



Board of Commissioners

Agenda

15 West Kellogg Blvd.
Saint Paul, MN 55102
651-266-9200

November 4, 2025 - 9 a.m.

Council Chambers - Courthouse Room 300

ROLL CALL

PLEDGE OF ALLEGIANCE

LAND ACKNOWLEDGEMENT

1. **Agenda of November 4, 2025 is Presented for Approval** [2025-447](#)

Sponsors: County Manager's Office

Approve the agenda of November 4, 2025.

2. **Minutes from October 21, 2025 are Presented for Approval** [2025-448](#)

Sponsors: County Manager's Office

Approve the October 21, 2025 Minutes.

PROCLAMATION

3. **Proclamation: Native American Heritage Month** [2025-440](#)

Sponsors: Policy & Planning

ORDINANCE PROCEDURES

4. **2026 Capital Improvement Program Bond Ordinance - Waive Second Reading and Hold Public Hearing** [2025-332](#)

Sponsors: Finance

1. Waive the second reading of the proposed 2026 Capital Improvement Program Bond Ordinance.
2. Hold the public hearing for the proposed 2026 Capital Improvement Program Bond Ordinance.

ADMINISTRATIVE ITEMS

5. **Appointment to the Ramsey-Washington Metro Watershed District** [2025-284](#)

Sponsors: Board of Commissioners

Appointment the following individuals to the Ramsey-Washington Metro Watershed District

Board of Managers for a term beginning February 24, 2026 and ending on February 23, 2029.

- Mark C. Gernes (incumbent)
- Benjamin M. Karp (incumbent)

6. Appointment to the Rice Creek Watershed District

[2025-285](#)

Sponsors: Board of Commissioners

Appoint Marcie Weinandt (incumbent) to the Rice Creek Watershed District Board of Managers for a term beginning January 18, 2026 and ending on January 17, 2029.

7. Appointments to the Valley Branch Watershed District Board of Managers

[2025-286](#)

Sponsors: Board of Commissioners

Appoint Rick Gelbmann (incumbent) the Valley Branch Watershed District Board of Managers for terms beginning November 14, 2025 and ending November 13, 2028.

8. Appointment to the Ramsey County Extension Committee

[2025-431](#)

Sponsors: Board of Commissioners

Appoint the following individuals to the Ramsey County Extension Committee for a term beginning November 4, 2025 and ending on December 31, 2028.

- Heidi Miller (incumbent)
- Nancy Kasseth

9. Rename Metro Square to Ramsey County Government Center

[2025-430](#)

Sponsors: Communications & Public Relations, Property Management

1. Approve the renaming of the 121 7th Place East, St. Paul facility from 'Metro Square' to 'Ramsey County Government Center' in accordance with the Countywide Facilities Naming Policy.
2. Authorize Communication and Public Relations and Property Management to oversee implementation of the name change, including updating internal and external references, signage, communications, and systems.

10. 2026 Salary Rate for the Ramsey County Sheriff

[2025-441](#)

Sponsors: Sheriff's Office

1. Set the annual salary for the Ramsey County Sheriff at \$203,510 effective January 1, 2026.
2. Authorize the continuation of the contribution to deferred compensation consistent with that approved for non-represented employees for 2026.
3. Authorize the continuation of the uniform/clothing allowance of \$1,375 for 2026.

INFORMATION

11. Food and Infant Nutrition Support in Response to Federal Shutdown

[2025-476](#)

Sponsors: County Manager's Office

None - for discussion only.

COUNTY CONNECTIONS

OUTSIDE BOARD AND COMMITTEE REPORTS

BOARD CHAIR UPDATE

ADJOURNMENT

Following County Board Meeting:

10:00 a.m. (est.) Legislative Committee of the Whole Meeting, Council Chambers – Courthouse Room 300

10:30 a.m. (est.) Board Workshop: Budget Addenda

Courthouse Room 220, Large Conference Room

Public access via Zoom:

Webinar ID: 917 1823 8667 | Passcode: 173774 | Phone: 651-372-8299

1:30 p.m. Board Workshop: Budget Addenda

Courthouse Room 220, Large Conference Room

Public access via Zoom:

Webinar ID: 954 0086 3719 | Passcode: 865916 | Phone: 651-372-8299

Advance Notice:

Nov. 11, 2025 No county board meeting – Veterans Day

Nov. 18, 2025 County board meeting – Council Chambers

Nov. 25, 2025 County board meeting – Council Chambers

Dec. 02, 2025 County board meeting – Council Chambers