



# Board of Commissioners

## Agenda

15 West Kellogg Blvd.  
Saint Paul, MN 55102  
651-266-9200

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August 26, 2025 - 9 a.m.

Council Chambers - Courthouse Room 300

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### ROLL CALL

### PLEDGE OF ALLEGIANCE

### LAND ACKNOWLEDGEMENT

1. **Agenda of August 26, 2025 is Presented for Approval** [2025-323](#)

Sponsors: County Manager's Office

Approve the agenda of August 26, 2025.

2. **Minutes from August 19, 2025 are Presented for Approval** [2025-324](#)

Sponsors: County Manager's Office

Approve the August 19, 2025 Minutes.

### ADMINISTRATIVE ITEMS

3. **Sanitary Sewer Pipeline Right of Entry Agreement with the Metropolitan Council for Access to Grass Lake section of Vadnais-Snail Lakes Regional Park** [2025-311](#)

Sponsors: Parks & Recreation

1. Approve a Temporary Right of Entry Agreement with the Metropolitan Council for access to Grass Lake section of Vadnais-Snail Lakes Regional Park for the completion of a sanitary improvement project.
2. Authorize the Chair and Chief Clerk to execute the Temporary Right of Entry agreement.
3. Authorize the County Manager to enter into agreements and amendments in accordance with the county's procurement policies and procedures, provided the amounts are consistent with compensation requirements within the Right of Entry Agreement with the Metropolitan Council.
4. Authorize the County Manager to accept compensation funds from the Metropolitan Council to be given to the Parks & Recreation department to complete work identified within the compensation section of the Temporary Right of Entry Agreement with Metropolitan Council.
5. Authorize the County Manager to establish a project number for restoration compensation funds in the Parks and Recreation budget.

4. **Rice Creek Commons Public Road Right of Way Dedication** [2025-309](#)

Sponsors: Public Works

Authorize the County Manager to approve, execute, and deliver the subdivision plat known as "RICE CREEK COMMONS SECOND ADDITION", in a form approved by the County Attorney's Office and the County Surveyor's Office.

**5. Agreement with Independent School District 622 for Election Services**

[2025-313](#)

Sponsors: Property Tax, Records & Election Services

1. Approve the agreement with North St. Paul, Maplewood, and Oakdale Independent School District 622 for election services for the period of September 1, 2025, through December 31, 2026 in the amount of \$118,290, with the option to renew for one additional two-year terms.
2. Authorize the Chair and Chief Clerk to execute the agreement.
3. Authorize the County Manager to execute amendments to the agreements in accordance with the provisions of the agreements and with all other terms and conditions remaining the same, and in a form approved by the County Attorney's Office.

**COUNTY CONNECTIONS**

**OUTSIDE BOARD AND COMMITTEE REPORTS**

**BOARD CHAIR UPDATE**

**ADJOURNMENT**

Following County Board Meeting:

10:00 a.m. (est.) Regional Railroad Authority Meeting, Council Chambers – Courthouse Room 300

10:30 a.m. (est.) Closed Meeting \*Closed to the Public\*

Re: Purdue Opioid Settlement

Courthouse Room 220, Large Conference Room

1:30 p.m. Board Workshop: Community Indicators

Courthouse Room 220, Large Conference Room

Public access via Zoom:

Webinar ID: 954 0086 3719 | Passcode: 865916 | Phone: 651-372-8299

Advance Notice:

Sept. 02, 2025 County board meeting – Council Chambers

Sept. 09, 2025 No county board meeting – Association of Minnesota Counties Fall Conference

Sept. 16, 2025 County board meeting – Council Chambers

Sept. 23, 2025 County board meeting – Council Chambers



# Board of Commissioners

## Request for Board Action

15 West Kellogg Blvd.  
Saint Paul, MN 55102  
651-266-9200

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**Item Number:** 2025-323

**Meeting Date:** 8/26/2025

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**Sponsor:** County Manager's Office

**Title**

Agenda of August 26, 2025 is Presented for Approval

**Recommendation**

Approve the agenda of August 26, 2025.



# Board of Commissioners

## Request for Board Action

15 West Kellogg Blvd.  
Saint Paul, MN 55102  
651-266-9200

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**Item Number:** 2025-324

**Meeting Date:** 8/26/2025

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**Sponsor:** County Manager's Office

**Title**

Minutes from August 19, 2025 are Presented for Approval

**Recommendation**

Approve the August 19, 2025 Minutes.

**Attachments**

1. August 19, 2025 Minutes



# **Board of Commissioners Minutes**

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**August 19, 2025 - 9 a.m.**

**Council Chambers - Courthouse Room 300**

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The Ramsey County Board of Commissioners met in regular session at 9:04 a.m. with the following members present: Jebens-Singh, McGuire, Miller, Moran, Xiong and Chair Ortega. Commissioner McMurtrey was excused. Also present were Ling Becker, County Manager, and Jada Lewis, Civil Division Director, Ramsey County Attorney's Office.

## **ROLL CALL**

Present: Jebens-Singh, McGuire, Miller, Moran, Ortega, and Xiong

Excused: McMurtrey

## **PLEDGE OF ALLEGIANCE**

## **LAND ACKNOWLEDGEMENT**

Presented by Commissioner Xiong.

1. Agenda of August 19, 2025 is Presented for Approval

[2025-314](#)

Sponsors: County Manager's Office

Approve the agenda of August 19, 2025.

Commissioner Jebens-Singh motioned to amend the agenda and tabled Administrative Item #8: Revoke County Road 94/South Shore Boulevard and revert to White Bear Township. Motioned by Jebens-Singh, seconded by Miller. Motion passed.

Motion by Xiong, seconded by Miller. Motion passed.

Aye: Jebens-Singh, McGuire, Miller, Moran, Ortega, and Xiong

Excused: McMurtrey

2. Minutes from August 12, 2025 are Presented for Approval

[2025-315](#)

Sponsors: County Manager's Office

Approve the August 12, 2025 Minutes.

Motion by Xiong, seconded by Moran. Motion passed.

Aye: Jebens-Singh, McGuire, Miller, Moran, Ortega, and Xiong

Excused: McMurtrey

## **ADMINISTRATIVE ITEMS**

3. Appointments to the Capitol Region Watershed District Board of Managers

[2025-281](#)

Sponsors: Board of Commissioners

Appoint the following individuals to the Capitol Region Watershed District Board of Managers for a term beginning October 1, 2025 and ending September 30, 2028:

- Shawn Mazanec (incumbent)
- Mary Texer (incumbent)

Motion by Xiong, seconded by Miller. Motion passed.

Aye: Jebens-Singh, McGuire, Miller, Moran, Ortega, and Xiong

Excused: McMurtrey

Resolution: B2025-155

**5. Appointment to the Parks and Recreation Commission**

[2025-317](#)

Sponsors: Parks & Recreation

Appoint Christine England to the Parks and Recreation Commission for a term beginning August 19, 2025, and ending June 4, 2026.

Motion by Xiong, seconded by Miller. Motion passed.

Aye: Jebens-Singh, McGuire, Miller, Moran, Ortega, and Xiong

Excused: McMurtrey

Resolution: B2025-156

**6. Sanitary Sewer Pipeline Right of Entry Agreement, Temporary Easement, Amendment to Permanent Easement with the Metropolitan Council for Access to Keller Lake Regional Park**

[2025-301](#)

Sponsors: Parks & Recreation

1. Approve a Right of Entry Agreement with the Metropolitan Council for access to Keller Spoon Lake section of Keller Regional Park for the completion of a sanitary improvement project.
2. Authorize the Chair and Chief Clerk to execute the Right of Entry agreement.
3. Approve the Temporary Construction easement with Metropolitan Council for the proposed construction project.
4. Authorize the Chair and Chief Clerk to execute the temporary construction easement.
5. Approve the amendment of the permanent easement for the Metropolitan Council sewer infrastructure.
6. Authorize the County Manager to enter into agreements and amendments in accordance with the county's procurement policies and procedures, provided the amounts are consistent with compensation requirements within the Right of Entry Agreement with the Metropolitan Council.
7. Authorize the County Manager to accept compensation funds from the Metropolitan Council to be given to the Parks & Recreation department to complete work identified within the compensation section of the Right of Entry Agreement with Metropolitan Council.
8. Authorize the County Manager to establish a project number for restoration compensation funds.

Motion by Xiong, seconded by Miller. Motion passed.

Aye: Jebens-Singh, McGuire, Miller, Moran, Ortega, and Xiong

Excused: McMurtrey

Resolution: B2025-157

**8. Revoke County Road 94/South Shore Boulevard and revert to White Bear Township**

[2025-298](#)

Sponsors: Public Works

Approve revoking County Road 94/South Shore Boulevard from 280 feet west of Bellaire Avenue to East County Line Road/County Road F and revert to White Bear Township.

This item was tabled.

Motion by Jebens-Singh, seconded by Miller. Motion passed.

Aye: Jebens-Singh, McGuire, Miller, Moran, Ortega, and Xiong

Excused: McMurtrey

**4. Appointments to the Capital Improvement Program Advisory Committee [2025-318](#)**

Sponsors: Finance

Appoint the following candidates to the Capital Improvement Program Advisory Committee for terms that begin August 19, 2025 and end August 30, 2027:

- Lee Ann Lehto (District 2)
- Susan Jambor (District 5)
- Michael Austin (District 5) incumbent
- Ianni Haumas (District 6)
- Olletha Muhammad (District 5) incumbent
- Gary Bank (District 2) incumbent

Discussion can be found on archived video.

Motion by Xiong, seconded by Jebens-Singh. Motion passed.

Aye: Jebens-Singh, McGuire, Miller, Moran, Ortega, and Xiong

Excused: McMurtrey

Resolution: [B2025-158](#)

**7. Grant Award for the Family Homeless Prevention and Assistance Program [2025-300](#)**

Sponsors: Housing Stability

1. Ratify the submittal of the grant application to Minnesota Housing Finance Agency for the Family Homeless Prevention and Assistance Program in the amount of \$23,856,193.78.
2. Accept a grant and approve a grant agreement with the Minnesota Housing Finance Agency for the Family Homeless Prevention and Assistance Program for the period of October 1, 2025, through September 30, 2027, in the amount of \$4,015,000.
3. Authorize the Chair and Chief Clerk to execute the grant agreement.
4. Authorize the County Manager to execute amendments to the agreement in accordance with the county's procurement policies and procedures, provided the amounts are within the limits of the grant funding.

Discussion can be found on archived video.

Motion by Xiong, seconded by Miller. Motion passed.

Aye: Jebens-Singh, McGuire, Miller, Moran, Ortega, and Xiong

Excused: McMurtrey

Resolution: [B2025-159](#)

**PRESENTATION**

**9. County Funding Streams [2025-299](#)**

Sponsors: County Manager's Office

None. For information and discussion only.

Presented by Susan Earle, Budget Director, Finance; Brian Isaacson, Director, Public Works; Mike Rogers, Deputy Director, Public Works; Josh Olson, Director, Community and Economic

Development.

## **COUNTY CONNECTIONS**

Presented by County Manager, Ling Becker. Discussion can be found on archived video.

## **OUTSIDE BOARD AND COMMITTEE REPORTS**

Discussion can be found on archived video.

## **BOARD CHAIR UPDATE**

No updates.

## **ADJOURNMENT**

Chair Ortega declared the meeting adjourned at 10:38 a.m.

# Board of Commissioners

## Request for Board Action

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**Item Number:** 2025-311

**Meeting Date:** 8/26/2025

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**Sponsor:** Parks & Recreation

**Title**

Sanitary Sewer Pipeline Right of Entry Agreement with the Metropolitan Council for Access to Grass Lake section of Vadnais-Snail Lakes Regional Park

**Recommendation**

1. Approve a Temporary Right of Entry Agreement with the Metropolitan Council for access to Grass Lake section of Vadnais-Snail Lakes Regional Park for the completion of a sanitary improvement project.
2. Authorize the Chair and Chief Clerk to execute the Temporary Right of Entry agreement.
3. Authorize the County Manager to enter into agreements and amendments in accordance with the county's procurement policies and procedures, provided the amounts are consistent with compensation requirements within the Right of Entry Agreement with the Metropolitan Council.
4. Authorize the County Manager to accept compensation funds from the Metropolitan Council to be given to the Parks & Recreation department to complete work identified within the compensation section of the Temporary Right of Entry Agreement with Metropolitan Council.
5. Authorize the County Manager to establish a project number for restoration compensation funds in the Parks and Recreation budget.

**Background and Rationale**

The Metropolitan Council (Met Council) owns and operates an existing underground sanitary sewer utility that currently runs through the Grass Lake section of Vadnais-Snail Lakes Regional Park. The Met Council has a need to undertake a public improvement project (MCES Project No. 808861), for Grass Lake Interceptor Relocation Project within the park for the purposes of maintaining existing infrastructure and protecting public health and the environment.

This project need was identified during a recent (2011-2020) decade long flooding event that affected public infrastructure in the area ranging from public roadways, park infrastructure, private residences, and regional utility infrastructure owned and operated by multiple public agencies. Through collaboration of these agencies, the infrastructure in and around Vadnais Snail Lakes Regional Park has been undergoing replacement, relocation in an effort to make it more resilient future high-water events.

The Met Council has prepared project plans, specifications, and necessary agreements in coordination with Parks & Recreation, and the Ramsey County Attorney's Office. The project includes replacement and relocation of the regional interceptor sewer pipe within the park, reconstruction of new manhole structures and associated infrastructure, vegetation removal, site and trail relocation, vegetation restoration and may also include the installation and operation of temporary conveyance systems (pumps and piping). To complete the project, Met Council will need to have access to existing manhole locations and to a proposed new interceptor alignment in the park defined by the access agreement. Due to the complexity of the construction and the potential for unforeseen circumstances, a permanent easement will be established for the new relocated infrastructure following the conclusion of the project in 2027.

The Temporary Right of Entry Agreement enables the required rehabilitation work to be completed on county

property, provides access locations, and establishes construction requirements for the sanitary sewer project. The project construction extents shown on Exhibit A and C will be used as the boundary for the Temporary Right of Entry Agreement. Construction staging for equipment and materials will be allowed within the park as defined by the approved plan construction extents and authorized by county staff. Met Council will notify Parks & Recreation, 72 hours prior to the start of construction. Met Council will be responsible for all restoration costs of impacted areas including hard surface bituminous and concrete pavement areas, turf, natural areas, and park related site amenities within the project area.

A new trail will be constructed by Met Council to replace an existing trail through the park. The proposed trail will be constructed such that it will facilitate future Met Council maintenance vehicles while still serving recreational park users. The trail will be owned, operated and maintained by the county at the conclusion of the project.

The Temporary Right of Entry Agreement area for purposes of constructing the project, which may include e.g. staging construction materials and equipment, banking soil or project debris, construction project staff parking, installation of utilities, or other specific purposes.

A compensation agreement has been developed as part of the Temporary Right of Entry agreement and is included within the agreement as an Exhibit B Compensation. The total amount of compensation is estimated at \$598,218 for tree replacement and native vegetation restoration. To complete agreed upon restoration activities, Parks & Recreation is requesting a project number be established to hold the funds so county staff and its contractors, can utilize them to complete tree planting restoration, landscape planting and maintenance, and post project restoration. Met Council will compensate the county based on final project unit prices and final quantities after work is completed in the fall of 2027.

**County Goals** (Check those advanced by Action)

☐ Well-being

☐ Prosperity

☒ Opportunity

☒ Accountability

**Racial Equity Impact**

This is a project led by the Met Council requiring access to county property; however, this project will have a regional impact. By providing improved service delivery for businesses and residents that connect to this sanitary sewer utility, the project supports investments in the infrastructure of regional park systems that benefit all residents. This investment in a neighborhood where demographics are shifting to become more racially diverse will support the long-term wellbeing of communities of color and contribute to greater racial equity goals.

**Community Participation Level and Impact**

There was no county related community participation related to the Temporary Right of Entry Agreement. This is a Met Council led project regarding sanitary sewer utility improvements. Prior to the start of the project, the Met Council will add this project to their sanitary sewer construction project list to notify residents of the community of project activities at:

<https://metro council.org/wastewater-water/projects/sewer-planning-construction.aspx>

☒ Inform

☒ Consult

☒ Involve

☐ Collaborate

☐ Empower

**Fiscal Impact**

The Met Council is responsible for all project costs within Exhibit B Compensation section of the agreement. A compensation section has been developed and is included within the agreement as an exhibit. The total amount of work is estimated at \$598,218, for tree replacement, native planting and maintenance, and post construction for county staff and its contractors to utilize to complete agreed upon activities. Met Council will reimburse the county based on final unit prices and final quantities after work is completed in the fall of 2027.

This revenue was not accounted for in 2025 approved budget.

**Last Previous Action**

None.

**Attachments**

1. Temporary Right of Entry Agreement

## TEMPORARY RIGHT-OF-ENTRY AGREEMENT

### Grass Lake Interceptor Relocation Project MCES Project No. 808861

This Right-of-Entry Agreement (“**Agreement**”) is made and entered into by and between the County of Ramsey, a political subdivision of the State of Minnesota (“**County**”), and the Metropolitan Council, a public corporation and political subdivision of the State of Minnesota (“**Council**”) (each singularly “**Party**” and jointly “**Parties**”).

WHEREAS, the County owns real property located within the Grass Lake section of Vadnais-Snail Lake Regional Park in Shoreview, MN (“**Park**”), and

WHEREAS, the Council has a need to undertake a public improvement project, Grass Lake Interceptor Relocation, in the Park for the purposes of maintaining existing infrastructure and protecting public health and the environment as more fully set forth on Exhibit A and Exhibit C (the “**Project**”), and

WHEREAS, the Council intends to contract for the Project through a public bidding process, with construction work commencing February 1, 2026 and

WHEREAS, for purposes of conducting the Project, the County is willing to grant the Council and its contractors access within the Park for construction of the Project, subject to the terms and conditions of this Agreement, and

WHEREAS, the Parties intend to enter into a separate Permanent Easement Agreement that will provide terms for compensation to the County for easements, and provide such easements.

NOW, THEREFORE, in consideration of the foregoing and the mutual covenants and agreements stated below, the Parties agree as follows:

1. **Permitted Construction Access.** For purposes hereof, “**Work Area**” means the areas, identified on Exhibits A and C, lying within the “construction limits” shown thereon. The County grants permission to the Council and its contractors to access the Work Area for construction purposes subject to the terms stated in this Agreement. No construction staging or work may occur at any other location within the Park without prior written permission from the County.
2. **Term.** The term of the construction access shall be from February 1, 2026 through December 31, 2027 (the “**Access Period**”), unless extended by written agreement signed by the Parties’ authorized representatives. During the Access Period, the Council and contractors shall have the right to enter the Work Area for purposes of the Project.
3. **Compensation.** The Council will compensate the County for the appraised value of trees removed and native seeding establishment and maintenance in the Park. The compensation items are defined in Exhibit B. Total reimbursement will be based on final quantities. The



Council shall update **Exhibit B** to show the actual quantities after work is completed. The revised **Exhibit B** shall be substituted for **Exhibit B** attached to this Agreement without the need for an amendment based on the actual, reasonable, and verifiable quantities.

The Council shall reimburse the County based upon invoices submitted by the County. The Council shall have fourteen (14) calendar days from receipt of such invoice to contest the amount due. Council shall reimburse County within thirty (30) calendar days of receipt of the invoice if it is uncontested or within thirty (30) calendar days of resolution if the invoice is contested.

4. **Trail Relocation.** The existing trail shall be removed as part of the project to the extents shown on exhibit C, and replaced with a 12 ft wide paved trail designed to support maintenance vehicles required for the new sewer interceptor and accommodate recreational use. In addition, a 16 ft wide natural grass trail will parallel the paved trail for the extents a of the project. The trail will be owned and maintained by the County at the conclusion of the project.
5. **Project Activities.** The Project includes the installation and operation of temporary conveyance systems (pumps and piping), replacement of manhole structures and interceptor sewers, abandonment of existing manhole structures and interceptor sewers and site restoration as defined in **Exhibit A**. Access to the Council manhole locations in the Park will require use of the trails. The Council or its contractors will be responsible for all necessary permitting for Project work, including all necessary traffic control. Council shall perform all Project work in conformance with the terms and conditions set forth in **Exhibit A**.
6. **Tree Removal.** The tree removal plan is incorporated into **Exhibit C**. The plan identifies any trees that may need to be removed including species and size impacted from project activities. The Trees to be removed have been identified in the field and tagged by the Council. The Council will remove the agreed upon trees at the start of construction. The Council will compensate the County for the appraised value of the trees removed as defined in **Exhibit B**. The County will not replant trees within 20-feet of the MCES Interceptor identified on **Exhibit A**.
7. **Restoration.** All Project work, including turf restoration of damaged areas due to construction activities, shall be completed within the Access Period. The Council shall cause its contractor to complete site turf restoration, including: removal and replacement of any damaged trail sections, soil decompaction, topsoil, turf seeding and removal of erosion control devices. Trail pavement including access routes will be inspected by MCES and the County in summer 2027 to determine if additional post construction trail restoration is required.

Upon completion of the Project, including satisfying all erosion control permit requirements, the site will be turned over to the County to begin native seed establishment and maintenance described in Article 10. The Council will compensate the County for self-

completing all native seeding maintenance tasks based on agreed upon value as defined in **Exhibit B.**

8. **Protection of Work.** All Project work, including restoration of damaged areas due to construction activities, shall be completed within the Access Period.–The Council will require its contractors to protect County property within the Park inside and outside of the Work Area. Restoration activities will restore any damage to turf, landscape, trees, or constructed features in the Park caused by the construction of the Project. Constructed features could include, but are not limited to, trails, bituminous and concrete pavement, parking lot infrastructure, curb and gutter, hardscape elements, signs, fencing, pedestrian bridges, and retaining walls. Restoration will include timely removal of all construction materials, debris, and temporary road materials, matching the original surface grade as far as practicable, repair or replacement of any constructed features, and restoration of the surface to like condition.
9. **Protection of Equipment.** The County will not be held responsible for any maintenance or damage caused to equipment left in the Work Area unless damage was caused by the County.
10. **Project Maintenance.** The Council shall cause its contractor to be responsible for maintaining (weed control & mowing) and watering during installation and for at least 60-day establishment period after installation or until all erosion control permits have been satisfied and closed by the governing authority. The volume of water shall be per plant requirements for establishment and normal growth. Upon completion of the Project and documentation of all erosion control permits being closed, the site will be transferred to the County for the native seeding maintenance.
11. **Public Access.** Trail closures, detours and limits to park access as necessary for public safety will require approval by the County. The Council will notify the public via through on-site signage, Council website and social media at least 2-weeks prior to construction and 1 week prior to any trail closures or limits to park access. The Council shall be responsible for providing, installing and removing trail construction signs. Council shall also cause its contractor to provide notification to the public at least 2-weeks prior to construction and 1-week for trail closure awareness.
12. **Notice and Signs.** The Council or its contractors will notify the County at least 3 weeks prior to start of construction, and 2 weeks prior to any trail closures or limits to park access, to allow for advance public notification of trail closures and park access restrictions. The Council will notify the public via through on-site signage, Council website and social media at least 2-weeks prior to construction 1 week prior to any trail closures or limits to park access. The Council will provide construction updates to the County for social media notifications. The contractor will be responsible for providing, installing, and removing all necessary traffic control devices for construction and trail closures.

13. **Council and Contractor Insurance.** The Council shall provide a certificate of insurance, or letter of self-insurance, prior to start of the Project indicating insurance coverage equal to or exceeding the following:

<i>Commercial General Liability</i>	<i>Limit: No less than provided in Minn. Stat. Ch. 466</i>
<i>Auto (owned, hired, and non-owned)</i>	<i>Limit: No less than provided in Minn. Stat. Ch. 466</i>
<i>Workers' Compensation/Employer's Liability</i>	<i>Limit: \$500,000/\$500,000/\$500,000</i>
<i>Professional Liability</i>	<i>Limit: No less than provided in Minn. Stat. Ch. 466</i>

Council will require any contractor performing work on the PROJECT to list the COUNTY as an additional insured, pursuant to the following language:

**Additional Insured Language:** The Contractor's certificate of insurance will state: "*Ramsey County, its officials, employees, volunteers and agents are Additional Insured to the Contractor's Commercial General Liability and Umbrella policies with respect to liabilities caused in whole or part by Contractor's acts or omissions, or the acts or omissions of those acting on Contractor's behalf in the performance of the ongoing operations, services and completed operations of the Contractor under this Agreement. The coverage shall be primary and non-contributory.*"

The Council will provide the County evidence of the general contractor's insurance in type and amount as specified in the General Conditions for the Project, naming the County as additional insured under the commercial general liability policy as required above. Such evidence will be supplied after the contractor has been selected and the contract for the Project awarded.

14. **Notices.** Any notice or exchange of information which must be provided by a Party under this Agreement shall be sent to:

**Ramsey County:**

Name: B. Gus Blumer  
Address: 2015 Van Dyke Street, Maplewood, MN 55109  
Email: brett.blumer@co.ramsey.mn.us  
Phone: (651) 266-0372

**Metropolitan Council – Environmental Services Division:**

Name: Michael Villari  
Address: 3565 Kennebec Drive, Eagan, MN 55122  
Email: Michael.Villari@metc.state.mn.us  
Phone: (651) 602-4521

15. **Additional Provisions.**

- a. Each Party agrees that it will be responsible for its own acts and omissions and the results thereof, to the extent authorized by the law, and shall not be responsible for

the acts or omissions of the other Party and the results thereof. Each Party's liability is governed by the provisions of Minnesota Statutes Chapter 466 and other federal and state law. This Agreement shall not be construed to negate, abridge, or waive, with respect to either Party, the liability limits or immunities of Minnesota Statutes Chapter 466.

- b. Neither the County nor the Council waives any immunities, or defenses on liability to the Parties at law or in equity, and the Parties expressly agree that the terms of this Agreement shall not be construed to effect any such waiver.
  - c. This Agreement is governed, construed, and enforced under the laws of the State of Minnesota without regard to conflicts of law provisions.
  - d. This Agreement is binding upon and inures to the benefit of the Parties and their respective heirs, successors and assigns, but no third Party may seek to enforce, nor shall benefit from, this Agreement.
  - e. The provisions of this Agreement are to be considered as severable, and in the event that any provision is held to be invalid or unenforceable, the Parties intend that the remaining provisions will remain in full force and effect.
  - f. This Agreement may not be assigned by either Party without the other Party's express written consent, such consent not to be unreasonably withheld.
  - g. The terms of this Agreement may be changed only by mutual agreement of the Parties. Such changes shall be effective only upon the execution of written amendments signed by authorized representatives of the Parties to this Agreement.
  - h. Failure by a Party to enforce or exercise any right in this Agreement will not be construed as a present or future waiver of such right.
  - i. It is understood and agreed that the entire Agreement between the Parties is contained in this Agreement and that this Agreement supersedes all oral agreements and negotiations between the Parties relating to the subject matter. All items and exhibits referred to or attached to this Agreement are incorporated herein and are deemed to be part of this Agreement.
  - j. This Agreement may be executed in any number of counterparts, each of which shall be deemed to be an original, but all of which together shall constitute one and the same document.
16. **Effective Date.** This Agreement is effective on the date the Agreement is fully executed by and delivered to each of the Parties (the "Effective Date").

IN WITNESS WHEREOF, the Parties have executed and delivered this Agreement as of the Effective Date.

[SIGNATURE PAGES ATTACHED]

**Signature Page for Ramsey County**

**COUNTY OF RAMSEY**

Dated: \_\_\_\_\_

By: \_\_\_\_\_  
Rafael Ortega  
Its Chair

Dated: \_\_\_\_\_

By: \_\_\_\_\_  
Jason Yang  
Its Chief Clerk

Approval Recommended by:

  
\_\_\_\_\_  
Park and Recreation Director

Approved as to form:

  
\_\_\_\_\_  
Assistant County Attorney

**Signature Page for Metropolitan Council**

**METROPOLITAN COUNCIL**

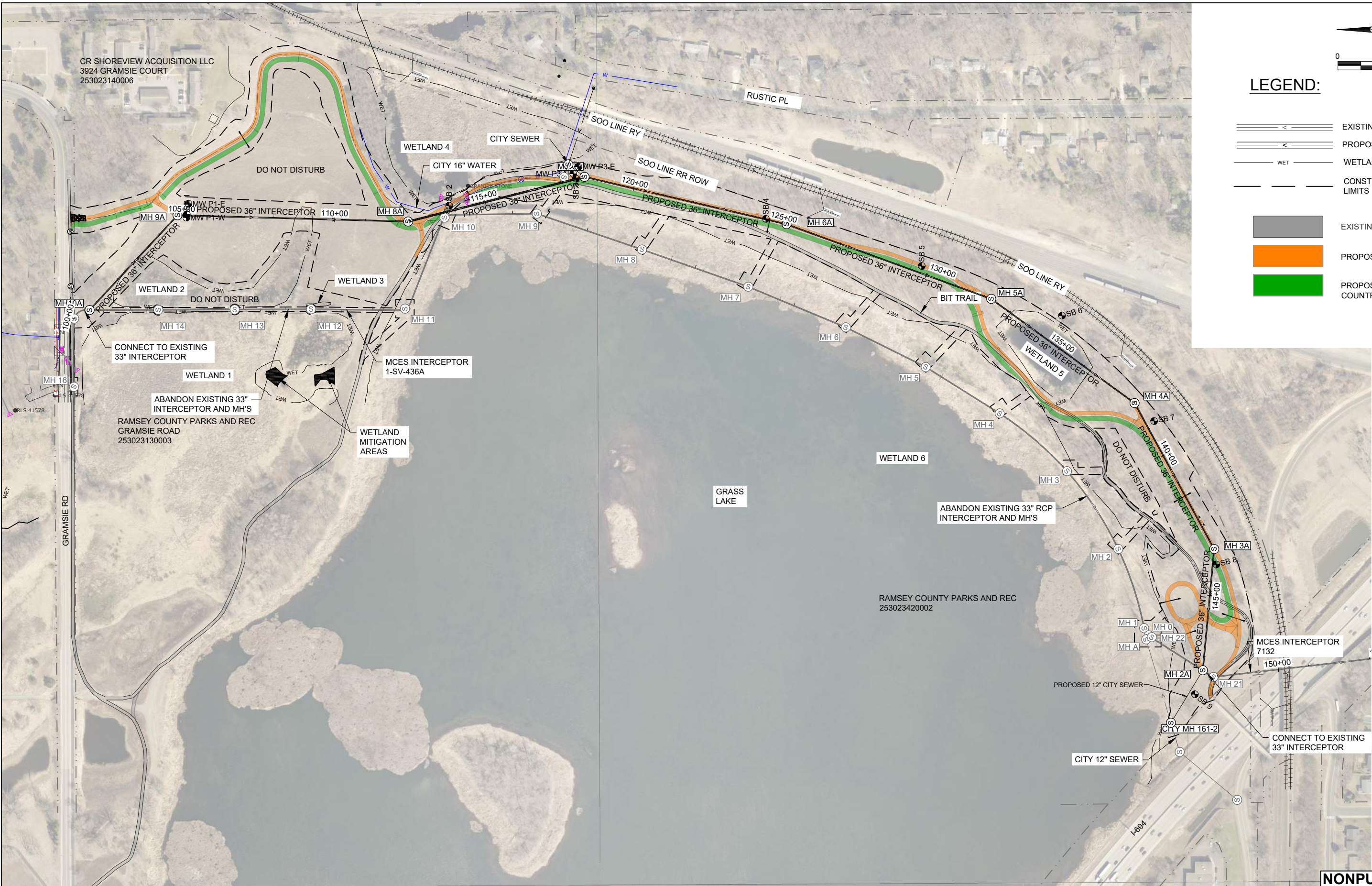
Dated: \_\_\_\_\_

By: \_\_\_\_\_  
Leisa Thompson  
General Manager of Environmental Services

**EXHIBIT A**  
**SITE WORK**



C:\PW\_WORK\IRPW\_ID\0387344\G0004.DWG  
PLOTTED: 5/2/2025 7:05:54 AM  
MODIFIED: 5/1/2025 8:54:25 AM



LEGEND:

- EXISTING INTERCEPTOR
- PROPOSED INTERCEPTOR
- WET
- CONSTRUCTION LIMITS
- EXISTING 8" TRAIL
- PROPOSED BIT TRAIL
- PROPOSED CROSS COUNTRY SKI AREA

NONPUBLIC DATA

NO	DATE	BY	REVISIONS	REMARKS
1	11/01/24		ISSUED FOR BIDDING	

DESIGNED	AMJ
DRAWN	MLH
CHECKED	ARS
DATE	11/01/24
REG NO	45107



PROJECT	808861
FILE NAME	G10004

GRASS LAKE INTERCEPTOR RELOCATION  
1-SV-436A  
EXHIBIT A - SITE OVERVIEW

100 PLANS  
FOR REVIEW  
05/06/2025

G14



**EXHIBIT B**  
**COMPENSATION**

## EXHIBIT B COMPENSATION

### Grass Lake Interceptor Rehabilitation Project MCES Project No. 80886 I

No.	Item Description	U of M	Quantity	Unit Price	Extension
1	Appraised Value of Trees Removed	LS	1	\$506,980*	\$506,980.00
2	Native Seeding Maintenance	SY	42,240	\$2.16	\$91,238.40

\* The estimated extent of tree removals shown in Exhibit C was used to determine the estimated price. At the completion of the tree removals, MCES and Ramsey County will determine the actual trees that were removed, Exhibit C will be updated to reflect as-built quantities, and the unit price will be adjusted to match.

#### 1. Tree Removals

- The Council will Compensate the County for the value of the trees to be removed as identified in Exhibit C of the Access Agreement.
- Tree values based on Tree Assessment and Valuation performed by Heritage shade trees.
- See Exhibit C of the Access Agreement for breakout of each tree size, species and value.
- Total of 824 trees to be removed.

#### 2. Native Seeding Maintenance

- The Council will Compensate the County for all native seeding maintenance to fully restore the land to permanent native land cover
- Price to be \$2.16/SY.

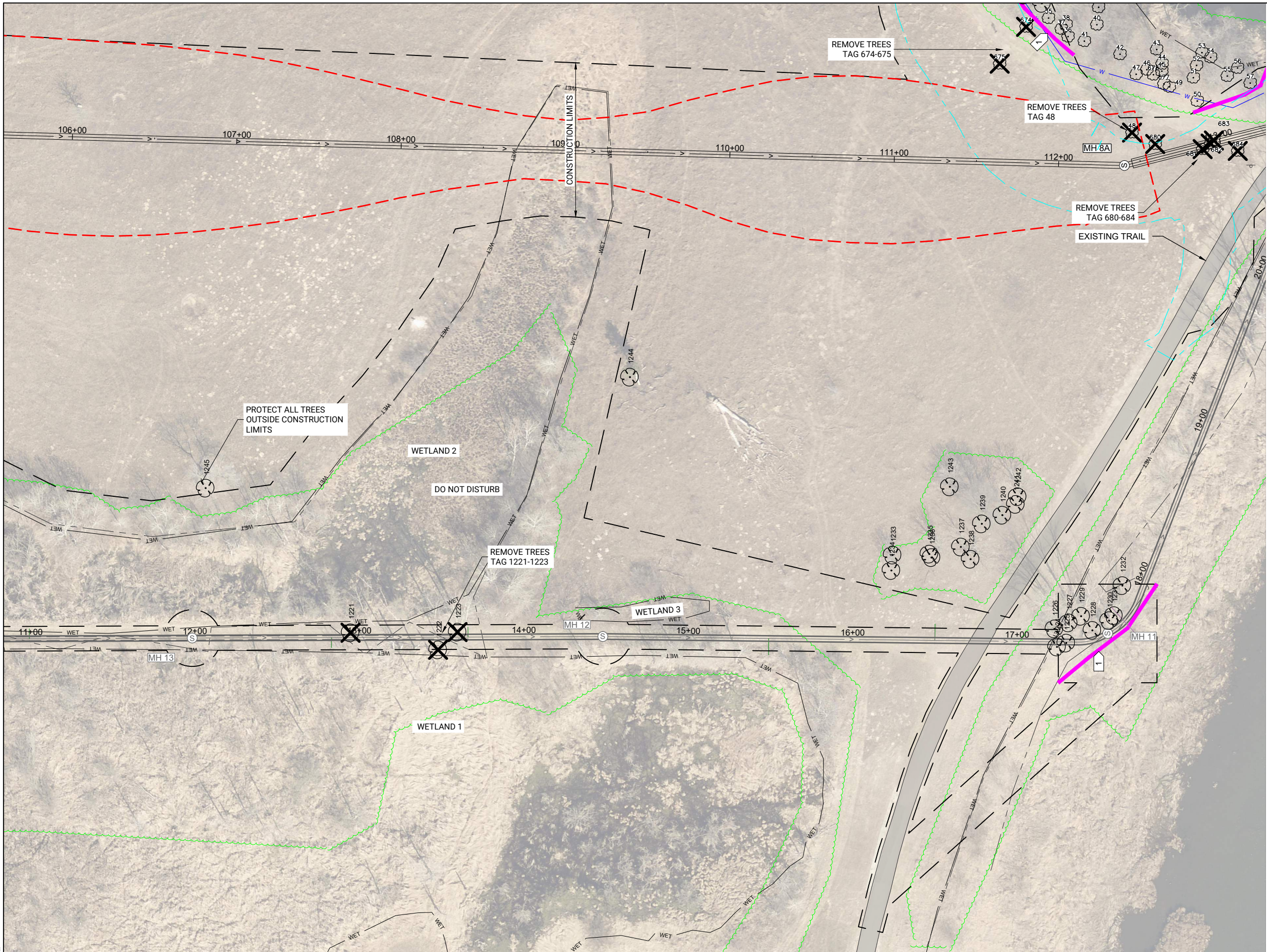
**EXHIBIT C**  
**TREE REMOVAL PLAN**







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MODIFIED: 5/1/2025 4:54:00 PM



## GENERAL NOTES:

1. THE NUMBERED TREES WERE INVENTORIED AND ASSESSED BY HERITAGE SHADE TREE CONSULTANTS IN 2020 AND 2024. SIZE AND SPECIES OF EACH OF THE NUMBERED TREES IS AVAILABLE ON CS14 AND CS15.
2. SEE CS1 TO CS5 FOR SITE PREPARATION, EROSION CONTROL & TREE REMOVAL REQUIREMENTS. NO WORK SHALL COMMENCE UNTIL THE REQUIREMENTS OF THESE SHEETS ARE IN PLACE.
3. NOT ALL TREES ON SITE WERE SURVEYED. APPROXIMATE TREELINE IS SHOWN. ALL TREES NOT NOTED FOR REMOVAL SHALL BE PROTECTED.
4. PROTECT TREES OUTSIDE OF CONSTRUCTION LIMITS AND NOT MARKED FOR REMOVAL IN SHEETS CS6 TO CS12. INSTALL SAFETY FENCING AT DRIPLINE, PROTECT ROOTS WITH WOOD MULCH AND CUT ROOTS OF TREES WITH VIBRATORY PLOW PER DETAILS ON GI9.

## KEY NOTES:

1. PROTECT EXISTING TREES WITH SAFETY FENCING AT DRIPLINE. SEE SHEET GI9 FOR TREE PROTECTION DETAILS.

## LEGEND:

- CONSTRUCTION LIMITS
- - - TRENCH LIMITS
- WET WETLAND
- - - GRADING LIMITS
- ===== PROPOSED INTERCEPTOR
- ===== EXISTING INTERCEPTOR
- - - EXISTING TREE LINE
- SAFETY FENCE FOR TREE PROTECTION
- EXISTING 8' TRAIL
- EXISTING TREES TO BE REMOVED
- EXISTING TREES TO BE PROTECTED



0 30 60

NONPUBLIC DATA

	11/01/24		ISSUED FOR BIDDING						
NO	DATE	BY	REMARKS	NO	DATE	BY	REMARKS		
REVISIONS				REVISIONS					

DESIGNED	AMJ
DRAWN	MLH
CHECKED	ARS
I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.	
SIGNATURE: _____	
TYPED OR PRINTED NAME: ADAM R SALO	
DATE 11/01/24 REG NO 45107	



PROJECT	808861
FILE NAME	CS007

GRASS LAKE INTERCEPTOR RELOCATION  
1-SV-436A  
EXHIBIT C - TREE REMOVALS

100 PLANS  
FOR REVIEW  
05/06/2025

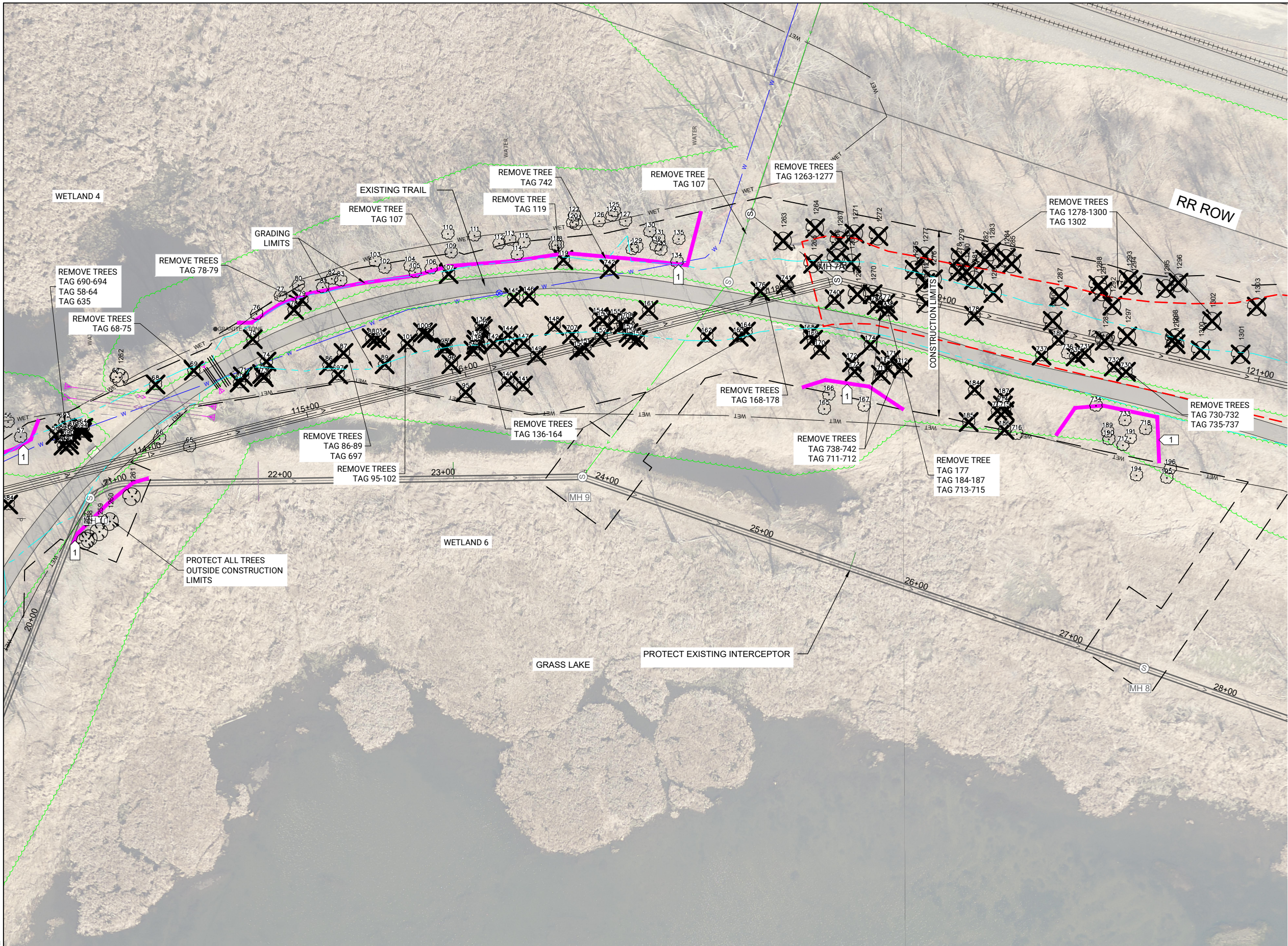
CS7







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## GENERAL NOTES:

1. THE NUMBERED TREES WERE INVENTORIED AND ASSESSED BY HERITAGE SHADE TREE CONSULTANTS IN 2020 AND 2024. SIZE AND SPECIES OF EACH OF THE NUMBERED TREES IS AVAILABLE ON CS14 AND CS15.
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## KEY NOTES:

1. PROTECT EXISTING TREES WITH SAFETY FENCING AT DRIPLINE. SEE SHEET G19 FOR TREE PROTECTION DETAILS.

## LEGEND:

- CONSTRUCTION LIMITS
- - - TRENCH LIMITS
- WET WETLAND
- - - GRADING LIMITS
- ===== PROPOSED INTERCEPTOR
- ===== EXISTING INTERCEPTOR
- - - EXISTING TREE LINE
- SAFETY FENCE FOR TREE PROTECTION
- EXISTING 8' TRAIL
- EXISTING TREES TO BE REMOVED
- EXISTING TREES TO BE PROTECTED



NONPUBLIC DATA

NO	DATE	BY	REVISIONS	REMARKS
1	11/01/24		ISSUED FOR BIDDING	

DESIGNED	AMJ
DRAWN	MLH
CHECKED	ARS

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SIGNATURE: \_\_\_\_\_

TYPED OR PRINTED NAME: ADAM R SALO

DATE: 11/01/24 REG NO: 45107



PROJECT	808861
FILE NAME	CS009

GRASS LAKE INTERCEPTOR RELOCATION  
1-SV-436A

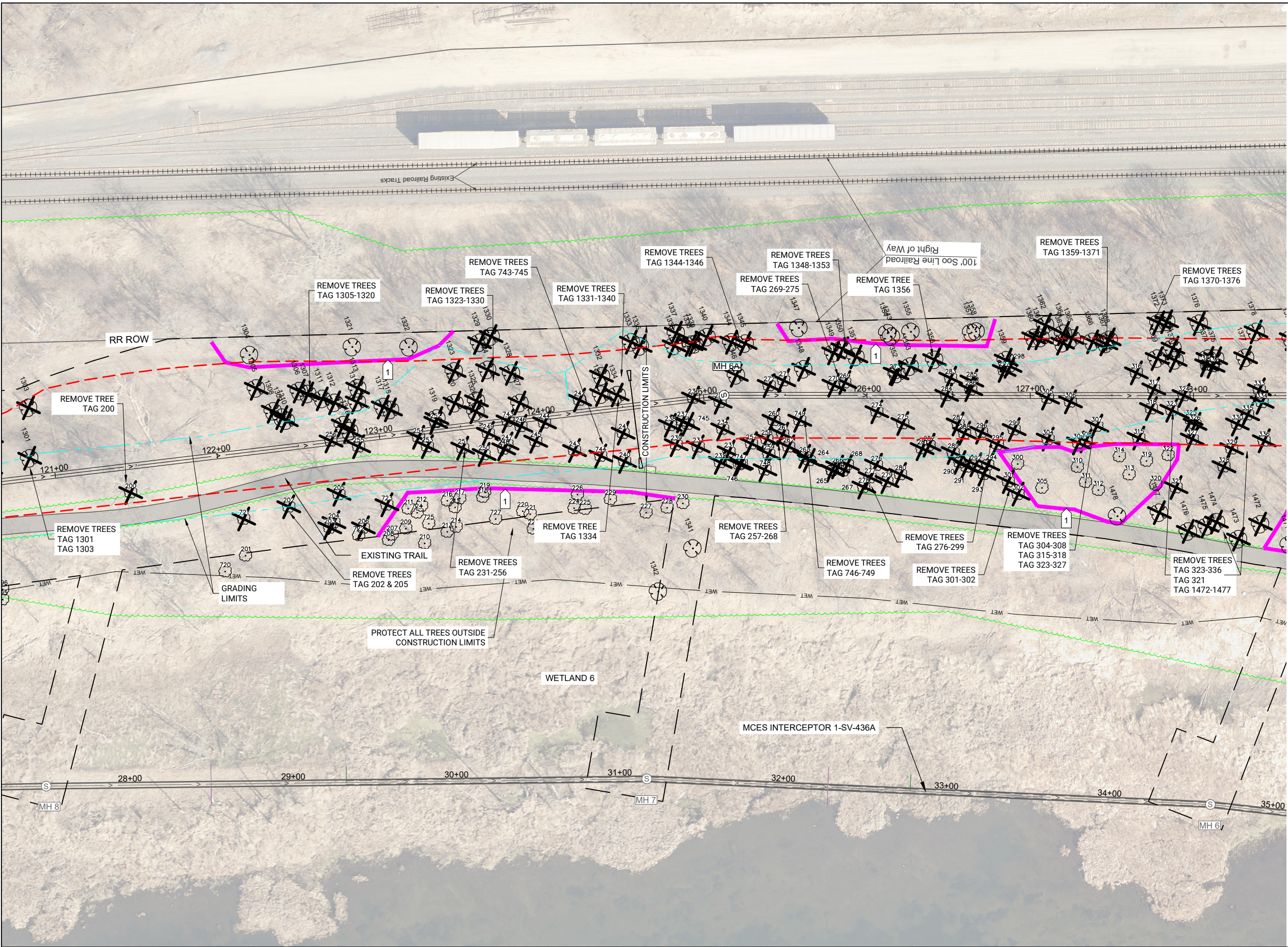
EXHIBIT C - TREE REMOVALS

100 PLANS  
FOR REVIEW  
05/06/2025

CS9



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## GENERAL NOTES:

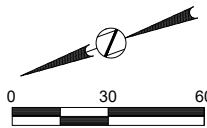
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4. PROTECT TREES OUTSIDE OF CONSTRUCTION LIMITS AND NOT MARKED FOR REMOVAL IN SHEETS CS6 TO CS12. INSTALL SAFETY FENCING AT DRIPLINE, PROTECT ROOTS WITH WOOD MULCH AND CUT ROOTS OF TREES WITH VIBRATORY PLOW PER DETAILS ON G19.

## KEY NOTES:

1. PROTECT EXISTING TREES WITH SAFETY FENCING AT DRIPLINE. SEE SHEET G19 FOR TREE PROTECTION DETAILS.

## LEGEND:

- CONSTRUCTION LIMITS
- TRENCH LIMITS
- WET WETLAND
- GRADING LIMITS
- PROPOSED INTERCEPTOR
- EXISTING INTERCEPTOR
- EXISTING TREE LINE
- SAFETY FENCE FOR TREE PROTECTION
- EXISTING 8' TRAIL
- EXISTING TREES TO BE REMOVED
- EXISTING TREES TO BE PROTECTED



NONPUBLIC DATA

NO	DATE	BY	REVISIONS
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DESIGNED	AMJ
DRAWN	MLH
CHECKED	ARS

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SIGNATURE: \_\_\_\_\_

TYPED OR PRINTED NAME: ADAM R SALO

DATE: 11/01/24 REG NO: 45107



PROJECT	808861
FILE NAME	CS010

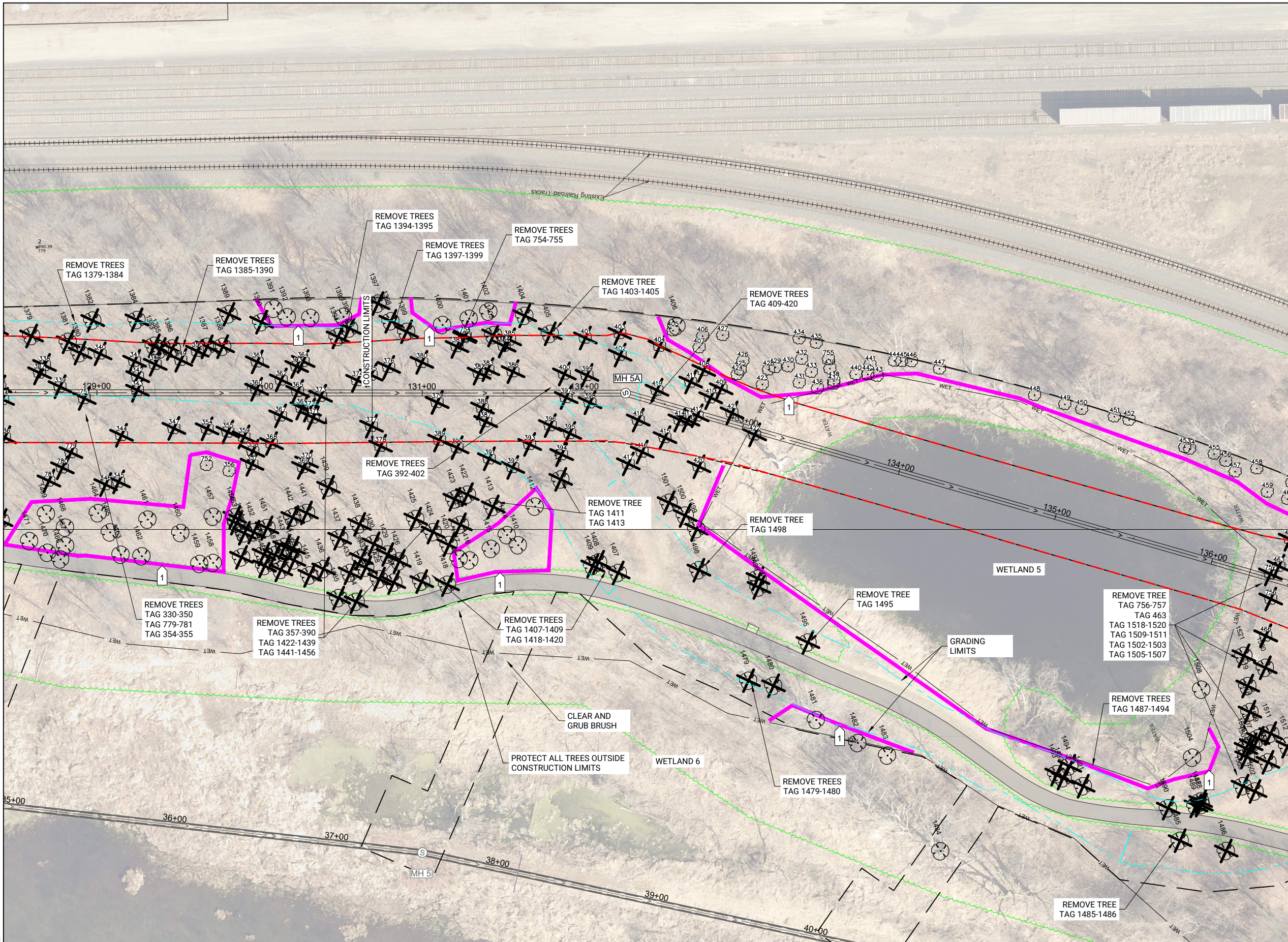
GRASS LAKE INTERCEPTOR RELOCATION  
1-SV-436A  
EXHIBIT C - TREE REMOVALS

100 PLANS  
FOR REVIEW  
05/06/2025

CS10



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## GENERAL NOTES:

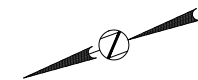
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## KEY NOTES:

1. PROTECT EXISTING TREES WITH SAFETY FENCING AT DRIPLINE. SEE SHEET G19 FOR TREE PROTECTION DETAILS.

## LEGEND:

- CONSTRUCTION LIMITS
- - - TRENCH LIMITS
- WET WETLAND
- - - GRADING LIMITS
- ===== PROPOSED INTERCEPTOR
- ===== EXISTING INTERCEPTOR
- - - EXISTING TREE LINE
- SAFETY FENCE FOR TREE PROTECTION
- EXISTING 8' TRAIL
- X X EXISTING TREES TO BE REMOVED
- EXISTING TREES TO BE PROTECTED



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NONPUBLIC DATA

NO	DATE	BY	REVISIONS	REMARKS
1	11/01/24		ISSUED FOR BIDDING	

DESIGNED	AMJ
DRAWN	MLH
CHECKED	ARS

DATE 11/01/24 REG NO 45107



PROJECT	808861
FILE NAME	CS011

GRASS LAKE INTERCEPTOR RELOCATION  
1-SV-436A

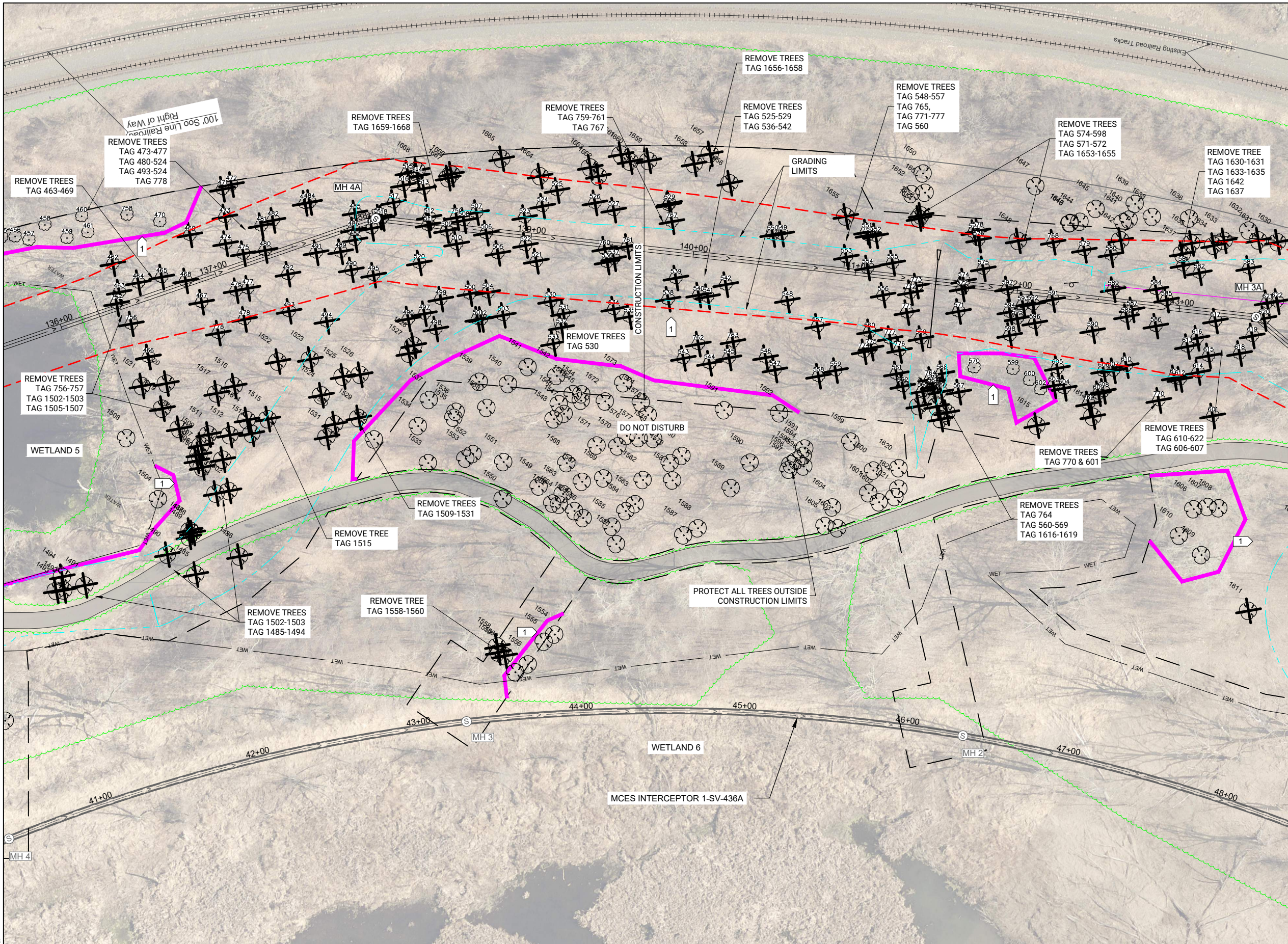
EXHIBIT C - TREE REMOVALS

100 PLANS  
FOR REVIEW  
05/06/2025

CS11



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## GENERAL NOTES:

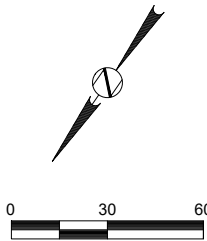
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NONPUBLIC DATA

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DRAWN MLH	
CHECKED ARS	
DATE 11/01/24	



PROJECT 808861
FILE NAME CS012

GRASS LAKE INTERCEPTOR RELOCATION  
1-SV-436A  
EXHIBIT C - TREE REMOVALS

100 PLANS  
FOR REVIEW  
05/06/2025

CS12







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SHEETCS6						
APPRAISED VALUE	TREE TAG #	SPECIES	DIAMETER	CONDITION	NORTHING	EASTING
\$118	7	BLACKWALNUT	4	40%	198516.1311	570571.67
\$130	8	BLACKWALNUT	6	30%	198499.8648	570562.2471
\$983	9	BLACKWALNUT	17	45%	198457.6634	570607.3519
\$2,644	10	PIN OAK	15, 11, 9, 8	35%	198497.1317	570611.0405
\$409	11	BLACKWALNUT	11	40%	198486.4072	570606.0035
\$40	12	AMERICAN ELM	4	15%	198497.5486	570590.7249
\$108	13	BLACKWALNUT	6	25%	198509.4661	570589.8156
\$55	14	COTTONWOOD	8	10%	198518.4647	570596.4135
\$376	15	COTTONWOOD	15	25%	198521.234	570598.2133
\$92	16	PIN OAK	10	10%	198514.3042	570608.5853
\$214	24	PIN OAK	13	15%	198494.7146	570628.7831
\$685	25	PIN OAK	21	20%	198483.101	570639.6438
\$577	26	PIN OAK	17	25%	198475.5598	570650.5947
\$1,421	27	PIN OAK	24, 15	20%	198472.2955	570658.6952
\$459	28	PIN OAK	15	25%	198482.9066	570659.9713
\$65	29	PIN OAK	8	10%	198471.4253	570648.9849
\$300	30	BUR OAK	10	25%	198452.7929	570636.2099
\$425	31	BUR OAK	14	20%	198448.8427	570648.3749
\$107	32	BUR OAK	7	15%	198441.34	570662.3578
\$2,310	33	BUR OAK	24	40%	198422.0037	570674.6512
\$1,489	1201	PIN OAK	19	45%	198548.307	570868.094
\$207	1202	SIBERIAN ELM	10	25%	198543.25	570890.674
\$499	1203	SIBERIAN ELM	12	45%	198540.051	570896.913
\$62	1204	WHITE SPRUCE	6	15%	198532.494	570888.635
\$415	1205	RED PINE	15	25%	198524.455	570851.416
\$895	1206	RED PINE	14, 10	35%	198521.851	570846.921
\$1,672	1207	PIN OAK	25	30%	198552.654	570845.434
\$299	1208	SIBERIAN ELM	7	60%	198464.063	570910.926
\$102	1209	PAPER BIRCH	12	15%	198448.237	570863.052
\$7,386	1210	BUR OAK/SAVE	43	40%	198363.605	570885.972
\$460	1211	BLACKWALNUT	10	45%	198507.906	570552.701
\$790	1212	BLACKWALNUT	13	50%	198486.908	570554.914
\$98	1218	WILLOW	13	10%	198276.449	570586.334
\$366	1219	COTTONWOOD	18	15%	198231.748	570585.842
\$550	1220	COTTONWOOD	17	25%	198224.683	570586.222
\$659	1246	SIBERIAN ELM	22	20%	198315.988	570945.291
\$27,467	TOTAL					
\$2,378	2	PIN OAK	19, 19	40%	198544.94	570314.86
\$3,182	3	PIN OAK	20, 19	50%	198542.82	570315.31

SHEETCS7						
APPRAISED VALUE	TREE TAG #	SPECIES	DIAMETER	CONDITION	NORTHING	EASTING
\$5,197	48	PIN OAK	21, 10, 7	70%	197453.0697	570890.9275
\$332	674	PIN OAK	3	40%	197517.4915	570955.233
\$131	675	PIN OAK	1	85%	197533.5608	570932.8124
\$38	680	PIN OAK	3	70%	197438.9401	570883.955
\$73	681	PIN OAK	4	70%	197410.1113	570880.861
\$62	682	PIN OAK	1	40%	197405.2402	570884.217
\$55	683	PIN OAK	3.5	60%	197403.2701	570886.0838
\$55	684	PIN OAK	3.5	60%	197388.7715	570879.7789
\$271	1221	BLACKWALNUT	5	65%	197928.36	570586.715
\$391	1222	BLACKWALNUT	9	45%	197875.115	570576.329
\$405	1223	COTTONWOOD	19	15%	197863.279	570587.125
\$1,810	1251	COTTONWOOD	25	40%	197600.194	571082.781
\$8,820	TOTAL					

SHEETCS8						
APPRAISED VALUE	TREE TAG #	SPECIES	DIAMETER	CONDITION	NORTHING	EASTING
\$974	1247	SIBERIAN ELM	27	20%	197996.607	571197.133
\$752	1248	CRABAPPLE	15	60%	197659.078	571283.404
\$229	1249	BLACKCHERRY	10	30%	197639.696	571248.571
\$338	1250	RED OAK	6	60%	197647.041	571252.218
\$2,293	TOTAL					

SHEETCS9						
APPRAISED VALUE	TREE TAG #	SPECIES	DIAMETER	CONDITION	NORTHING	EASTING
\$751	58	PIN OAK	11	60%	197359.8287	570922.3205
\$286	59	PIN OAK	7	45%	197350.9688	570922.0529
\$123	60	PIN OAK	4	35%	197351.3466	570916.2972
\$254	61	PIN OAK	7	40%	197350.1393	570925.0774
\$129	62	PIN OAK	5	30%	197346.8208	570925.216
\$84	63	BUR OAK	5	15%	197344.1731	570926.1496
\$53	64	PIN OAK	4	15%	197342.7636	570926.6628
\$1,232	68	PIN OAK	14	65%	197298.5777	570953.2294
\$1,810	69	COTTONWOOD	25	40%	197275.1067	570961.684
\$222	70	BLACKWILLOW	11	30%	197247.1128	570954.4214
\$197	71	COTTONWOOD	16	10%	197245.1338	570958.0815
\$205	72	COTTONWOOD	13	15%	197233.3208	570959.5845
\$92	73	BLACKWILLOW	8	20%	197232.2508	570957.6788
\$11	74	BLACKWILLOW	11	15%	197230.6371	570967.199
\$3,171	75	COTTONWOOD	26	65%	197239.0322	570980.9346
\$1,093	78	PIN OAK	20	30%	197213.7123	570988.8744
\$280	79	BUR OAK	10	20%	197208.9175	571004.7333
\$2,103	86	PIN OAK	26	35%	197192.3953	570964.9486
\$109	87	BUR OAK	11	25%	197183.4704	570972.4848
\$155	88	GREEN ASH	5	45%	197166.2054	570981.5355
\$35	99	PIN OAK	4	10%	197132.112	570984.5711
\$947	100	PIN OAK	14	50%	197134.8064	570985.1133
\$1,309	101	PIN OAK	22	30%	197144.3913	570978.3248
\$300	107	PIN OAK	5	70%	197119.0545	571020.8124
\$2,283	119	BUR OAK	22	40%	197048.7931	571029.4642
\$211	136	GREEN ASH	9	30%	197099.1865	570988.9311
\$28	137	BUR OAK	5	5%	197098.1245	570987.2624
\$46	138	BUR OAK	4	10%	197101.7858	570980.513
\$229	140	PIN OAK	8	30%	197082.7996	570955.4595
\$209	141	PIN OAK	6	40%	197073.5011	570952.5562
\$79	142	PIN OAK	6	15%	197091.6437	570978.4072
\$52	143	PIN OAK	6	10%	197081.8502	570975.9153
\$227	144	PIN OAK	9	25%	197082.6588	570983.4186
\$187	145	GREEN ASH	6	45%	197079.2322	571006.533
\$150	146	GREEN ASH	7	30%	197069.9137	571007.4769
\$3,349	147	PIN OAK	19, 11	65%	197073.1545	570978.5505
\$1,950	148	PIN OAK	25	35%	197054.3873	570989.1335
\$857	149	PIN OAK	15	40%	197065.1461	570970.9755
\$188	150	PIN OAK	11	15%	197039.1078	570974.0921
\$750	151	PIN OAK	15	35%	197035.5988	570975.7999
\$652	152	PIN OAK	12	45%	197025.5932	570982.3085
\$127	153	PIN OAK	7	20%	197024.5919	570992.3626
\$95	154	PIN OAK	7	15%	197027.1616	570994.4985
\$1,489	155	PIN OAK	14, 11	45%	197016.7021	570993.7601
\$843	156	PIN OAK	12, 9	35%	197012.4211	570989.8437
\$136	157	PIN OAK	9	15%	197008.8861	570984.7033
\$333	158	PIN OAK	13	20%	197007.2138	570982.1489
\$313	159	PIN OAK	11	25%	197003.0499	570980.5896
\$84	160	BUR OAK	5	15%	197010.3089	570991.9572
\$53	161	BLACKCHERRY	4	20%	196996.673	570998.7826
\$327	162	BUR OAK	11	20%	196960.9643	570982.3712
\$188	163	PIN OAK	11	15%	196941.4141	570982.4715
\$643	164	PIN OAK	15	30%	196936.9582	570985.6323
\$421	168	BUR OAK	10	30%	196898.0987	570984.1076
\$156	169	WHITE OAK	7	20%	196895.8062	570980.5913
\$662	170	PIN OAK	19	20%	196891.6595	570974.5869
\$254	171	PIN OAK	7	40%	196848.324	570968.2255
\$63	172	PIN OAK	7	10%	196872.089	570966.7538
\$63	173	PIN OAK	7	10%	196870.4202	570961.1834
\$86	174	PIN OAK	5	20%	196860.7768	570977.5788
\$1,082	175	BUR OAK	19	25%	196851.4949	570964.5164
\$3,726	176	BUR OAK	23	60%	196928.1552	571010.1961
\$3,091	177	PIN OAK	24	60%	196851.6287	571002.7551
\$964	178	PIN OAK	11, 11	40%	196797.3174	570995.3427
\$140	180	BUR OAK	5	25%	196745.5898	570980.541
\$125	184	BUR OAK	5.5	15%	196796.9774	570950.0486
\$56	185	WHITE OAK	9	5%	196800.6278	570930.2345
\$39	186	WHITE OAK	7	5%	196778.673	570925.4027
\$94	187	WHITE OAK	8	10%	196778.9339	570945.1744

SHEETCS9						
APPRAISED VALUE	TREE TAG #	SPECIES	DIAMETER	CONDITION	NORTHING	EASTING
\$85	635	COTTONWOOD	12	10%	197344.4266	570924.5351
\$208	690	PIN OAK	3	25%	197351.9446	570919.7185
\$38	691	BUR OAK	1	35%	197354.5627	570923.1196
\$145	692	PIN OAK	2	25%	197354.9164	570915.7706
\$304	693	PIN OAK	5	20%	197354.2105	570930.3367
\$182	694	PIN OAK	4	15%	197343.5222	570924.023
\$380	697	PIN OAK	5	25%	197186.7333	570959.3062
\$406	701	PIN OAK	2	70%	197163.0728	570981.7731
\$83	702	PIN OAK	4	80%	197160.9215	570980.221
\$170	707	BUR OAK	4	15%	197043.5225	570983.8465
\$170	708	BUR OAK	4	15%	197009.4807	570991.3298
\$152	711	BUR OAK	3	20%	198854.3323	570959.1054
\$243	712	PIN OAK	1.5	45%	196841.0509	570963.5783
\$76	713	WHITE OAK	3	10%	196783.0425	570937.0595
\$190	714	WHITE OAK	3	25%	196779.6349	570940.2946
\$65	715	WHITE OAK	1	60%	196778.5169	570936.8645
\$152	730	BUR OAK	3	20%	196704.2929	570961.0047
\$76	731	BUR OAK	3	10%	196729.5728	570972.4652
\$643	732	PIN OAK	12.6	30%	196711.7502	570964.1579
\$127	735	PIN OAK	7	20%	196735.1317	570970.3367
\$376	736	PIN OAK	11	30%	196739.9927	570972.1917
\$322	737	PIN OAK	10	30%	196755.9552	570970.8899
\$182	738	PIN OAK	4	15%	196849.968	570998.4246
\$114	739	BUR OAK	4	10%	196856.959	571001.7205
\$249	740	BUR OAK	3.5	25%	196882.7241	571005.4981
\$136	741	BUR OAK	2.5	20%	196912.5653	571014.387
\$192	742	GREEN ASH	8	30%	197020.5471	571023.85
\$630	1263	BUR OAK	16	20%	196914.278	571041.082
\$1,082	1264	BUR OAK	19	25%	196894.557	571048.84
\$940	1265	RED OAK	22	20%	196895.868	571027.083
\$115	1266	RED OAK	10	10%	196881.645	571030.488
\$216	1267	BUR OAK	19	5%	196879.772	571041



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SHEET CS10						
APPRAISED VALUE	TREE TAG#	SPECIES	DIAMETER	CONDITION	NORTHING	EASTING
\$406	326	PIN OAK	14	25%	195956.3744	570747.0361
\$138	327	PIN OAK	10	15%	195961.0131	570739.0975
\$1,560	328	PIN OAK	13, 13	55%	195948.5541	570716.6191
\$82	329	PIN OAK	7	15%	195940.3429	570725.2881
\$24	330	BUR OAK	5	5%	195931.9103	570738.3046
\$311	331	PIN OAK	12	25%	195937.2658	570778.8446
\$4,758	332	PIN OAK	14, 14, 11.9	70%	195933.8272	570776.5993
\$1,874	333	PIN OAK	20	60%	195912.115	570753.372
\$459	334	PIN OAK	15	25%	195913.1536	570745.6207
\$2,650	335	PIN OAK	18, 13	60%	195924.0323	570741.5578
\$48	336	BUR OAK	5	10%	195920.0327	570723.0959
\$76	721	WHITE OAK	3	10%	196523.602	570891.8072
\$182	723	PIN OAK	4	15%	196438.2209	570870.0132
\$50	743	BUR OAK	3.5	5%	196350.9945	570892.8376
\$74	744	AMERICAN ELM	5	20%	196304.9339	570853.2572
\$190	745	BUR OAK	3	25%	196248.1385	570853.3386
\$68	746	BUR OAK	2.5	10%	196226.9201	570819.3281
\$38	747	BUR OAK	3	5%	196225.6179	570819.5183
\$160	748	PIN OAK	3.5	15%	196213.3359	570810.9656
\$76	749	BUR OAK	3	10%	196182.9543	570832.1216
\$177	1305	SIBERIAN ELM	10	25%	196489.025	570964.347
\$994	1306	RED OAK	17	40%	196464.851	570953.779
\$569	1307	BUR OAK	12	35%	196460.577	570950.348
\$535	1308	RED OAK	12	40%	196484.079	570947.614
\$700	1309	RED OAK	14	40%	196480.428	570942.15
\$282	1310	RED OAK	8	40%	196478.509	570939.513
\$612	1311	RED OAK	14	35%	196453.279	570944.467
\$791	1312	RED OAK	15	40%	196446.991	570939.635
\$384	1313	RED OAK	13	25%	196430.628	570943.182
\$167	1314	WHITE OAK	7	25%	196433.77	570935.297
\$3,593	1315	COTTONWOOD	35	50%	196446.697	570924.972
\$247	1316	RED OAK	10	25%	196444.245	570920.204
\$69	1317	AMERICAN ELM	7	15%	196419.846	570927.009
\$267	1318	AMERICAN ELM	14	20%	196416.313	570923.845
\$738	1319	RED OAK	21	20%	196391.399	570909.21
\$48	1320	RED OAK	6, 18, 14	10%	196377.834	570914.242
\$3,051	1323	RED OAK	26	55%	196371.577	570932.649
\$3,004	1324	RED OAK	36	30%	196352.056	570926.559
\$198	1325	RED OAK	10	20%	196364.937	570911.032
\$594	1326	RED OAK	15	30%	196367.541	570904.838
\$556	1327	RED OAK	16	25%	196340.396	570900.681
\$186	1328	BUR OAK	13	10%	196339.059	570919.457
\$531	1329	BUR OAK	14	25%	196350.981	570943.827
\$86	1330	BUR OAK	8	10%	196343.054	570944.973
\$384	1331	RED OAK	13	25%	196291.68	570888.438
\$4,940	1332	BUR OAK	32	50%	196287.847	570899.052
\$2,057	1333	RED OAK	25	40%	196263.521	570912.334
\$71	1334	BUR OAK	7	10%	196282.739	570884.917
\$36	1335	BUR OAK	7	5%	196259.284	570908.104
\$307	1336	RED OAK	13	20%	196239.655	570901.232
\$1,902	1337	RED OAK	24	40%	196235.777	570908.117
\$437	1338	RED OAK	14	25%	196229.615	570898.399
\$350	1339	RED OAK	14	20%	196227.513	570897.879
\$495	1340	RED OAK	15	25%	196218.898	570899.436
\$2,848	1344	RED OAK	32	35%	196205.857	570891.277
\$307	1345	RED OAK	13	20%	196198.304	570887.746
\$396	1346	RED OAK	15, 16, 12	20%	196210.034	570871.316
\$1,410	1348	RED OAK	22	35%	196170.053	570860.673
\$102	1349	BUR OAK	9	10%	196149.356	570863.762
\$148	1350	RED OAK	10	15%	196143.207	570864.246
\$42	1351	RED OAK	9	5%	196137.362	570856.858
\$71	1352	BUR OAK	7	10%	196117.271	570838.501
\$437	1353	RED OAK	14	25%	196108.106	570839.936
\$437	1356	RED OAK	14	25%	196092.707	570838.703
\$693	1359	RED OAK	15	35%	196051.631	570823.503
\$594	1360	RED OAK	15	30%	196031.116	570830.515
\$334	1361	RED OAK	12	25%	196026.91	570829.027
\$262	1362	RED OAK	14	15%	196021.645	570835.395
\$621	1363	RED OAK	12, 12, 10	25%	196015.57	570821.472
\$268	1364	RED OAK	12	20%	196013.058	570826.709
\$2,496	1365	RED OAK	20, 12	45%	196009.064	570822.184
\$829	1366	RED OAK	18	30%	195997.995	570815.941
\$693	1367	RED OAK	15	35%	195990.769	570811.962
\$99	1368	RED OAK	10	10%	195988.037	570813.636
\$870	1369	RED OAK	17	35%	195964.368	570792.794
\$384	1370	RED OAK	13	25%	195954.382	570788.008
\$525	1371	RED OAK	14	30%	195953.066	570795.523
\$690	1372	RED OAK	13	25%	195955.951	570813
\$88	1373	BUR OAK	6	15%	195951.178	570811.98
\$525	1374	RED OAK	14	30%	195935.14	570782.224
\$173	1375	RED OAK	11	15%	195930.707	570780.492
\$458	1376	RED OAK	19	15%	195932.84	570804.074
\$184	1377	RED OAK	15	5%	195913.328	570774.733
\$3,294	1378	RED OAK	30	45%	195901.86	570787.444
\$404	1472	RED OAK	10	35%	195939.568	570675.895
\$205	1473	RED OAK	7	30%	195955.361	570671.882
\$967	1474	RED OAK	18	30%	195964.471	570686.275
\$714	1475	RED OAK	14	35%	195970.683	570685.926
\$785	1476	RED OAK	20	20%	195982.664	570686.844
\$714	1477	RED OAK	14	35%	195959.37	570703.699
\$130,019	TOTAL					

SHEET CS11						
APPRAISED VALUE	TREE TAG#	SPECIES	DIAMETER	CONDITION	NORTHING	EASTING
\$184	337	PIN OAK	10	20%	195886.227	570753.1083
\$4,263	338	PIN OAK	31	60%	195881.7997	570756.3875
\$204	339	BUR OAK	9	20%	195877.3372	570740.7978
\$29	340	BUR OAK	6	5%	195847.2376	570751.3985
\$459	341	PIN OAK	15	25%	195828.8673	570739.8872
\$268	342	PIN OAK	11	25%	195830.3602	570730.3259
\$248	343	PIN OAK	12	20%	195833.3103	570722.4843
\$4,156	344	PIN OAK	32	55%	195851.9712	570699.8344
\$311	345	PIN OAK	12	25%	195863.4532	570673.5353
\$184	346	PIN OAK	10	20%	195871.6178	570674.7448
\$2,646	347	PIN OAK	23	65%	195820.2891	570692.8233
\$98	348	PIN OAK	8	15%	195817.595	570733.7507
\$54	349	PIN OAK	7	10%	195801.9257	570730.7383
\$184	350	PIN OAK	10	20%	195790.5211	570732.4512
\$929	354	PIN OAK	16	45%	195801.1626	570685.5654
\$90	355	PIN OAK	6	20%	195789.8761	570679.3799
\$144	357	WHITE OAK	9	15%	195782.7132	570655.6882
\$121	358	WHITE OAK	8	15%	195779.4436	570663.0459
\$98	359	PIN OAK	8	15%	195781.5946	570673.1147
\$1,026	360	PIN OAK	18	40%	195764.2562	570698.0319
\$1,767	361	PIN OAK	24	40%	195758.1477	570713.7209
\$184	362	PIN OAK	10	20%	195748.0607	570698.2294
\$117	363	PIN OAK	9	15%	195736.2869	570702.7763
\$117	365	PIN OAK	9	15%	195741.0394	570688.1374
\$808	366	PIN OAK	17	35%	195742.0929	570677.6665
\$642	367	PIN OAK	13	45%	195756.0066	570677.6096
\$435	368	PIN OAK	12	35%	195767.0777	570683.5285
\$98	369	PIN OAK	8	15%	195753.6906	570643.0636
\$826	370	PIN OAK	16	40%	195750.6782	570645.5091
\$54	371	PIN OAK	7	10%	195737.5297	570669.6272
\$98	372	PIN OAK	8	15%	195738.1284	570674.8327
\$215	373	PIN OAK	11	20%	195728.716	570680.5385
\$2,030	374	PIN OAK	20	65%	195704.1131	570681.878
\$98	375	PIN OAK	8	15%	195695.0646	570682.1241
\$65	376	PIN OAK	8	10%	195683.3594	570682.8824
\$2,493	377	PIN OAK	27	45%	195705.6806	570652.5548
\$4,922	378	PIN OAK	40	45%	195704.6294	570639.0652
\$2,842	379	PIN OAK	31	40%	195662.7378	570652.473
\$1,154	380	PIN OAK	18	45%	195663.1395	570678.8464
\$117	381	PIN OAK	9	15%	195639.5253	570680.5724
\$2,431	382	PIN OAK	16, 13	65%	195632.3243	570690.4754
\$180	383	PIN OAK	10	15%	195626.5091	570660.7015
\$611	384	PIN OAK	23	15%	195612.1489	570670.9387
\$244	385	PIN OAK	14	15%	195607.7106	570673.3803
\$2,388	386	PIN OAK	14, 12, 11	50%	195612.4224	570654.2871
\$2,318	387	PIN OAK	26	45%	195638.7135	570631.2147
\$156	388	PIN OAK	9	20%	195637.736	570639.6826
\$167	389	WHITE OAK	7	25%	195669.2653	570630.1888
\$731	390	PIN OAK	14	45%	195660.7129	570622.0884
\$109	391	PIN OAK	7	20%	195644.4183	570608.9559
\$178	392	BLACK CHERRY	7	45%	195632.6932	570599.027
\$273	393	PIN OAK	9	35%	195618.1112	570608.8019
\$131	394	PIN OAK	8	20%	195601.7539	570596.1537
\$1,135	395	PIN OAK	19	40%	195592.6511	570606.6925
\$1,154	396	PIN OAK	18	45%	195602.2483	570615.292
\$516	397	PIN OAK	16	25%	195587.1676	570628.1706
\$808	398	PIN OAK	17	35%	195574.4926	570620.1413
\$898	399	PIN OAK	18	35%	195570.4609	570636.6016
\$117	400	PIN OAK	9	15%	195583.2456	570642.146
\$248	401	PIN OAK	12	20%	195563.5818	570658.5063
\$5,578	402	PIN OAK	36	60%	195547.0569	570641.2906
\$59	403	BLACK CHERRY	7	15%	195542.6915	570653.8774
\$4,390	404	WHITE OAK	28	60%	195522.4176	570638.1482
\$92	408	PIN OAK	10	10%	195502.0354	570614.8748
\$33	409	WHITE OAK	7	5%	195495.7882	570600.6196
\$186	410	PIN OAK	12	15%	195503.7088	570597.6467
\$23	411	WHITE OAK	5	5%	195511.9621	570610.9585
\$406	412	PIN OAK	14	25%	195515.2883	570590.0539
\$136	413	WHITE OAK	5	30%	195521.5401	570589.4295
\$808	414	PIN OAK	17	35%	195526.2028	570591.2701
\$1,026	415	PIN OAK	18	40%	195538.5009	570584.2403
\$311	416	PIN OAK	12	25%	195554.7191	570580.7293

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	11/01/24			ISSUED FOR BIDDING					
NO	DATE	BY		REMARKS	NO	DATE	BY		REMARKS
REVISIONS					REVISIONS				

DESIGNED	AMJ
DRAWN	MLH
CHECKED	ARS
I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.	
SIGNATURE: _____	
TYPED OR PRINTED NAME: _____ ADAM R SALO	
DATE: 11/01/24 REG NO: 45107	



PROJECT	808861	GRASS LAKE INTERCEPTOR RELOCATION 1-SV-436A <b>EXHIBIT C - TREE REMOVALS</b>	<div>100 PLANS OR REVIEW 05/06/2025</div>	CS16
FILE NAME	CS014			
37 OF 93 35				

NONPUBLIC DATA

SHEETCS12						
APPRAISED VALUE	TREE TAG#	SPECIES	DIAMETER	CONDITION	NORTHING	EASTING
\$489	542	GREEN ASH	15	35%	194993.5604	570078.7565
\$351	543	WHITE OAK	13	20%	195045.5693	570074.1529
\$1,017	544	WHITE OAK	16	40%	195038.8403	570059.2613
\$196	545	PIN OAK	8	30%	195029.2371	570051.3672
\$497	546	PIN OAK	12	40%	195016.2478	570033.1197
\$138	547	WHITE OAK	6	25%	195019.1473	570024.0794
\$90	548	BALSAM POPLAR	10	15%	194979.8319	570042.2936
\$3,105	549	PIN OAK	25	65%	194948.5475	570068.5485
\$186	550	PIN OAK	12	15%	194951.9031	570072.8346
\$410	551	AMERICAN ELM	13	35%	194917.6818	570026.5851
\$71	552	BLACK CHERRY	8	15%	194916.3791	570020.6127
\$262	553	BLACK CHERRY	10	40%	194937.4063	570027.8524
\$1,136	554	PIN OAK	16	55%	194935.3039	570013.371
\$807	555	BLACK CHERRY	9,9,9	45%	194924.0133	570002.5684
\$1,730	556	WHITE OAK	20	45%	194943.5256	569996.0465
\$128	557	BALSAM POPLAR	9	25%	194982.235	570018.0494
\$635	558	WHITE OAK	16	25%	195006.9576	569999.9677
\$994	559	WHITE OAK	17	35%	194998.1551	569993.4445
\$105	560	BALSAM POPLAR	11	15%	194866.6976	569989.9125
\$468	561	PIN OAK	9	60%	194978.3963	569961.6488
\$224	562	PIN OAK	6	50%	194982.4328	569954.0927
\$15	563	BALSAM POPLAR	6	5%	194977.8503	569942.23
\$81	564	WHITE OAK	8	10%	194971.8848	569938.5352
\$3,354	565	COTTONWOOD	29	65%	194969.9072	569940.5243
\$30	566	PIN OAK	4	10%	194971.7823	569932.908
\$110	567	WHITE OAK	6	20%	194965.5966	569923.8751
\$273	568	PIN OAK	9	35%	194962.2964	569936.8799
\$94	569	BLACK CHERRY	8	20%	194951.9599	569961.8023
\$452	571	BLACK CHERRY	13	45%	194925.1982	569952.3991
\$352	572	BLACK CHERRY	9	35%	194912.6495	569958.5049
\$27	574	BLACK CHERRY	5	10%	194908.1404	569960.4625
\$67	575	PIN OAK	6	15%	194895.0644	569954.9567
\$131	576	BLACK CHERRY	10	20%	194882.2333	569967.4507
\$111	577	BLACK CHERRY	9	20%	194880.1488	569972.4358
\$228	578	BLACK CHERRY	11	30%	194877.9462	569970.9527
\$905	579	WHITE OAK	15	40%	194850.1634	569910.7409
\$118	580	BLACK CHERRY	8	25%	194843.0293	569895.7572
\$459	581	WHITE OAK	12	30%	194823.1267	569855.807
\$514	582	BLACK CHERRY	14	45%	194821.063	569845.013
\$1,278	583	WHITE OAK	17	45%	194801.4896	569821.7551
\$905	584	WHITE OAK	15	40%	194844.4913	569861.0205
\$196	585	BLACK CHERRY	10	30%	194846.2886	569851.8748
\$45	586	BLACK CHERRY	4	20%	194863.0971	569848.1259
\$111	587	BLACK CHERRY	9	20%	194863.3183	569865.8055
\$645	588	BLACK CHERRY	15	50%	194868.7326	569866.1499
\$330	589	WHITE OAK	11	25%	194859.8021	569882.3697
\$1,730	590	WHITE OAK	20	45%	194887.6858	569878.2495
\$396	591	WHITE OAK	11	30%	194886.1436	569909.2725
\$229	592	AMERICAN ELM	10	30%	194895.4429	569917.5073
\$111	593	BLACK CHERRY	9	20%	194899.1977	569922.3243
\$195	594	BLACK CHERRY	9	35%	194907.3577	569926.4857
\$71	595	BLACK CHERRY	8	15%	194908.204	569920.4094
\$1,571	596	WHITE OAK	19	45%	194904.1831	569910.0319
\$218	597	PIN OAK	7	40%	194896.6905	569935.7083
\$929	598	PIN OAK	16	45%	194919.1355	569918.2463
\$37	601	BALSAM POPLAR	5	15%	194888.2802	569787.966
\$135	603	PIN OAK	6	30%	194928.9708	569878.4146
\$229	604	PIN OAK	8	35%	194926.6127	569872.2942
\$65	605	BALSAM POPLAR	8	15%	194918.986	569882.7362
\$808	606	PIN OAK	17	35%	194904.1765	569858.4542
\$1,628	607	PIN OAK	23	40%	194900.5161	569853.7739
\$92	608	PIN OAK	5	25%	194914.3638	569851.5517
\$60	609	BALSAM POPLAR	10	10%	194917.277	569853.1522
\$356	610	PIN OAK	13	25%	194893.4414	569849.0939
\$135	611	PIN OAK	6	30%	194882.6379	569820.6351
\$1,239	612	PIN OAK	12,8	60%	194881.4035	569817.254
\$304	613	BLACK CHERRY	8,7	40%	194862.3335	569825.0254
\$151	614	PIN OAK	4	50%	194871.5488	569810.6658
\$181	615	BLACK CHERRY	6	55%	194859.5866	569811.1173
\$351	616	PIN OAK	9	45%	194854.7533	569823.1509
\$452	617	WHITE OAK	10	40%	194839.5907	569819.9702
\$1,425	618	PIN OAK	23	35%	194847.4362	569796.3527
\$762	619	WHITE OAK	16	30%	194834.1694	569796.2378
\$526	620	WHITE OAK	13	30%	194821.2642	569796.4189
\$86	621	BLACK CHERRY	7	20%	194812.2892	569800.4074
\$905	622	WHITE OAK	15	40%	194808.1512	569795.7703
\$243	759	PIN OAK	4	20%	195054.5595	570237.6038
\$243	760	PIN OAK	4	20%	195018.3076	570152.0946
\$426	761	PIN OAK	3.5	40%	195009.0355	570141.6085
\$479	762	PIN OAK	4.5	35%	195033.1707	570071.6765
\$136	763	BUR OAK	2.5	20%	195019.6994	570055.1166

SHEETCS12						
APPRAISED VALUE	TREE TAG#	SPECIES	DIAMETER	CONDITION	NORTHING	EASTING
\$266	764	PIN OAK	3.5	25%	194969.1815	569942.4439
\$365	765	PIN OAK	4	30%	194918.7367	570024.656
\$968	767	PIN OAK	13	60%	194980.8919	570127.9836
\$1,491	768	WHITE OAK	17	45%	194857.1333	569929.2095
\$36	769	BALSAM POPLAR	7	10%	194925.8932	569854.5722
\$740	770	BALSAM POPLAR	17	50%	194899.4243	569820.4833
\$22	771	BALSAM POPLAR	8	5%	194943.9193	569977.9789
\$102	772	BALSAM POPLAR	9	20%	194932.6974	569983.1292
\$72	773	BALSAM POPLAR	7	20%	194927.2765	569982.5382
\$60	774	BALSAM POPLAR	10	10%	194978.6774	569985.6424
\$43	775	BALSAM POPLAR	8	10%	194974.3426	569983.4121
\$128	776	BALSAM POPLAR	9	25%	194965.4942	569968.3646
\$12	777	BALSAM POPLAR	5	5%	194962.8328	569977.2152
\$145	778	BLACK CHERRY	7	40%	195196.4467	570316.7172
\$803	1512	WHITE OAK	12	45%	195243.625	570274.982
\$92	1513	BLACK CHERRY	7	20%	195235.2	570264.503
\$322	1514	SILVER MAPLE	7	60%	195230.003	570271.691
\$267	1515	BLACK CHERRY	10	35%	195222.239	570261.531
\$355	1516	BLACK CHERRY	11	40%	195217.474	570290.07
\$791	1517	WHITE OAK	15	30%	195227.285	570296.31
\$803	1522	WHITE OAK	12	45%	195189.743	570276.731
\$1,160	1523	RED OAK	17	40%	195177.261	570261.25
\$967	1524	RED OAK	18	30%	195191.42	570243.027
\$1,334	1525	WHITE OAK	12,9	45%	195174.385	570238.735
\$624	1526	WHITE OAK	12	35%	195167.42	570230.758
\$713	1527	WHITE OAK	12	40%	195139.662	570213.803
\$311	1528	BLACK CHERRY	11	35%	195133.939	570214.13
\$539	1529	WHITE OAK	11	35%	195189.642	570216.301
\$267	1530	BLACK CHERRY	10	35%	195201.252	570226.189
\$1,115	1531	BLACK CHERRY	12,10,4,4	40%	195210.453	570225.525
\$196	1558	QUAKING ASPEN	10	30%	195255.669	570066.215
\$99	1559	QUAKING ASPEN	7	25%	195258.363	570063.707
\$47	1560	QUAKING ASPEN	8	10%	195257.932	570059.248
\$270	1611	SIBERIAN ELM	6	65%	194973.555	569701.401
\$96	1614	QUAKING ASPEN	6	25%	194930.799	569847.92
\$114	1615	QUAKING ASPEN	10	15%	194954.962	569872.944
\$294	1616	RED OAK	9	30%	194980.181	569922.648
\$294	1617	RED OAK	9	30%	194985.555	569923.503
\$169	1618	RED OAK	6	30%	194980.629	569929.937
\$577	1619	RED OAK	10	50%	194986.668	569939.101
\$165	1630	BLACK CHERRY	8	30%	194778.095	569816.529
\$163	1631	BLACK CHERRY	9	25%	194783.93	569826.75
\$1,583	1633	WHITE OAK	15	60%	194796.249	569843.817
\$64	1634	BLACK CHERRY	5	20%	194802.325	569847.374
\$258	1635	WHITE OAK	6	40%	194808.975	569859.246
\$267	1637	BLACK CHERRY	7,6	35%	194817.561	569860.182
\$1,038	1642	RED OAK	16	40%	194832.35	569896.002
\$267	1648	BLACK CHERRY	10	35%	194868.666	569847.225
\$614	1653	WHITE OAK	13	30%	194890.051	570005.004
\$1,168	1654	RED OAK	16	45%	194892.381	570004.996
\$981	1655	BUR OAK	15	35%	194917.057	570042.463
\$4,207	1656	RED OAK	17	65%	194941.192	570112.435
\$111	1657	BLACK CHERRY	9	20%	194933.315	570132.601
\$5,684	1658	WHITE OAK	16	65%	194944.072	570137.145
\$1,278	1659	WHITE OAK	17	45%	194958.503	570161.03
\$614	1660	WHITE OAK	13	35%	194965.389	570170.175
\$198	1661	RED OAK	10	20%	194965.055	570177.17
\$228	1662	BLACK CHERRY	11	30%	194983.966	570180.89
\$591	1663	AMERICAN ELM	16	35%	194982.335	570188.115
\$890	1664	WHITE OAK	16	35%	195004.367	570210.23
\$121	1665	RED OAK	6	25%	195009.137	570235.647
\$94	1666	BLACK CHERRY	8	20%	195034.636	570255.445
\$164	1667	BLACK CHERRY	10	25%	195037.715	570255.748
\$535	1668	WHITE OAK	12	35%	195044.883	570274.106
\$143,389	TOTALS					

SHEETCS13						
APPRAISED VALUE	TREE TAG #	SPECIES	DIAMETER	CONDITION	NORTHING	EASTING
\$3,321	623	COTTONWOOD	42	35%	194825.7942	569517.506
\$5,182	624	COTTONWOOD	58	45%	194835.0969	569508.5204
\$3,203	625	COTTONWOOD	47	35%	194850.4452	569503.053
\$464	626	COTTONWOOD	21	20%	194886.7014	569537.5759
\$707	627	BOXELDER	14	45%	194886.412	569543.8911
\$10,917	628	COTTONWOOD	41,29,28,26,20	70%	194919.7587	569516.0952
\$1,416	629	PIN OAK	26.8	25%	194920.3624	569491.0938
\$125	632	COTTONWOOD	15	10%	194908.108	569448.4346
\$111	633	COTTONWOOD	14	10%	194901.2359	569454.9706
\$211	634	COTTONWOOD	13.7	15%	194896.4274	569448.9612
\$85	635	COTTONWOOD	12	10%	194893.4898	569448.075
\$808	636	COTTONWOOD	21.9	25%	194900.3114	569439.8181
\$232	637	COTTONWOOD	21	10%	194891.2867	569433.6668
\$27	638	COTTONWOOD	9	5%	194887.0998	569434.9777
\$54	639	COTTONWOOD	9	10%	194880.2344	569435.6454
\$74	640	COTTONWOOD	11	10%	194878.714	569441.6624
\$1,005	641	COTTONWOOD	28	25%	194872.462	569438.2461
\$27	642	COTTONWOOD	9	5%	194891.0256	569444.4
\$1,080	643	COTTONWOOD	33	20%	194876.7571	569423.6959
\$85	644	COTTONWOOD	10	5%	194877.9428	569420.3682
\$552	646	COTTONWOOD	23	20%	194873.9042	569414.6174
\$211	648	COTTONWOOD	16	15%	194887.1094	569410.1904
\$281	649	COTTONWOOD	16	20%	194886.1049	569403.8426
\$581	650	COTTONWOOD	21	25%	194893.7286	569401.5071
\$63	651	COTTONWOOD	15	5%	194896.113	569390.1368
\$2,552	665	COTTONWOOD	32	50%	194904.9193	569345.6431
\$2,023	668	COTTONWOOD	27	45%	194815.5506	569692.6133
\$5,388	669	COTTONWOOD	32,22	55%	194823.3404	569730.8995
\$2,756	670	COTTONWOOD	32	45%	194826.8451	569737.8954
\$1,447	671	COTTONWOOD	24.9	30%	194836.1632	569755.9499
\$425	672	WHITE CEDAR	8	75%	194817.3906	569763.6334
\$1,124	673	COTTONWOOD	27	25%	194815.3074	569772.337
\$197	1612	GREEN ASH	6	60%	194966.271	569632.746
\$172	1813	BLACK LOCUST	6	45%	194915.552	569700.366
\$3,994	1628	BUR OAK	22	70%	194732.061	569616.169
\$1,753	1629	AMERICAN ELM	19	65%	194770.835	569793.663
\$2,636	1669	COTTONWOOD	36	35%	194768.419	569654.898
\$2,269	1670	COTTONWOOD	33	35%	194771.757	569670.912
\$57,558	TOTAL					



# Board of Commissioners

## Request for Board Action

**Item Number:** 2025-309

**Meeting Date:** 8/26/2025

**Sponsor:** Public Works

**Title**

Rice Creek Commons Public Road Right of Way Dedication

**Recommendation**

Authorize the County Manager to approve, execute, and deliver the subdivision plat known as “RICE CREEK COMMONS SECOND ADDITION”, in a form approved by the County Attorney’s Office and the County Surveyor’s Office.

**Background and Rationale**

In 2013, Ramsey County purchased 427 acres of the former Twin Cities Army Ammunition Plant (TCAAP) property in the city of Arden Hills from the federal government for redevelopment. In 2018, the property was subdivided per MN Statute Chapter 505. It is common for larger properties to go through multiple subdivisions. The first official subdivision plat was called “TCAAP” and recorded with the County Recorder (see attached TCAAP exhibit). This subdivision “TCAAP” created 5 tracts called Outlots A, B, C, D and E. Outlot A, sometimes referred to as the “Thumb Parcel”, was recently sold to Ryan Companies. Outlot C in the “TCAAP” subdivision, also sometimes referred to as the “California parcel”, is the largest parcel in “TCAAP”.

In 2024, a consultant was hired to design a road through Outlot C (California parcel) to connect the “Thumb parcel” and County Road H to County State Aid Highway 96. This proposed road through Outlot C has been referred to as the “Spine Road.” Before the road can be constructed, it must be dedicated to the public as public road right of way. The instrument to accomplish this is a subdivision plat per MN Statute 505 of TCAAP Outlot C, named “RICE CREEK COMMONS SECOND ADDITION” (see attached Rice Creek Commons Second Addition exhibit). This plat has been prepared and will need to be signed by Ramsey County as the property owner. This new subdivision plat will split the former Outlot C (California Parcel) into two new Outlots (Outlots A and B) and will create the required public road right of way. This proposed new roadway referred to as the “Spine Road”, will be dedicated as Rice Creek Boulevard (as shown on the attached Rice Creek Commons Second Addition exhibit).

**County Goals** (Check those advanced by Action)

☒ Well-being

☒ Prosperity

☒ Opportunity

☒ Accountability

**Racial Equity Impact**

This action has no impact to racial equity.

**Community Participation Level and Impact**

This plat will ensure the “Spine Road” can be constructed. The “Spine Road” will be critical to further development of the site.

☒ Inform

☐ Consult

☐ Involve

☐ Collaborate

☐ Empower

**Fiscal Impact**

This action has no fiscal impact on the county.



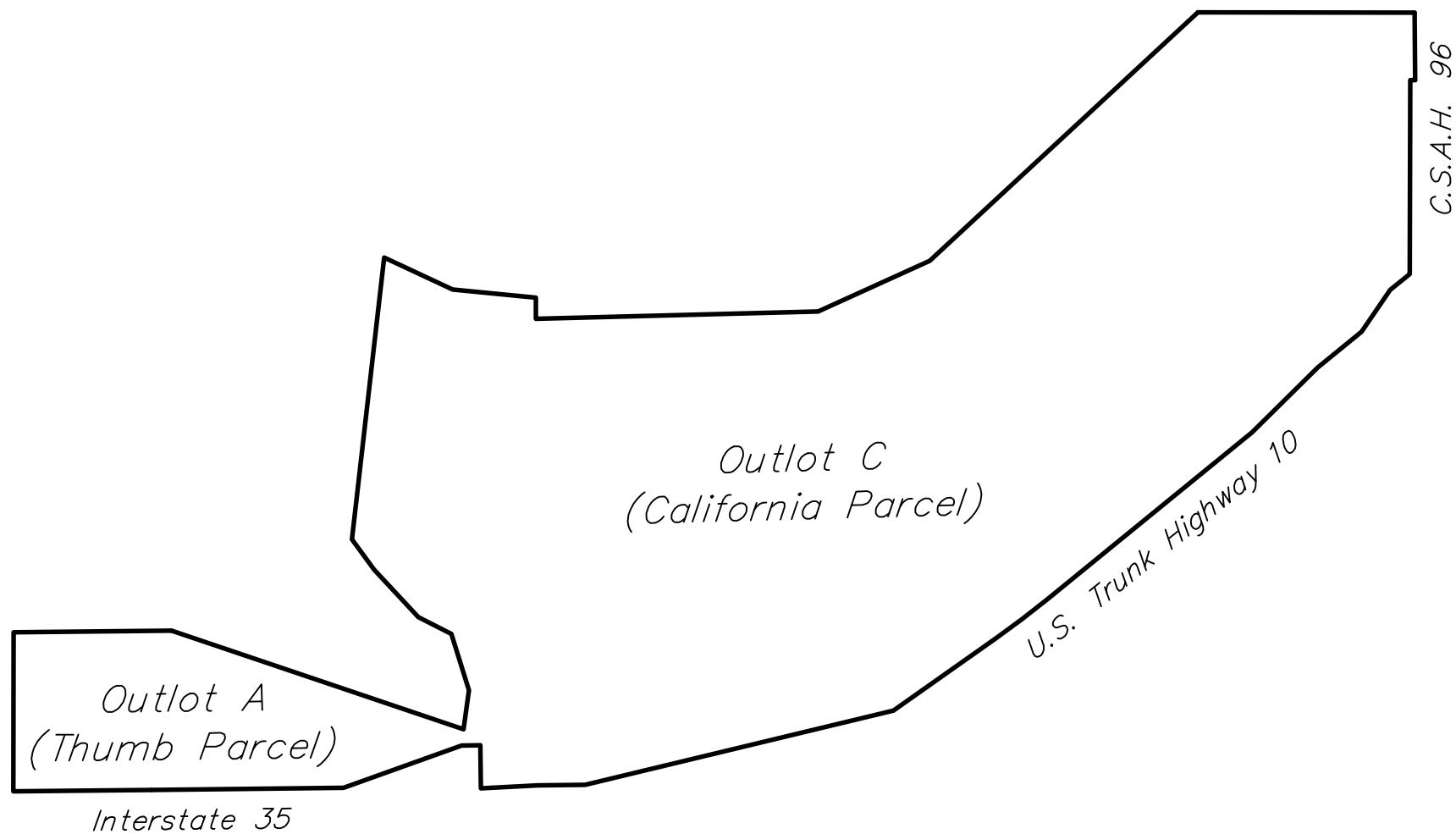
**Last Previous Action**

On February 18, 2025, the Ramsey County Board approved Amendment 1 to the 2024-2028 Transportation Improvement Program (Resolution B2025-045).

**Attachments**

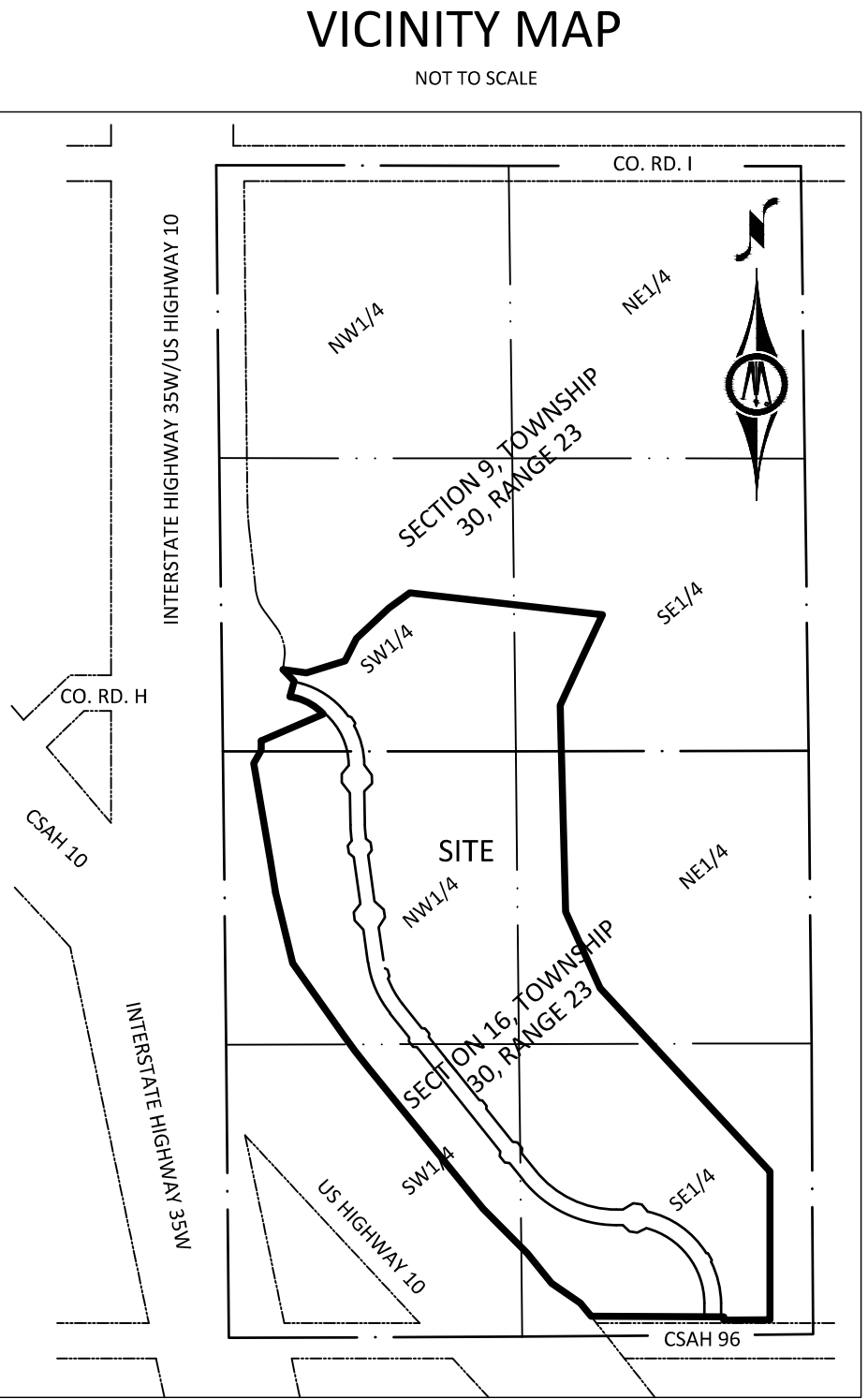
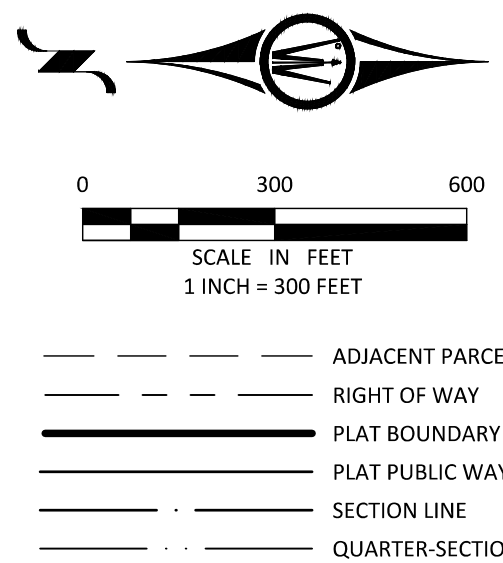
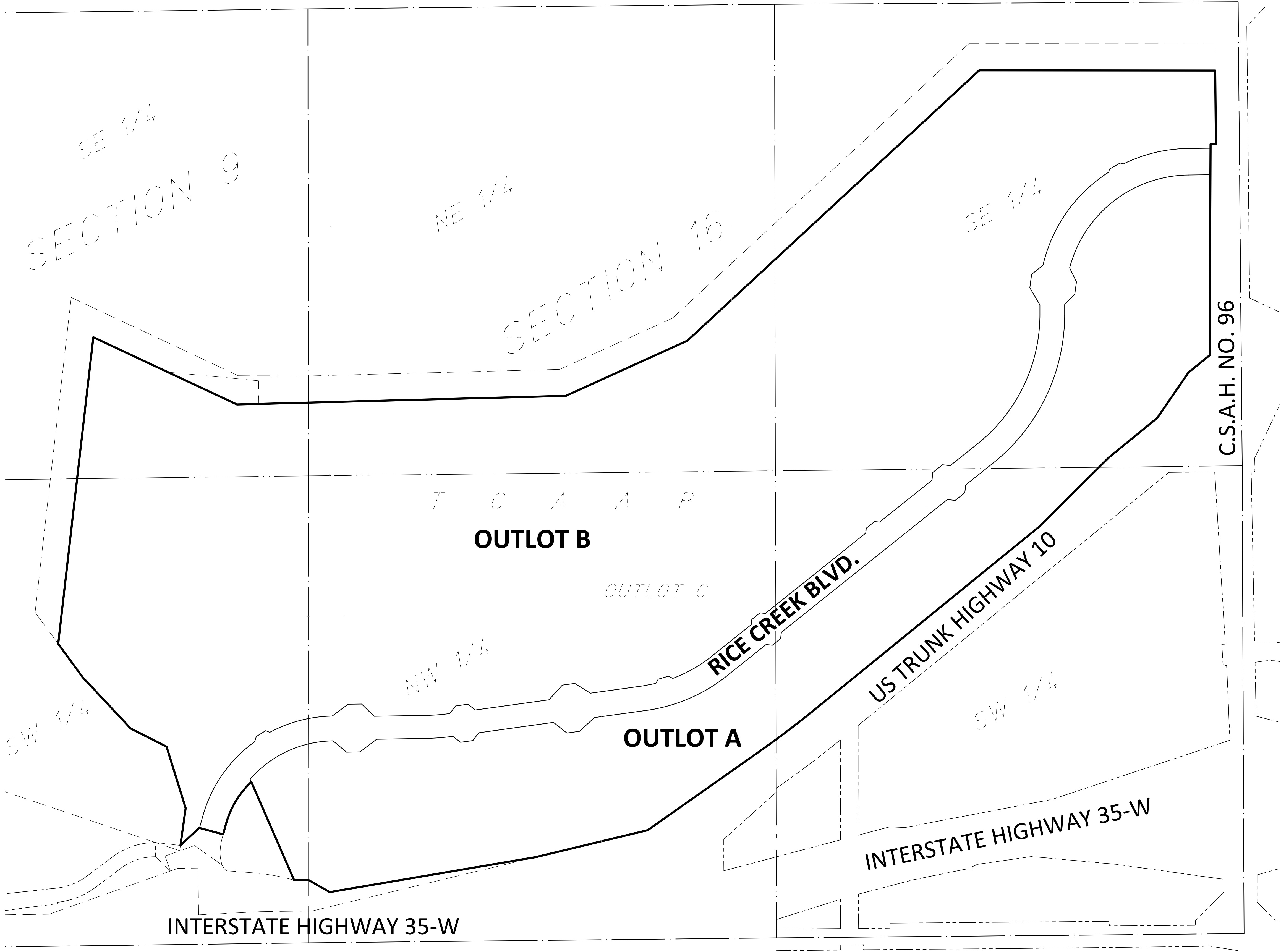
1. TCAAP map
2. Rice Creek Commons Second Addition Layout

*TCAAP  
(First Subdivision Plat)*



RAMSEY COUNTY PUBLIC WORKS  
LAND SURVEY DIVISION  
1425 PAUL KIRKWOOD DRIVE  
ARDEN HILLS, MN 55112-3933  
651-266-7100

# RICE CREEK COMMONS SECOND ADDITION



# Board of Commissioners

## Request for Board Action

**Item Number:** 2025-313

**Meeting Date:** 8/26/2025

**Sponsor:** Property Tax, Records & Election Services

**Title**

Agreement with Independent School District 622 for Election Services

**Recommendation**

1. Approve the agreement with North St. Paul, Maplewood, and Oakdale Independent School District 622 for election services for the period of September 1, 2025, through December 31, 2026 in the amount of \$118,290, with the option to renew for one additional two-year terms.
2. Authorize the Chair and Chief Clerk to execute the agreement.
3. Authorize the County Manager to execute amendments to the agreements in accordance with the provisions of the agreements and with all other terms and conditions remaining the same, and in a form approved by the County Attorney's Office.

**Background and Rationale**

The Ramsey County Elections Office, under the direction of the County Auditor, enters into agreements with political sub-divisions to perform the election duties of the city and school district clerks. Election Services agreements with the political sub-divisions first started in 1996 with the City of Saint Paul and now 15 cities and five school districts have contracts with Ramsey County for Election Services.

Under Minnesota State Statutes chapters 200.01 through 211c.09, the County Auditor, City Clerks, and School District Clerks have similar and overlapping election administration responsibilities. Contracts for Election Services provide both Ramsey County and the political sub-divisions efficiencies and cost-savings potential, reducing the duplication of work and relying on the expertise of the county's full-time elections office.

**County Goals** (Check those advanced by Action)

☐ Well-being      ☐ Prosperity      ☒ Opportunity      ☒ Accountability

**Racial Equity Impact**

Ramsey County will be able to express our county's mission and values when administering state and local elections on behalf of Independent School District 622. Ramsey County recruits over 1,200 residents annually to serve as election judges. Election Judges recruited to work under this agreement will be paid at the County's rate for election judges, which exceeds local and statewide averages.

**Community Participation Level and Impact**

Residents located in Independent School District 622 will be allowed to participate as Election Judges in Ramsey County. Voters will have consistent election services by consolidating the election administration duties between Independent School District 622 and Ramsey County.

☐ Inform      ☐ Consult      ☒ Involve      ☒ Collaborate      ☒ Empower

**Fiscal Impact**

This agreement will generate \$118,290 in revenue for the 2025-2026 term. This is the expected amount of revenue needed to cover the duties of this contract for the 2025-2026 term. This revenue was not included in

the approved 2025 supplemental budget

**Last Previous Action**

None.

**Attachments**

1. Contract for Election Services with Independent School District 622

**Agreement Between Ramsey County  
And ISD 622 for Election Services**

This is an agreement between the County of Ramsey, through the Ramsey County Elections Office, 90 West Plato Boulevard, St. Paul, MN ("County"), and the North St. Paul - Maplewood – Oakdale, Independent School District #622 ("School District") for the provision of election services by the County ("Agreement").

**1. Term**

This Agreement will be in effect for the period from September 1, 2025 through December 31, 2026 ("Initial Term"), unless earlier terminated pursuant to the provisions of this Agreement.

**2. Renewal and Termination**

This Agreement may be renewed for one additional two-year period by written agreement of the parties, in the form of an amendment to this Agreement. An amendment for renewal of this Agreement must be executed by all parties no later than June 1, 2026

This Agreement may be terminated by any party by written notice to the other parties no later than June 1 of any year, effective on January 1 of the following year. Upon termination of this Agreement, materials previously owned by the School District related to elections will be returned to the School District.

**3. General Agreements**

- a) This Agreement only applies to precincts located solely within Ramsey County.
- b) The County will conduct all special elections required by law during the term of this Agreement on behalf of the School District. The costs of all special elections that are not held concurrently with a regularly scheduled State, County or School District election will be billed to the School District for the actual cost realized to conduct a special election. The School District will also pay all costs applicable to any state special elections that are not conducted on the date of a regularly scheduled School District or state election.
- c) If a School District primary is required, the School District will pay all costs applicable to the primary. The County shall invoice the School District separately for the costs of the primary.
- d) The costs for Recounts for School District elections will be billed separately from this agreement for the actual costs realized.

#### **4. County Responsibilities**

Except as otherwise provided in this Agreement, the County will provide all services, equipment, and supplies as required to perform on behalf of the School District and all election-related duties of the School District specified in this Agreement. These duties will include:

- a) Promote and advance the strategic priorities and values of Ramsey County: People, Integrity, Community, Equity and Leadership.
- b) Recruit, train, and supervise staff to carry out the duties specified in this Agreement.
- c) Conduct annual inspection of the polling places established by the School District according to Minnesota Statutes section 204B.16 in order to verify compliance with all state and federal accessibility requirements; make suggestions about polling locations to School District based on feedback from voters, election judges, the polling location's administration, and annual surveys.
- d) Pay all rental costs for the Election Day, absentee, and early voting polling places.
- e) Recruit, train, assign, and pay election judges. Compensation to election judges will be in an amount as determined by the Ramsey County Board of Commissioners.
- f) Select and administer an election judge management system.
- g) Procure and provide interpreter services to be available at absentee, early voting, and Election Day locations in accordance with Section 203 of the federal Voting Rights Act.
- h) Carry out the duties of the School District clerk described in Minnesota Election Law regarding the administration of the voting system and the requirements set-forth in the Joint Powers Agreement between the County and the municipalities in Ramsey County to administer the County's voting systems.
- i) Program, layout, approve, and print the ballots for all School District elections.
- j) Prepare and transport all election materials to and from each Election Day, absentee, and early voting polling place. Provide election signs, forms, supplies, voting equipment, and other related materials for each Election Day polling place.
- k) Provide on-street parking and metered parking for early voting, absentee, and Election Day polling places.
- l) Compile, audit, and report election results and election statistics for dissemination to the appropriate canvassing boards, the public, and the media. Provide copy of election abstract to be used by School District for their canvass.

- m) Provide election-related information on the County web site relating to School District elections.
- n) Conduct recounts for School District offices and ballot questions.
- o) Prepare, post, and publish notices of filing and election as required by Minnesota Statutes sections 205.13 and 205.16. Publish, post, and provide the sample ballots as required by Minnesota Statutes section 205.16
- p) Administer all aspects of absentee voting carried out by the Clerk in Minnesota Chapter 203B, including all in-person absentee voting activities at absentee voting locations determined by the Ramsey County Auditor.
- q) Administer campaign finance reporting and economic disclosure activities designated to the School District clerk in accordance with Minnesota Election Law.
- r) Perform all duties of the candidate filing officer, including the acceptance of affidavits of candidacy and petitions.
- s) Maintain a database and prepare maps of election districts and precinct boundaries. Provide maps in digital formats, available to the public.
- t) Retain all election records in accordance with Minnesota Election Law and data retention requirements.
- u) Conduct civic engagement events regarding voter registration, absentee voting, election judge recruitment, and election related civics.
- v) Recruit student elections judges and teacher liaisons as part of Ramsey County's Student Election Judge Program.

## **5. School District Responsibilities**

The School District will perform the following election-related responsibilities:

- a) Provide the County with an inventory list of voting equipment and election related materials, owned by the School District, to be returned by the County upon termination of Agreement.
- b) Conduct the canvass of election results following every School District election per Minnesota Statutes sections 205A.10 Subd. 3.
- c) Issue Certificates of Election in accordance with Minnesota Statutes sections 205A.10 Subd. 3.
- d) Attend annual pre-election meetings held by the County and complete trainings required for state election officials as determined by the Minnesota Secretary of State.



- e) Send required mailed notice of levy referendum in accordance with Minnesota Statutes section 126C.17, subd. 9(b).
- f) Provide recruitment information about serving as an election judge within School District and on the district's website.
- g) Provide the title and text of School District questions to be placed on the ballot in accordance with Minnesota Statutes sections 205A.05, subd.3
- h) As needed, identify new locations the School District would prefer to use as precinct polling places on Election Day. Annually approve polling places in accordance with Minnesota Statutes section 204B.16. Provide resolution of approved polling locations to the County by the December 31 deadline set forth in section 204B.16.
- i) Draft, schedule, and approve all resolutions required of the School District in Minnesota Election Law to administer elections.
- j) Designate a person who will be the principal contact for the County.

## **6. Office Space and Equipment Storage**

The County will provide suitable office and warehouse space to conduct all election-related activities and for storage of election equipment and supplies.

## **7. Costs and Payment**

Payments to cover the costs incurred by the County in the performance of the provisions of this Agreement for regularly scheduled elections will be made by the School District in five equal quarterly amounts for the remaining two-year budget period during the Initial Term of the Agreement. Payments will be due on March 31, June 30, September 30 and December 31 of each year.

The cost of election services for Regular Elections for the 2025-2026 calendar years will be \$118,290.00.

## **8. Voting Systems**

The cost of the operation and maintenance of the voting system is not included in this Agreement and is the subject of a separate agreement.

## **9. Insurance**

Each party shall maintain such insurance as will protect such party from claims which may arise out of, or result from, the party's actions under this Agreement. During the term of this Agreement, the County and School District will maintain, through commercially available insurance or on a self-insurance basis, property insurance coverage on the voting equipment each owns, for the repair or replacement of the voting equipment if damaged or stolen. Each party shall be responsible for any

deductible under its respective policy. Each party hereby waives and releases the other parties, their employees, agents, officials, and officers from all claims, liability, and causes of action for loss, damage to or destruction of the waiving party's property resulting from fire or other perils covered in the standard property insurance coverage maintained by the parties. Furthermore, each party agrees that it will look to its own property insurance for reimbursement for any loss and shall have no rights of subrogation against the other parties.

#### **10. Indemnification**

Each party to this Agreement will be responsible for its own acts and omissions, and the acts and omissions of its officials, employees, and agents, and the results thereof, to the extent authorized by law and shall not be responsible for the acts of the other party, its officials, employees, and agents, and the results thereof. Liability shall be governed by applicable law. Without limiting the foregoing, liability of the parties shall be governed by the provisions of Minnesota Statutes Chapter 466 (Tort Liability, Political Subdivisions) or other applicable law. This provision shall not be construed nor operate as a waiver of any applicable limits of or exceptions to liability set by law. This provision will survive the termination of this Agreement.

#### **11. Data Practices**

All data created, collected, received, maintained, or disseminated for any purpose in the course of this Agreement is governed by the Minnesota Government Data Practices Act, any other applicable statute, or any rules adopted to implement the Act or statute, as well as federal statutes and regulations on data privacy.

#### **12. Alteration**

Any alteration, variation, modification, or waiver of the provisions of this Agreement shall be valid only after it has been reduced to writing and duly signed by all parties. Any amendment must be approved no later than June 1 of any year for implementation on January 1 of the following year.

#### **13. Dispute Resolution**

The Agreement shall be interpreted and construed according to the laws of the State of Minnesota. All litigation regarding this Agreement shall be venued in the appropriate State or Federal District Court in Ramsey County, Minnesota.

#### **14. Severability**

The provisions of this Agreement are severable. If any part of this Agreement is rendered void, invalid or unenforceable, such rendering shall not affect the validity and enforceability of the remainder of this Agreement.

#### **15. Legal Representation**

The Ramsey County Attorney's office will advise and represent the County in all election-related matters.

#### 16. Independent Contractor

It is agreed that nothing in this contract is intended or should be construed as creating the relationship of agents, partners, joint ventures, or associates between the parties hereto or as constituting the County as the employee of the School District for any purpose or in any manner whatsoever. The County is an independent contractor and neither it, its employees, agents, nor its representatives are employees of the School District.

#### 17. Entire Agreement

This Agreement shall constitute the entire agreement between the parties and shall supersede all prior oral and written negotiations.

IN WITNESS THEREOF, the parties have subscribed their names as of the last date written below.

RAMSEY COUNTY

By: \_\_\_\_\_  
Rafael E. Ortega (District 5, Chair)  
Ramsey County Board of Commissioners  
Date: \_\_\_\_\_

By: \_\_\_\_\_  
Jason Yang, Chief Clerk  
Ramsey County Board of Commissioners  
Date: \_\_\_\_\_

Approval recommended:  
By: David Triplett  
David Triplett  
Deputy Director, Property Tax, Records, and  
Election Services

Approved as to form:  
By: Shanika Alston  
Assistant County Attorney

INDEPENDENT SCHOOL DISTRICT 622

By: \_\_\_\_\_  
Joshua Anderson  
Director of Finance and Technology  
Date: 7/21/2025

By: NA