

# Board of Commissioners Agenda

15 West Kellogg Blvd. Saint Paul, MN 55102 651-266-9200

May 16, 2023 - 9 a.m.

Council Chambers - Courthouse Room 300

#### **ROLL CALL**

### **PLEDGE OF ALLEGIANCE**

#### LAND ACKNOWLEDGEMENT

1. Agenda of May 16, 2023 is Presented for Approval 2023-094

Sponsors: County Manager's Office

Approve the agenda of May 16, 2023.

2. Minutes from May 9, 2023 are Presented for Approval 2023-095

Sponsors: County Manager's Office

Approve the May 9, 2023 Minutes.

#### **PROCLAMATION**

3. Proclamation: Asian American and Pacific Islanders Heritage Month 2023-135

Sponsors: County Manager's Office

#### **ADMINISTRATIVE ITEMS**

4. Rice Creek Commons Annual Financial Report and Combined Project <u>2023-183</u>
Budget

Sponsors: Community & Economic Development

- 1. Accept the 2022 Rice Creek Commons Annual Financial Report.
- 2. Approve the 2023 Rice Creek Commons Combined Project Budget for infrastructure design services.
- 5. Agreement with Morcon Construction Co., Inc. for Ramsey County

  Courthouse/City of Saint Paul City Hall Entries Project

Sponsors: Property Management

Approve the selection of and agreement with Morcon Construction Co., Inc., 5151
 Industrial Boulevard Northeast, Fridley, MN 55421, for the Ramsey County
 Courthouse/City of Saint Paul City Hall Entries Renovation Project, for the period of May

- 16, 2023 through May 15, 2024, in the not-to-exceed amount of \$518,150.
- 2. Authorize the Chair and the Chief Clerk to execute the agreement.
- 3. Authorize the County Manager to execute amendments to the agreement in accordance with the county's procurement policies and procedures, provide the amounts are within the limits of available funding.

## 6. Support for Nominations to National Association of Counties' 2023 Presidential Leadership Positions

2023-214

Sponsors: Board of Commissioners

- 1. Support the candidacy of Commissioner Nicole Frethem for: Member of the Large Urban County Caucus and Member of the Arts and Culture Commission.
- 2. Support the candidacy of Commissioner Trista MatasCastillo for: Chair of the Veterans and Military Services Committee; Member of the Large Urban County Caucus; and Member of the Transportation Steering Committee.
- 3. Support the candidacy of Commissioner Mary Jo McGuire for: Member of the Healthy Counties Advisory Board; Member of the Programs and Services Committee; Member of the Large Urban County Caucus and Member of the Arts and Culture Commission.
- 4. Support the candidacy of Commissioner Rena Moran for: Member of the Large Urban County Caucus; and Member of the Justice & Public Safety Committee.
- 5. Support the candidacy of Commissioner Rafael Ortega for: Member of the Large Urban County Caucus; Member of the Large Urban County Caucus Steering Committee; and Member of the Transportation Committee.
- 6. Support the candidacy of Commissioner Victoria Reinhardt for: Chair of the Resilient Counties Advisory Board; Vice-Chair of the Environment, Energy and Land Use Steering Committee; Member of the IT Standing Committee; and Member of the Large Urban County Caucus.
- 7. Support the candidacy of Commissioner Xiong for Member of the Human Services & Education Steering Committee; and Member of the Large Urban County Caucus.

#### **LEGISLATIVE UPDATE**

#### **COUNTY CONNECTIONS**

#### **OUTSIDE BOARD AND COMMITTEE REPORTS**

#### **BOARD CHAIR UPDATE**

#### **ADJOURNMENT**

Following County Board Meeting:

10 a.m. (est.) Board workshop: Joint Committee of the Whole: Health and Wellness, Safety and Justice, and Strategic Teams -- Centering Community and Wellness Strategic Priority Council Chambers, Courthouse Room 300

#### Advance Notice:

May 23, 2023 County board meeting – Council Chambers

May 30, 2023 No board meeting - 5th Tuesday

June 6, 2023 County board meeting – Council Chambers June 13, 2023 County board meeting – Council Chambers