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**Sponsor:** Parks & Recreation

**Meeting Date:** 8/5/2025

**Title:** Agreement with Saint Paul Capitals Hockey Association for Ice Rental

**File Number:** 2025-220

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**Background and Rationale:**

An agreement has been negotiated with the Saint Paul Capitals Hockey Association for use of a minimum of 1,000 hours of ice at hours at Charles M Schulz - Highland Ice Arena and other county arenas. The St. Paul Capitals Hockey Association (SPCHA) is "a non-profit, volunteer-driven community built around a common respect for the game of hockey, strives to consistently develop players, teams, and coaches to their full potential in a fun and safe environment. SPCHA members embrace competitive play, teamwork, and sportsmanship."

The \$50,000 capital contribution will be used for facility improvements at Highland Ice Arena, the main arena where members skate. Per the agreement, the capital contribution will be paid in installments, with the first \$10,000 due upon the execution of this agreement and \$10,000 per year over the next four years of this agreement.

**Recommendation:**

The Ramsey County Board of Commissioners resolved to:

1. Approve agreement with Saint Paul Capitals Hockey Association, PO Box 16382, Saint Paul, MN 55116 for:
  - a. Ice rental upon execution of the agreement through April 1, 2030, with an option to have one five-year renewal term through April 1, 2035, with rates established in by the County Board of Commissioners.
  - b. Capital payments totaling \$50,000 for facility improvements.
2. Authorize the Chair and the Chief Clerk to approve the agreement.
3. Authorize the County Manager to establish a project budget for facility improvement for Highland Arena.
4. Authorize the County Manager to approve other minor improvements to the interior or exterior of ice arenas as requested by the Saint Paul Capitals Youth Hockey Association at their sole financial responsibility.

A motion to approve was made by Commissioner McGuire, seconded by Commissioner Jebens-Singh.

Motion passed.

Aye: - 6: Jebens-Singh, McGuire, McMurtrey, Miller, Ortega, and Xiong

Excused: - 1: Moran

By: \_\_\_\_\_



Jason Yang, Chief Clerk - County Board