) - *Incumbent*

## PRESENTATION

**7. Presentation: Aging and Disability Services Update** [2026-190](#)

Sponsors: Social Services

None. For information and discussion only.

## COUNTY CONNECTIONS

## OUTSIDE BOARD AND COMMITTEE REPORTS

## BOARD CHAIR UPDATE

## ADJOURNMENT

Following County Board Meeting:

Closed Meeting \*Closed to the Public\*  
Re: Wilson v. Ramsey County Matter  
Courthouse Room 220, Large Conference Room  
10:30 a.m. (est.)

Lunch and Learn: Purchasing and Contracting Presentation  
Courthouse Room 220, Large Conference Room  
12:00 p.m. (est.)

Board Workshop: Ramsey County Girls Report Workshop  
Courthouse Room 220, Large Conference Room

Public access via Zoom:

Webinar ID: 923 9869 6921 | Passcode: 518162 | Phone: 651-372-8299

1:30 p.m.

Advance Notice:

June 09, 2026 County board meeting – Council Chambers

June 16, 2026 County board meeting – Council Chambers

June 23, 2026 County board meeting – Council Chambers

June 30, 2026 No county board meeting – Fifth Tuesday