



Board of Commissioners

Agenda

15 West Kellogg Blvd.
Saint Paul, MN 55102
651-266-9200

February 10, 2026 - 9 a.m.

Council Chambers - Courthouse Room 300

ROLL CALL

PLEDGE OF ALLEGIANCE

LAND ACKNOWLEDGEMENT

1. **Agenda of February 10, 2026 is Presented for Approval** [2026-062](#)

Sponsors: County Manager's Office

Approve the agenda of February 10, 2026.

2. **Minutes from February 3, 2026 are Presented for Approval** [2026-063](#)

Sponsors: County Manager's Office

Approve the February 3, 2026 Minutes.

ADMINISTRATIVE ITEMS

3. **Eighth Amended Joint Powers Agreement of the Ramsey County Violent Crime Enforcement Team** [2025-553](#)

Sponsors: Sheriff's Office

1. Approve the Eighth Amended Joint Powers Agreement of the Ramsey County Violent Crime Enforcement Team.
2. Authorize the Chair and Chief Clerk to execute the Joint Powers Agreement.

4. **Joint Powers Agreement with Minnesota Department of Public Safety, Bureau of Criminal Apprehension for Participation in the Violent Crime Reduction Unit** [2026-050](#)

Sponsors: Sheriff's Office

1. Approve the Joint Powers Agreement with the Minnesota Department of Public Safety, Bureau of Criminal Apprehension, 1430 Maryland Street East, Saint Paul, MN 55106 for participation in the Violent Crime Reduction Unit upon execution through three years from the fully executed agreement.
2. Authorize the Chair and Chief Clerk to execute the Joint Powers Agreement.

5. **Joint Powers Agreement with Minnesota Department of Public Safety, Bureau of Criminal Apprehension for Participation in the Human Trafficking Investigators Task Force** [2026-051](#)
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Sponsors: Sheriff's Office

1. Approve the Joint Powers Agreement with the Minnesota Department of Public Safety, Bureau of Criminal Apprehension, 1430 Maryland Street East, Saint Paul, MN 55106 for participation in the Human Trafficking Investigators Task Force upon execution through five years from the fully executed agreement.
2. Authorize the Chair and Chief Clerk to execute the Joint Powers Agreement.

6. 2026 Capital Improvement Program Bond Series 2026A - Awarding Sale [2025-335](#)

Sponsors: Finance

Approve the attached Resolution awarding the sale of General Obligation Capital Improvement Plan Bonds, Series 2026A.

POLICY ITEM

7. Presentation: 2026-2027 Countywide Strategic Plan Update [2026-049](#)

Sponsors: Policy & Administrative Strategy

None. For information and discussion only.

COUNTY CONNECTIONS

OUTSIDE BOARD AND COMMITTEE REPORTS

BOARD CHAIR UPDATE

ADJOURNMENT

Following County Board Meeting:

Closed Meeting ****Closed to the Public****
Re: 2025 Litigation Report
Courthouse Room 220, Large Conference Room
10:30 a.m. (est.)

Board Workshop: Judges' Women's Group
Courthouse Room 220, Large Conference Room
Public access via Zoom:
Webinar ID: 923 9869 6921 | Passcode: 518162 | Phone: 651-372-8299
1:30 p.m.

Closed Meeting ****Closed to the Public****
Re: Federal Action Lawsuit Summary
Courthouse Room 220, Large Conference Room
3:00 p.m.

Advance Notice:

February 17, 2026 County board meeting – Council Chambers
February 24, 2026 No county board meeting - NACo Legislative Conference (Washington, D.C.)
March 03, 2026 No county board meeting - AMC Legislative Conference (Saint Paul, MN)
March 10, 2026 County board meeting – Council Chambers