



Board of Commissioners Agenda

15 West Kellogg Blvd.
Saint Paul, MN 55102
651-266-9200

March 18, 2025 - 9 a.m.

Council Chambers - Courthouse Room 300

ROLL CALL

PLEDGE OF ALLEGIANCE

LAND ACKNOWLEDGEMENT

- 1. Agenda of March 18, 2025 is Presented for Approval** [2024-547](#)
Sponsors: County Manager's Office
Approve the agenda of March 18, 2025.
- 2. Minutes from March 11, 2025 are Presented for Approval** [2024-560](#)
Sponsors: County Manager's Office
Approve the March 11, 2025 Minutes.

PROCLAMATION

- 3. Proclamation: Transgender Day of Visibility** [2025-070](#)
Sponsors: Human Resources

PRESENTATION OF AWARD

- 4. Presentation: Ramsey County Employee Achievement Award: Beks Syler, Diversity, Inclusion and Organizational Development** [2025-089](#)
Sponsors: Human Resources
None. For information and discussion only.

ADMINISTRATIVE ITEMS

- 5. Approval of 2025 Ramsey County Minnesota Hazard Mitigation Plan** [2025-088](#)
Sponsors: Emergency Management & Homeland Security
Approve the 2025 Ramsey County, Minnesota Hazard Mitigation Plan.
- 6. Personnel Complement Increase in the Social Services Department.** [2025-052](#)

Sponsors: Social Services

Approve an increase in the personnel complement of the Aging & Disability Services and MnCHOICES Division, within the Social Services Department, by 80.0 Full Time Equivalent

7. Resolution to Support Environment and Natural Resource Trust Fund Grant Application [2025-098](#)

Sponsors: Parks & Recreation

1. Adopt a resolution to support and authorize the Parks & Recreation department application to the Environment and Natural Resource Trust Fund Grant Program for \$450,000.
2. Authorize the Ramsey County Manager to enter into agreements and execute amendments to agreements in accordance with the county's procurement policies and procedures, provided the amounts are within the limits of the grant funding.

8. Allocate Local Affordable Housing Aid for the Support and Stabilization of Affordable Housing [2025-097](#)

Sponsors: Community & Economic Development

1. Approve recommended projects and funding amounts up to \$5,011,049 for the stabilization and preservation of existing affordable housing.
2. Authorize the County Manager to enter into the necessary loan or other agreements and execute amendments to loan or other agreements, in a form approved by the County Attorney's Office.

9. Allocate Local Affordable Housing Aid for Joint Property Acquisition [2025-114](#)

Sponsors: Housing Stability

Authorize the County Manager to transfer \$1,000,000 from 2024 Local Affordable Housing Aid fund to the 2025 joint property acquisition with the Interfaith Action of Greater Saint Paul in partnership with the state of Minnesota.

LEGISLATIVE UPDATE

COUNTY CONNECTIONS

OUTSIDE BOARD AND COMMITTEE REPORTS

BOARD CHAIR UPDATE

ADJOURNMENT

Following County Board Meeting:

10:00 a.m. (est.) Regional Railroad Authority Meeting, Council Chambers – Courthouse Room 300

10:30 a.m. (est.) Board Workshop: Responding to Climate Change

Courthouse Room 220, Large Conference Room

Public access via Zoom:

Webinar ID: 917 1823 8667 | Passcode: 173774 | Phone: 651-372-8299

Closed Meeting *Closed to the Public*

Re: TCAAP/Rice Creek Commons – Outlot A

Courthouse Room 220, Large Conference Room

12:00 p.m. (est)

Closed Meeting *Closed to the Public*

Re: Bakke v. Ramsey County

Courthouse Room 220, Large Conference Room

1:30 p.m.

Advance Notice:

March 25, 2025 No County Board Meeting – AMC Leadership Summit (Nisswa, MN)

April 01, 2025 County board meeting – Council Chambers

April 08, 2025 County board meeting – Council Chambers

April 15, 2025 County board meeting – Council Chambers