



# Board Workshop / Discussion Agenda

15 West Kellogg Blvd.  
Saint Paul, MN 55102  
651-266-9200

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March 18, 2025 - 10:30 a.m.

Courthouse Room 220

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## WORKSHOP

1. **Strategic Priority: Responding to Climate Change**

[2025-092](#)

Sponsors: County Manager's Office