



Board of Commissioners

Agenda

15 West Kellogg Blvd.
Saint Paul, MN 55102
651-266-9200

July 28, 2026 - 9 a.m.

Council Chambers - Courthouse Room 300

ROLL CALL

PLEDGE OF ALLEGIANCE

LAND ACKNOWLEDGEMENT

1. **Agenda of July 28, 2026 is Presented for Approval** [2026-270](#)

Sponsors: County Manager's Office

Approve the agenda of July 28, 2026.

2. **Minutes from July 14, 2026 are Presented for Approval** [2026-271](#)

Sponsors: County Manager's Office

Approve the July 14, 2026 Minutes.

ADMINISTRATIVE ITEMS

3. **Appointments to the Workforce Innovation Board of Ramsey County** [2026-257](#)

Sponsors: Workforce Solutions

Appoint the following individuals to serve on the Workforce Innovation Board of Ramsey County for a term beginning on August 1, 2026 and ending on July 31, 2028:

- Tami Cybulski (incumbent) Business
- Ethel Garcia (incumbent) Business
- Jennifer Germain (incumbent) One-Stop Partner
- Fidelity Goodlaxson (incumbent) Community-Based Organization
- John Perlich (incumbent) Business

4. **Ramsey County 2026 Cooperative Deer Management Plan** [2026-255](#)

Sponsors: Parks & Recreation

Approve the Ramsey County Cooperative Deer Management Plan for 2026.

5. **Acceptance of Operations and Maintenance Funding from Metropolitan Council** [2026-254](#)

Sponsors: Parks & Recreation

1. Authorize the County Manager to accept Operations and Maintenance funds each year from the Metropolitan Council.
2. Authorize the County Manager to use the Regional Rehabilitation project currently in the Parks and Recreation department to budget for all Operations and Maintenance funding moving forward.

6. Staffing Study Recommendations for the Adult Detention Center and Request for Personnel Complement Increase

[2026-262](#)

Sponsors: Sheriff's Office, Safety and Justice

1. Approve an increase in the personnel complement of the Adult Detention Center of the Sheriff's Office by 23.0 Full-Time Equivalent Correctional Officers.
2. Approve an increase in the personnel complement of the Adult Detention Center of the Sheriff's Office by 1.0 Full-Time Equivalent Community Service Officer.
3. Approve an increase in the personnel complement of the Adult Detention Center of the Sheriff's Office by 8.0 Full-Time Equivalent Unfunded Correctional Officers.
4. Authorize the County Manager to transfer up to \$1 million from the General Contingency Account to the Sheriff's Office 2026 operating budget for the Adult Detention Center.

COUNTY CONNECTIONS

OUTSIDE BOARD AND COMMITTEE REPORTS

BOARD CHAIR UPDATE

ADJOURNMENT

Following County Board Meeting:

Board Workshop: Committee of the Whole - Workforce Forward: The Evolution of Talent Attraction, Retention, and Promotional

Courthouse Room 220, Large Conference Room

Public access via Zoom:

Webinar ID: 923 9869 6921 | Passcode: 518162 | Phone: 651-372-8299

10:30 a.m. (est.)

Board Workshop: Community Health Improvement Plan and Community Health Assessment

Courthouse Room 220, Large Conference Room

Public access via Zoom:

Webinar ID: 923 9869 6921 | Passcode: 518162 | Phone: 651-372-8299

1:30 p.m.

Advance Notice:

August 04, 2026 County board meeting – Council Chambers

August 11, 2026 County board meeting – Council Chambers

August 18, 2026 County board meeting – Council Chambers

August 25, 2026 County board meeting – Council Chambers