



# Board of Commissioners

## Agenda

15 West Kellogg Blvd.  
Saint Paul, MN 55102  
651-266-9200

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**August 11, 2026 - 9 a.m.**

**Council Chambers - Courthouse Room 300**

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### ROLL CALL

### PLEDGE OF ALLEGIANCE

### LAND ACKNOWLEDGEMENT

**1. Agenda of August 11, 2026 is Presented for Approval** [2026-291](#)

Sponsors: County Manager's Office

Approve the agenda of August 11, 2026.

**2. Minutes from August 4, 2026 are Presented for Approval** [2026-292](#)

Sponsors: County Manager's Office

Approve the August 4, 2026 Minutes.

### ADMINISTRATIVE ITEMS

**3. Appointment to the Personnel Review Board** [2026-281](#)

Sponsors: Human Resources

Appoint Samantha Wicks to the Personnel Review Board for a four-year term beginning August 11, 2026 and ending August 1, 2030.

**4. Appointments to the Capitol Region Watershed District Board of Managers** [2026-258](#)

Sponsors: Board of Commissioners

Appoint the following individuals to the Capitol Region Watershed District Board of Managers for a term beginning October 1, 2026 and ending September 30, 2029:

- Hawona Sullivan Janzen (incumbent)
- Joseph P. Collins (incumbent)
- Rick Sanders (incumbent)

**5. Appointments to the Capital Improvement Program Advisory Committee** [2026-294](#)

Sponsors: Finance

Appoint the following candidates to the Capital Improvement Program Advisory Committee for terms that begin August 30, 2026, and end August 30, 2028:

1. Niko Le Mieux (District 4) - Incumbent

2. Clarence Patterson (District 6) - Incumbent
3. Mazel McCoy-Anderson (District 7) - Incumbent

**6. Parks and Recreation Commission Member Composition**

[2026-274](#)

Sponsors: Parks & Recreation

1. Rescind Ramsey County Resolution 99-250, which amended the size, composition, and appointment terms of the Parks & Recreation Commission.
2. Approve an amendment to Ramsey County Resolution 90-191 revising the size and composition of the Parks & Recreation Commission by increasing its membership from seven members to nine at-large members with three-year staggered terms.

**7. Project Budget and Financing Plan for Arden Hills Subsurface Drain Restoration Project**

[2026-263](#)

Sponsors: Property Management

1. Accept and approve the project budget and financing plan for the Arden Hills Subsurface Drain Restoration project in an amount up to \$2,400,000.
2. Authorize the County Manager to account for the Arden Hills Subsurface Drain Restoration project as a budgeted project in Property Management.
3. Authorize the County Manager to transfer \$1,300,000 from Property Management fund balance to the Arden Hills Subsurface Drain Restoration project budget for project activities.
4. Authorize the County Manager to transfer \$1,100,000 from county bond interest to the Arden Hills Subsurface Drain Restoration project budget for project activities.

**8. Appointment of the Ramsey County Director of the Emergency Management Department**

[2026-247](#)

Sponsors: Safety and Justice

Appoint Kendall Bobula as the Director of the Emergency Management Department effective August 11, 2026.

**POLICY ITEM**

**9. Presentation: House Resolution 1 Implementation: Operational Readiness, Service Delivery, and Staffing Needs**

[2026-278](#)

Sponsors: Financial Assistance Services

None. For information and discussion only.

**COUNTY CONNECTIONS**

**OUTSIDE BOARD AND COMMITTEE REPORTS**

**BOARD CHAIR UPDATE**

**ADJOURNMENT**

Following County Board Meeting:

Closed Meeting \*Closed to the Public\*

Re: Sale of 97 Moore St., St. Paul, MN, 55104

Courthouse Room 220, Large Conference Room

10:30 a.m. (est.)

Advance Notice:

August 18, 2026 County board meeting – Council Chambers

August 25, 2026 County board meeting – Council Chambers

September 01, 2026 County board meeting – Council Chambers

September 08, 2026 County board meeting – Council Chambers