



Board of Commissioners

Minutes

15 West Kellogg Blvd.
Saint Paul, MN 55102
651-266-9200

May 5, 2026 - 9 a.m.

Council Chambers - Courthouse Room 300

The Ramsey County Board of Commissioners met in regular session at 9:02 a.m. with the following members present: Jebens-Singh, McMurtrey, Moran, Xiong and Chair Ortega. Commissioner McGuire joined the board meeting remotely pursuant to Minnesota Statutes 13D.02, Subdivision 2. Commissioner Miller was excused. Also present were Ling Becker, County Manager, and Jada Lewis, Civil Division Director, Ramsey County Attorney's Office.

ROLL CALL

Present: Jebens-Singh, McGuire, McMurtrey, Moran, Ortega, and Xiong
Excused: Miller

PLEDGE OF ALLEGIANCE

LAND ACKNOWLEDGEMENT

Presented by Commissioner McMurtrey.

1. Agenda of May 5, 2026 is Presented for Approval [2026-158](#)

Sponsors: County Manager's Office

Approve the agenda of May 5, 2026.

Motion by Moran, seconded by Xiong. Motion passed.

Aye: Jebens-Singh, McGuire, McMurtrey, Moran, Ortega, and Xiong

Excused: Miller

2. Minutes from April 28, 2026 are Presented for Approval [2026-159](#)

Sponsors: County Manager's Office

Approve the April 28, 2026 Minutes.

Motion by Xiong, seconded by Moran. Motion passed.

Aye: Jebens-Singh, McGuire, McMurtrey, Moran, Ortega, and Xiong

Excused: Miller

PROCLAMATION

3. Proclamation: American Indian Month [2026-145](#)

Sponsors: Policy & Administrative Strategy

Presented by Commissioner McMurtrey. Discussion can be found on archived video.

4. Proclamation: Correctional Officers Week [2026-087](#)

Sponsors: Sheriff's Office, Community Corrections

Presented by Commissioner Moran. Discussion can be found on archived video.

ADMINISTRATIVE ITEMS

6. 2026 Special Board of Appeal and Equalization [2026-110](#)

Sponsors: County Assessor's Office

1. Appoint the Special Board of Appeal and Equalization members and designated chairs, to conduct the 2026 Ramsey County Special Board of Appeal and Equalization, as needed, on meeting days June 16, 2026 and adjourn on completion of business (excluding Saturday):
 - Bryan Clapper - District 1
 - Patrick Todd (Chair) - District 2
 - Patty Lammers - District 3
 - Artika Tyner - District 4
 - John Mascari - District 5
 - Patrick Guernsey - District 5
 - Jeanette Jones - District 6
 - Joy Erickson (Chair) - District 7
 - Jessi Glancey - County Manager appointed
 - Susan Gilmer - County Manager appointed
2. Approve the Procedural Rules to be adhered to by the 2026 Ramsey County Special Board of Appeal and Equalization.
3. Approve the Code of Ethics and Conduct Guidelines to be adhered to by the 2026 Ramsey County Special Board of Appeal and Equalization.
4. Authorize the County Manager to approve the payment of expenses for the 2026 Ramsey County Special Board of Appeal and Equalization and expenses for training for 2027 Ramsey County Special Board of Appeal and Equalization members as required by Minnesota Statutes, Section 274.13.

Motion by McMurtrey, seconded by Xiong. Motion passed.

Aye: Jebens-Singh, McGuire, McMurtrey, Moran, Ortega, and Xiong

Excused: Miller

Resolution: [B2026-053](#)

7. Local Option Disaster Tax Abatement [2026-132](#)

Sponsors: County Assessor's Office

Approve the property tax abatement, and any penalty and interest, with a reduction of \$10,000 or more for:

- 19-29-22-32-0142, 80 Cottage Ave W, Saint Paul, MN

Motion by McMurtrey, seconded by Xiong. Motion passed.

Aye: Jebens-Singh, McGuire, McMurtrey, Moran, Ortega, and Xiong

Excused: Miller

Resolution: [B2026-054](#)

8. Property Tax Abatements [2026-134](#)

Sponsors: County Assessor's Office

Approve the property tax abatements, and any penalty and interest, with a reduction of \$10,000 or more for:

- 27-29-23-14-0030, 1125 Energy Park Dr, Saint Paul, MN
- 34-29-23-42-0002, 1246 University Ave W, Saint Paul, MN

Motion by McMurtrey, seconded by Xiong. Motion passed.

Aye: Jebens-Singh, McGuire, McMurtrey, Moran, Ortega, and Xiong

Excused: Miller

Resolution: B2026-055

5. Third Amendment to Single Source Agreement with Environmental Systems Research Institute, Inc. for Enterprise License Agreement

[2026-076](#)

Sponsors: Information Services

1. Approve the third amendment to the Single Source Agreement with Environmental Systems Research Institute, Inc., 380 New York St., Redlands CA 92373, for an Enterprise License Agreement for the period upon execution through April 6, 2030, in accordance with the rates established in the Agreement.
2. Authorize the Chair and Chief Clerk to execute the amendment to the agreement.
3. Authorize the County Manager to execute amendments to the agreement in accordance with the county's procurement policies and procedures, provided the amounts are within the limits of available funding.

Presented by Alex Kotze, Deputy County Manager, County Operations; Matt Koukol, Manager, Information Services Department. Discussion can be found on archived video.

Motion by Jebens-Singh, seconded by McMurtrey. Motion passed.

Aye: Jebens-Singh, McGuire, McMurtrey, Moran, Ortega, and Xiong

Excused: Miller

Resolution: B2026-056

LEGISLATIVE UPDATE

Presented by Commissioner McGuire. Discussion can be found on archived video.

COUNTY CONNECTIONS

Presented by County Manager, Ling Becker. Discussion can be found on archived video.

OUTSIDE BOARD AND COMMITTEE REPORTS

Discussion can be found on archived video.

BOARD CHAIR UPDATE

Presented by Chair Ortega. Discussion can be found on archived video.

ADJOURNMENT

Chair Ortega declared the meeting adjourned at 10:25 a.m.