

# **Board of Commissioners Minutes**

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**September 2, 2025 - 9:30 a.m.**

**Council Chambers - Courthouse Room 300**

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The Ramsey County Board of Commissioners met in regular session at 9:31 a.m. with the following members present: Jebens-Singh, McGuire, Miller, Moran, Xiong and Chair Ortega. Commissioner McMurtrey joined the board meeting remotely pursuant to Minnesota State Statutes 13D.02, Subdivision 1. Also present were Ling Becker, County Manager, and Jada Lewis, Civil Division Director, Ramsey County Attorney's Office.

## **ROLL CALL**

Present: Jebens-Singh, McGuire, McMurtrey, Miller, Moran, Ortega, and Xiong

## **PLEDGE OF ALLEGIANCE**

## **LAND ACKNOWLEDGEMENT**

Presented by Commissioner McGuire.

1. Agenda of September 02, 2025 is Presented for Approval [2025-337](#)

Sponsors: County Manager's Office

Approve the agenda of September 02, 2025.

Motion by Moran, seconded by Xiong. Motion passed.

Aye: Jebens-Singh, McGuire, McMurtrey, Miller, Moran, Ortega, and Xiong

2. Minutes from August 26, 2025 are Presented for Approval [2025-338](#)

Sponsors: County Manager's Office

Approve August 26, 2025 Minutes.

Motion by Moran, seconded by Miller. Motion passed.

Aye: Jebens-Singh, McGuire, McMurtrey, Miller, Moran, Ortega, and Xiong

## **ADMINISTRATIVE ITEMS**

3. Ramsey County 2025 Cooperative Deer Management Plan [2025-321](#)

Sponsors: Parks & Recreation

Approve the Ramsey County Cooperative Deer Management Plan for 2025.

Motion by McGuire, seconded by Jebens-Singh. Motion passed.

Aye: Jebens-Singh, McGuire, McMurtrey, Miller, Moran, Ortega, and Xiong

Resolution: [B2025-163](#)

4. Revoke County Road 94/South Shore Boulevard and revert to White Bear [2025-349](#)

Township

Sponsors: Public Works

Approve revoking County Road 94/South Shore Boulevard from 280 feet west of Bellaire Avenue to East County Line Road/County Road F and revert to White Bear Township. Authorize the Board Chair and Chief Clerk to execute the Memorandum of Agreement.

Motion by McGuire, seconded by Jebens-Singh. Motion passed.

Aye: Jebens-Singh, McGuire, McMurtrey, Miller, Moran, Ortega, and Xiong

Resolution: B2025-164

## **POLICY ITEM**

### **5. Presentation of the Proposed 2026-2027 Biennial Budget**

[2025-354](#)

Sponsors: County Manager's Office

None. For Information Only.

Presented by County Manager, Ling Becker. Discussion can be found on archived video.

## **COUNTY CONNECTIONS**

Presented by County Manager, Ling Becker. Discussion can be found on archived video.

## **OUTSIDE BOARD AND COMMITTEE REPORTS**

Discussion can be found on archived video.

## **BOARD CHAIR UPDATE**

No updates.

## **ADJOURNMENT**

Chair Ortega declared the meeting adjourned at 10:52 a.m.