



Board of Commissioners

Agenda

15 West Kellogg Blvd.
Saint Paul, MN 55102
651-266-9200

November 21, 2023 - 9 a.m.

Council Chambers - Courthouse Room 300

ROLL CALL

PLEDGE OF ALLEGIANCE

LAND ACKNOWLEDGEMENT

1. **Agenda of November 21, 2023 is Presented for Approval** [2023-278](#)

Sponsors: County Manager's Office

Approve the agenda of November 21, 2023.

2. **Minutes from November 14, 2023 are Presented for Approval** [2023-295](#)

Sponsors: County Manager's Office

Approve the November 14, 2023 Minutes.

ADMINISTRATIVE ITEMS

3. **Increase to Ramsey County Board of Commissioners Operating Budget** [2023-508](#)

Sponsors: County Manager's Office

Authorize the county manager to transfer \$150,000 from the unallocated general account to the county board operating budget account in 2023.

4. **Transfer from General Fund Balance to Tort Liability Self-Insurance Fund** [2023-485](#)

Sponsors: Finance

Authorize the County Manager to transfer \$3,000,000 of General Fund Balance to the Tort Liability Self Insurance Fund to provide adequate funding and reserve balance for potential future claim settlements and Court awards related to county liabilities.

5. **Grant Agreement with the Minnesota Department of Human Services Office of Economic Opportunity for Direct Emergency Services** [2023-504](#)

Sponsors: Housing Stability

1. Accept a grant award and approve the grant agreement with the Minnesota Department of Human Services Office of Economic Opportunity, PO Box 64951, Saint Paul, MN, 55164 for Direct Emergency Services for the period of execution through June 30, 2025, in the amount of \$2,248,000.

2. Authorize the Chair and Chief Clerk to execute the grant contract.
3. Authorize the County Manager to enter into agreements and execute amendments to agreements in accordance with the county's procurement policies and procedures provided the amounts are within the limits of the grant funding.
4. Authorize the County Manager to enter into expenditure grant agreements and execute amendments to agreements in a form approved by Finance and the County Attorney's Office provided the amounts of funding are within the limits of the approved expenditure grant agreement program budget.
5. Approve extension of ten Full Time Equivalent unclassified limited duration positions from December 31, 2024, through April 30, 2025.

6. Extension of a Tax Increment Financing District for the Minnesota Event District in the City of Saint Paul [2023-499](#)

Sponsors: Property Tax, Records & Election Services

1. Approve the Minnesota Laws 2023, Chapter 64, Article 8, Section 4 which amends the authorized expenditures of the tax increments during the extended term and authorizes the Housing Redevelopment Authority of the city of Saint Paul to extend the duration of the Downtown and Seventh Place Tax Increment Financing District by 10 years to December 31, 2033.
2. Approve the Amended Agreement with the city of Saint Paul and the Housing and Redevelopment Authority of the city of Saint Paul for a period upon execution through December 31, 2033.
3. Authorize the Board Chair and Chief Clerk to execute the Amended Agreement.

7. Charitable Gambling License with White Bear Township for White Bear Lake Hockey Association and Applebee's Neighborhood Grill Bar. [2023-500](#)

Sponsors: Property Tax, Records & Election Services

1. Approve the application requesting a premises permit for Applebee's Neighborhood Grill Bar in White Bear Township for lawful pull-tab gambling activity for White Bear Lake Hockey Association.
2. Authorize the Chair and Chief Clerk to sign the application.

8. Amendment to the Capital Grant Agreement with Metropolitan Council and Ramsey County for the Project Development Phase of the METRO Purple Line Bus Rapid Transit Project [2023-506](#)

Sponsors: Public Works

1. Approve the Amendment to the Capital Grant Agreement for the Project Development Phase by and among the Metropolitan Council, Ramsey County, and the Ramsey County Regional Railroad Authority for the METRO Purple Line Bus Rapid Transit Project.
2. Authorize the Chair to execute the Agreement.
3. Authorize the County Manager to enter into agreements and contracts and execute amendments to agreements and contracts in accordance with procurement policies and procedures, provided the amounts are within the limits of funding.

9. Grant Award from Minnesota Department of Human Services for Supplemental Nutrition Assistance Program Employment and Training [2023-439](#)

Sponsors: Workforce Solutions

1. Ratify the submittal of the Supplemental Nutrition Assistance Program Employment and Training Workplan and grant application to the Minnesota Department of Human Services for Supplemental Nutrition Assistance Program Employment and Training.
2. Authorize the acceptance and expenditure of grant awarded funds of \$105,623 from the Minnesota Department of Human Services for Supplemental Nutrition Assistance Program Employment and Training for the period of October 1, 2023 through September 30, 2024.
3. Authorize the County Manager to execute the Grant Allocation Award.
4. Authorize the County Manager to apply for and accept additional Supplemental Nutrition Assistance Program Employment and Training grant funds from the Minnesota Department of Human Services for the period of October 1, 2023 through September 30, 2024.
5. Authorize the County Manager to execute amendments to the agreement in accordance with the county's procurement policies and procedures, provided the amounts are within the limits of available funding.

**10. 2025 Contract Extension with Minnesota Family Investment Program
Employment Services Providers**

[2023-494](#)

Sponsors: Workforce Solutions

1. Extend the term of the Minnesota Family Investment Program Employment Service provider agreements for the period of January 1, 2025 through December 31, 2025.
2. Authorize the County Manager to execute amendments to the agreements in accordance with the county's procurement policies and procedures, provided the amounts are within the limits of available funding.
3. Authorize the County Manager to make temporary transfers, as needed, from the County General Fund to Workforce Solutions to cover program expenses until program funds are received, with repayment to be made upon receipt of the funds.

COUNTY CONNECTIONS

OUTSIDE BOARD AND COMMITTEE REPORTS

BOARD CHAIR UPDATE

ADJOURNMENT

Following County Board Meeting:

10:15 a.m. (est.) Regional Railroad Authority Meeting - Council Chambers – Courthouse Room 300

10:30 a.m. (est.) Board Workshop: Intergenerational Prosperity for Racial and Economic Inclusion Strategic Priority Update - Council Chambers – Courthouse Room 300

1:30 p.m. Board Workshop: Intergenerational Prosperity for Racial and Economic Inclusion Strategic Priority Update - Economic Competitiveness and Inclusion Plan – Courthouse Room 220, Large Conference Room

Zoom Webinar: <https://tinyurl.com/4az8d8tu>

Webinar ID: 953 5870 4026 | Passcode: 794511 | Phone: 651-372-8299

Advance Notice:

November 28, 2023 County board meeting – Council Chambers
December 5, 2023 No county board meeting – AMC Annual Conference (Minneapolis, MN)
December 12, 2023 County board meeting – Council Chambers
December 19, 2023 County board meeting – Council Chambers