



Board of Commissioners

Agenda

15 West Kellogg Blvd.
Saint Paul, MN 55102
651-266-9200

May 20, 2025 - 9 a.m.

Council Chambers - Courthouse Room 300

ROLL CALL

PLEDGE OF ALLEGIANCE

LAND ACKNOWLEDGEMENT

1. **Agenda of May 20, 2025 is Presented for Approval** [2024-558](#)

Sponsors: County Manager's Office

Approve the agenda of May 20, 2025.

2. **Minutes from May 13, 2025 are Presented for Approval** [2024-570](#)

Sponsors: County Manager's Office

Approve the May 13, 2025 Minutes.

PROCLAMATION

3. **Proclamation: Mental Health Awareness Month** [2025-105](#)

Sponsors: Social Services

ADMINISTRATIVE ITEMS

4. **Joint Powers Agreement with Minnesota Department of Public Safety, Bureau of Criminal Apprehension for Participation in the Minnesota Anti-Heroin Task Force Program** [2025-152](#)

Sponsors: Sheriff's Office

1. Approve the Joint Powers Agreement with the Minnesota Department of Public Safety, Bureau of Criminal Apprehension, 1430 Maryland Street East, Saint Paul, MN 55406 for participation in the Minnesota Anti-Heroin Task Force Program upon execution through five years from the fully executed agreement.
2. Authorize the Chair and Chief Clerk to execute the Joint Powers Agreement.

5. **Amendment to the Agreement with Reiling Construction, Co., Inc., for Safety and Security Barriers in the Adult Detention Center** [2025-096](#)

Sponsors: Sheriff's Office

1. Approve an amendment to the agreement with Reiling Construction, Co., Inc., 867 Pierce Butler Route, Saint Paul, MN 55104 for the construction of safety and security barriers in the Adult Detention Center, to extend the amendment upon execution through December 17, 2026, in accordance with the rates established in the agreement.
2. Authorize the Chair and Chief Clerk to execute the amendment.
3. Authorize the County Manager to execute amendments to the agreement in accordance with the county's procurement policies and procedures, provided the amounts are within the limits of available funding.

6. Terms of Collective Bargaining Agreement with Ramsey County Deputy Sheriff's Federation for the years 2025, 2026, and 2027 [2025-174](#)

Sponsors: Human Resources

1. Approve the terms of the collective bargaining agreement with Ramsey County Deputy Sheriff's Federation for the years 2025, 2026, and 2027.
2. Authorize the Chair and the County Manager to execute the agreement.

7. Terms of Collective Bargaining Agreement with Law Enforcement Labor Services Local 184 - Deputy Sheriff Commanders for the years 2025, 2026, and 2027 [2025-175](#)

Sponsors: Human Resources

1. Approve the terms of the collective bargaining agreement with Law Enforcement Labor Services Local 184 - Deputy Sheriff Commander for the years 2025, 2026, and 2027.
2. Authorize the Chair and the County Manager to execute the agreement.

8. Support for Nominations to National Association of Counties 2025 Leadership Positions [2025-198](#)

Sponsors: Board of Commissioners

1. Support the candidacy of Commissioner Tara Jebens-Singh for: Member of the Large Urban County Caucus and Member of the Health Policy Steering Committee.
2. Support the candidacy of Commissioner Mary Jo McGuire for: Member of the Programs and Services Committee, Member of the Large Urban County Caucus and Member of the Arts and Culture Commission.
3. Support the candidacy of Commissioner Garrison McMurtrey for: Member of the Large Urban County Caucus and Vice Chair of the Community, Economic & Workforce Development Policy Steering Committee.
4. Support the candidacy of Commissioner Rena Moran for: Member of the Large Urban County Caucus and Member of the Healthy Counties Advisory Board.
5. Support the candidacy of Commissioner Rafael Ortega for: Member of the Large Urban County Caucus and Member of the Transportation Steering Committee.
6. Support the candidacy of Commissioner Mai Chong Xiong for: Vice Chair - Human Services & Education (Aging Subcommittee); Member - Large Urban County Caucus.
7. Support the candidacy of Commissioner Kelly Miller for: Member of the IT Standing Committee and Member of the Large Urban County Caucus.

9. Amendment to the Minimum Assessment Agreement for the Ford Site TIF District #322 [2025-201](#)

Sponsors: County Assessor's Office

Approve the second amendment to minimum assessment agreement and the reduction of minimum market values set forth therein, in substantially the form presented to the Ramsey County Board, together with any related documents necessary in connection therewith.

PRESENTATION

10. Presentation: Investing in the Workforce Update

[2025-164](#)

Sponsors: County Manager's Office

None. For information and discussion only.

LEGISLATIVE UPDATE

COUNTY CONNECTIONS

OUTSIDE BOARD AND COMMITTEE REPORTS

BOARD CHAIR UPDATE

ADJOURNMENT

Following County Board Meeting:

10:00 a.m. (est.) Housing and Redevelopment Authority Meeting
Council Chambers – Courthouse Room 300

10:30 a.m. (est.) Strategic Priority: Advancing Racial & Health Equity & Shared Community Power
Courthouse Room 220, Large Conference Room

Public access via Zoom:

Webinar ID: 917 1823 8667 | Passcode: 173774 | Phone: 651-372-8299

12:00 p.m. (est.) Joint County-Courts Meeting
Courthouse Basement Room 42

Advance Notice:

May 27, 2025	County board meeting – Council Chambers
June 03, 2025	County board meeting – Council Chambers
June 10, 2025	County board meeting – Council Chambers
June 17, 2025	County board meeting – Council Chambers