

May 20, 2025 - 10 a.m.		Council Chambers - Courthouse Room 300
ROLL CALL		
1.	Agenda of May 20, 2025 is Presented for App	roval <u>2025-193</u>
	Sponsors: County Manager's Office	
	Approve the agenda of May 20, 2025.	
2.	Minutes from May 6, 2025 are Presented for A	Approval 2025-194
	Sponsors: County Manager's Office	
	Approve the May 6, 2025 Minutes.	
ADMINISTRATIVE ITEMS		

3. Spring 2025 Obligation of Housing and Redevelopment Authority Levy <u>2025-170</u> Toward Critical Corridors

Sponsors: Community & Economic Development

- 1. Approve recommended projects and funding amounts totaling \$300,000 for Critical Corridors projects.
- 2. Authorize the County Manager to enter into the necessary grant, loan or other agreements and execute amendments to these agreements in a manner consistent with federal, state and local regulations and requirements, in a form approved by the County Attorney's Office.

ADJOURNMENT