

Agenda

| June      | ne 10, 2025 - 9 a.m. Cour   | ncil Chambers - Courthouse Room 300 |
|-----------|---|-------------------------------------|
| ROLL CALL |   |                                     |
| PLE       | EDGE OF ALLEGIANCE  |                                     |
| LAN       | ND ACKNOWLEDGEMENT  |                                     |
| 1.        | Agenda of June 10, 2025 is Presented for Approval   | <u>2024-568</u>                     |
|           | Sponsors: County Manager's Office   |                                     |
|           | Approve the agenda of June 10, 2025.  |                                     |
| 2.        | Minutes from June 3, 2025 are Presented for Appro   | val <u>2024-573</u>                 |
|           | Sponsors: County Manager's Office   |                                     |
|           | Approve the June 3, 2025 Minutes.   |                                     |
| PRC       | OCLAMATION  |                                     |
| 3.        | Proclamation: PRIDE Month Proclamation  | <u>2025-233</u>                     |
|           | Sponsors: Human Resources   |                                     |
| ADN       | MINISTRATIVE ITEMS  |                                     |
| 4.        | Appointments to the Personnel Review Board  | <u>2025-235</u>                     |
|           | Sponsors: Human Resources   |                                     |
|           | <ol> <li>Appoint Charles Tyler to the Personnel Review Board for a four-year term beginning<br/>June 10, 2025 and ending August 1, 2029; and</li> <li>Appoint Sara Beckstrand (Incumbent) to the Personnel Review Board for a four-year<br/>term beginning August 1, 2025 and ending August 1, 2029.</li> </ol> |                                     |
| 5.        | Appointments to the Community Health Services A   | dvisory Committee 2025-229          |
|           | Sponsors: Public Health   |                                     |
|           | Appoint the following individuals to the Community Health Services Advisory Committee as follows:   |                                     |

Partial appointment terms to begin June 24, 2025 and end June 23, 2026:

- District 1 Joey Best
- District 1 Rebecca Schoenecker
- District 2 Alicia House
- District 2 Shannon Ruth-leigh
- District 5 Kayla Nance
- District 5 Krista Hutchinson

Appointment terms to begin June 24, 2025 and end June 29, 2027:

- District 1 Hongyi Lan
- District 2 Aisha Ellis
- District 2 Maureen Carlyle
- District 3 Mubina Qureshi
- District 5 Ogden Rodgers
- District 6 Nancy Vang

## 6. Appointments to the Parks and Recreation Commission

Sponsors: Parks & Recreation

- 1. Appoint the following individuals to the Parks and Recreation Commission for a term beginning June 10, 2025, and ending June 6, 2028.
  - Jordan Nelson
  - Alison Long
  - Thomas Lemke
- 2. Appoint the following individuals to the Parks and Recreation Commission for a term beginning June 10, 2025, and ending June 8, 2027.
  - Vanessa Agudo
  - Han Zhang

# 7. Project Account for Paddle Share Program

Sponsors: Parks & Recreation

Authorize the County Manager to establish a project budget for the Paddle Share Program in the Parks and Recreation Department.

## 8. Joint Powers Agreement with State of Minnesota for Intensive Supervised <u>2025-200</u> Release

Sponsors: Community Corrections

- 1. Approve the Joint Powers Agreement with the State of Minnesota,1450 Energy Park Drive, Suite 200, St. Paul, MN 55108, for Intensive Supervised Release Programming for the period of July 1, 2025 through June 30, 2027.
- 2. Authorize the Chair and Chief Clerk to execute the Joint Powers Agreement.

# 9. Certification of Property Assessed Clean Energy Charges for Energy <u>2025-189</u> Improvements

Sponsors: Community & Economic Development

1. Request the County Auditor to extend the proposed special assessment plus interest on

2025-234

2025-219

the following property: Owner: Lex Center LLC Property Address: 3570 Lexington Avenue, Shoreview, MN 55126 PIN: 35.30.23.22.0004 Project Type: Energy efficiency improvements Assessment Request: \$175,000 Interest Rate: 5.25% Interest Starts Accruing: 01/01/2026 Finance Period: 10 years

Such assessments shall be payable in equal annual principal and interest installments extending over the term of the special assessment. The first of the installments shall be payable with general property taxes in 2026, and shall bear interest at the rates per annum and interest start date stated above, and to the first installment shall be added interest on the entire assessment from the interest start date until December 31 of the tax payable year to which the first installment will be extended, and to each subsequent installment, when due, shall be added interest for one year on all unpaid installments and to each installment shall also be added the special assessment administration fee required by Minnesota Statutes section 429.061, subdivision. 5.

2. Direct the Chief Clerk to send a certified copy of this Resolution to the County Auditor to extend the assessment for Lex Center LLC on the property tax lists of the county.

# 10. Eligible Projects for the Ramsey County Transportation Sales and Use Tax 2025-217 Funding Funding

Sponsors: Public Works

- 1. Approve the removal of the following projects from the Ramsey County Transportation Sales and Use Tax Capital Improvement Plan.
  - a. METRO Green Line: Operating.
  - b. METRO Gold Line: Operating.
  - c. Riverview Corridor: Capital and Operating.
  - d. Ramsey County 2017-2021 Transportation Improvement Program.
- 2. Approve the addition of the following projects to the Ramsey County Transportation Sales and Use Tax Capital Improvement Plan.

# a. Roadways and Interchanges

- i. Lexington Avenue at CSAH 96 Arden Hills and Shoreview.
- ii. Hamline Avenue at CSAH 96 Arden Hills.
- iii. Snelling Avenue at Larpenteur Avenue Falcon Heights.
- iv. Rice Creek Commons Spine Road at CSAH 96 Arden Hills.
- v.White Bear Avenue at I-94 Saint Paul.

## b. Corridor Improvements

- i. White Bear Avenue: Beam Avenue to I-94 Maplewood and Saint Paul. ii. Maryland Avenue: Johnson Parkway to White Bear Avenue - Saint Paul.
- iii. Larpenteur Avenue/Parkway Drive: Hennepin County Line to Hwy 61
  - Falcon Heights, Lauderdale, Maplewood, Roseville, and Saint Paul.
- iv. Lexington Avenue: CSAH 96 to County Road J Arden Hills and Shoreview.

# c. Transformative and Innovative

- i. Rice Creek Commons Spine Road Arden Hills.
- ii. County Fleet Electric Vehicle Transition Countywide.

- iv. County Road C Bridge over BNSF Railroad Roseville.
- v. Victoria Street at CPKC Railroad Shoreview.
- vi. Larpenteur Avenue at CPKC Railroad Maplewood and Saint Paul.

#### e. Other

- i. Purple Line Corridor Maplewood and Saint Paul.
- ii. Bruce Vento Regional Trail Extension White Bear Lake.
- iii. Trout Brook Regional Trail Extension Little Canada, Maplewood, Saint Paul, and Vadnais Heights.
- iv. All Projects contained in the 2024-2028 Ramsey County Transportation Improvement Program.
- 3. Authorize the use of Ramsey County Transportation Sales and Use Tax Funding for the completion of projects identified in the Ramsey County Transportation Sales and Use Tax Capital Improvement Plan.

## LEGISLATIVE UPDATE

## COUNTY CONNECTIONS

## OUTSIDE BOARD AND COMMITTEE REPORTS

#### **BOARD CHAIR UPDATE**

#### ADJOURNMENT

Following County Board Meeting:

10:00 a.m. (est.) Regional Railroad Authority Meeting, Council Chambers – Courthouse Room 300

12:00 p.m. (est.) Lunch and Learn: County Board and Communications Support Discussion Courthouse Room 220, Large Conference Room

1:30 p.m. (est.) Closed Meeting \*Closed to the Public\* Re: Seelig v. Ramsey County Courthouse Room 220, Large Conference Room

2:30 p.m. (est.) Closed Meeting \*Closed to the Public\* Re: Waters v. Ramsey County Courthouse Room 220, Large Conference Room

Advance Notice:June 17, 2025June 24, 2025July 01, 2025July 08, 2025