



Board of Commissioners

Agenda

15 West Kellogg Blvd.
Saint Paul, MN 55102
651-266-9200

March 10, 2026 - 9 a.m.

Council Chambers - Courthouse Room 300

ROLL CALL

PLEDGE OF ALLEGIANCE

LAND ACKNOWLEDGEMENT

1. **Agenda of March 10, 2026 is Presented for Approval** [2026-089](#)

Sponsors: County Manager's Office

Approve the agenda of March 10, 2026.

2. **Minutes from February 17, 2026 are Presented for Approval** [2026-090](#)

Sponsors: County Manager's Office

Approve the February 17, 2026 Minutes.

ADMINISTRATIVE ITEMS

3. **Purchase of Services Agreement with Recycling & Energy for Employee Benefits Services** [2026-080](#)

Sponsors: Human Resources

1. Approve the service agreement with the Ramsey/Washington Recycling & Energy Board for human resources benefits services for a term of January 1, 2026 through December 31, 2027 with a not-to-exceed amount of \$10,000 per year.
2. Authorize the Chair and Chief Clerk to execute the agreement.

4. **Fiscal Agent Agreement with Ramsey/Washington Recycling & Energy** [2026-079](#)

Sponsors: Public Health

1. Approve the fiscal agent agreement with Ramsey/Washington Recycling & Energy Board for a term of January 1, 2026, through December 31, 2030, in a not-to-exceed amount of \$30,000 per year.
2. Authorize the Chair and Chief Clerk to execute the agreement.

5. **Grant Agreement with the Housing and Redevelopment Authority of the City of Saint Paul for Familiar Families Pilot Program** [2026-098](#)

Sponsors: Housing Stability

1. Accept a grant award and approve a grant agreement with the Housing and Redevelopment Authority of the City of Saint Paul for the period of March 10, 2026 through February 28, 2027 in the amount of \$500,000.
2. Authorize the Chair and Chief Clerk to execute the grant agreement.
3. Authorize the County Manager to execute amendments to the grant agreement in accordance with the county's policies and procedures, including changes to grant award amounts and grant extensions.
4. Authorize the County Manager to enter into agreements and execute amendments to agreements in accordance with the county's procurement policies and procedures, provided the amounts are within the limits of the grant funding.
5. Authorize the County Manager to submit future grant applications and acceptance of external funding, including Department of Human Services - Office of Economic Opportunity, State of Minnesota legislative appropriations, philanthropic contributions, and other eligible sources to support program operations and sustainability, in a form approved by the County Attorney's Office.
6. Rescind Resolution B2025-236 - Grant Agreement with the City of Saint Paul for Familiar Families Pilot Program.

INFORMATION

6. **Updates on Ramsey County's Response to Operation Metro Surge** [2026-105](#)

Sponsors: County Manager's Office

None - for discussion only.

PRESENTATION

7. **Presentation: Supplemental Nutrition Assistance Program Recertifications** [2026-084](#)

Sponsors: Financial Assistance Services

None. For information and discussion only.

LEGISLATIVE UPDATE

COUNTY CONNECTIONS

OUTSIDE BOARD AND COMMITTEE REPORTS

BOARD CHAIR UPDATE

ADJOURNMENT

Following County Board Meeting:

Board Workshop: Preparations for the Elections in 2026

Courthouse Room 220, Large Conference Room

Public access via Zoom:

Webinar ID: 923 9869 6921 | Passcode: 518162 | Phone: 651-372-8299

10:30 a.m.

Board Workshop: Fiscal Health Analysis Findings
Courthouse Room 220, Large Conference Room

Public access via Zoom:

Webinar ID: 923 9869 6921 | Passcode: 518162 | Phone: 651-372-8299

1:30 p.m.

Advance Notice:

March 17, 2026 County board meeting – Council Chambers

March 24, 2026 No county board meeting - AMC Leadership Summit (Nisswa, MN)

March 31, 2026 No County board meeting – 5th Tuesday

April 07, 2026 County board meeting – Council Chambers