



Board of Commissioners

Agenda

15 West Kellogg Blvd.
Saint Paul, MN 55102
651-266-9200

January 20, 2026 - 9 a.m.

Council Chambers - Courthouse Room 300

ROLL CALL

PLEDGE OF ALLEGIANCE

LAND ACKNOWLEDGEMENT

1. **Agenda of January 20, 2026 is Presented for Approval** [2026-033](#)

Sponsors: County Manager's Office

Approve the agenda of January 20, 2026.

2. **Minutes from January 13, 2026 are Presented for Approval** [2026-034](#)

Sponsors: County Manager's Office

Approve the January 13, 2026 Minutes.

PRESENTATION OF AWARD

3. **Presentation: Ramsey County Employee Achievement Award: Shannon Stewart, Naturalist** [2025-541](#)

Sponsors: Human Resources, Parks & Recreation

None. For information and discussion only.

ADMINISTRATIVE ITEMS

4. **Ramsey County's Vision, Mission, and Goals** [2025-560](#)

Sponsors: Policy & Planning

Reaffirm Ramsey County's Vision, Mission, and Goals as follows:

Vision: A vibrant community where all are valued and thrive.

Mission: A county of excellence working with you to enhance our quality of life.

Goals:

1. Well Being: Strengthen individual, family, and community health, safety, and well-being.
2. Prosperity: Cultivate economic prosperity and invest in neighborhoods with concentrated financial poverty.

3. Opportunity: Enhance access to opportunity and mobility for all residents and businesses.
4. Accountability: Model fiscal accountability, transparency and strategic investments.

5. Allocation of Grant Funds from the Minnesota Department of Public Safety towards the Acquisition of Youth Healing and Treatment Homes [2025-546](#)

Sponsors: Health and Wellness, Safety and Justice

1. Approve the allocation of Minnesota Department of Public Safety grant funds toward the acquisition of Youth Healing and Treatment Homes in the amount of \$1,950,000.
2. Authorize the County Manager to enter into the necessary loan or other agreements and execute amendments to loan or other agreements in a manner consistent with local regulations and requirements, in a form approved by the County Attorney's Office.

COUNTY CONNECTIONS

OUTSIDE BOARD AND COMMITTEE REPORTS

BOARD CHAIR UPDATE

ADJOURNMENT

Following County Board Meeting:

Closed Meeting *Closed to the Public*

Re: Federal Operation Updates

Courthouse Room 220, Large Conference Room

10:30 a.m. (est.)

Closed Meeting *Closed to the Public*

Re: Randle Matter

Courthouse Room 220, Large Conference Room

1:30 p.m.

Advance Notice:

January 27, 2026 County board meeting – Council Chambers

February 3, 2026 County board meeting – Council Chambers

February 10, 2026 County board meeting – Council Chambers

February 17, 2026 County board meeting – Council Chambers