



# Board of Commissioners

## Agenda

15 West Kellogg Blvd.  
Saint Paul, MN 55102  
651-266-9200

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April 8, 2025 - 9 a.m.

Council Chambers - Courthouse Room 300

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### ROLL CALL

### PLEDGE OF ALLEGIANCE

### LAND ACKNOWLEDGEMENT

1. **Agenda of April 8, 2025 is Presented for Approval** [2024-549](#)  
Sponsors: County Manager's Office  
Approve the agenda of April 8, 2025.
2. **Minutes from April 1, 2025 are Presented for Approval** [2024-563](#)  
Sponsors: County Manager's Office  
Approve the April 1, 2025 Minutes.

### PROCLAMATION

3. **Proclamation: National Public Health Week** [2025-128](#)  
Sponsors: Public Health

### ADMINISTRATIVE ITEMS

4. **Gift From Ramsey County Library Friends to the Ramsey County Library** [2025-102](#)  
Sponsors: Library  
Accept the 2025 gift of \$130,000 from the Ramsey County Friends to the Ramsey County Library.
5. **2025 Unified Local Youth Plan for the Workforce Innovation and Opportunity Act and Minnesota Youth Program** [2025-085](#)  
Sponsors: Workforce Solutions
  1. Approve the 2025 Unified Local Youth Plan for the Workforce Innovation and Opportunity Act Youth and Minnesota Youth Program for the period upon execution through March 31, 2026.
  2. Authorize the Chair and Chief Clerk to execute the Youth Plan.
  3. Authorize the County Manager to enter into agreements and execute amendments to

agreements in accordance with the county's procurement policies and procedures, provided the amounts are within the approved Workforce Innovation and Opportunity Act Youth and Minnesota Youth Program budgets.

4. Authorize the County Manager to enter into expenditure grant agreements and execute amendments to agreements in a form approved by Finance and the County Attorney's Office provided the amounts of funding are within the limits of the approved program budgets.
5. Authorize the County Manager to apply for and accept additional Workforce Innovation and Opportunity Act Youth and Minnesota Youth Program grant funds as they become available under the Grant Agreement.

**6. Appointment to the Workforce Innovation Board**[2025-108](#)

Sponsors: Workforce Solutions

Appoint Rachel Stiglitz (Education) to serve on the Workforce Innovation Board of Ramsey County for a term beginning April 8, 2025 and ending on July 31, 2025.

**7. Property Tax Abatements**[2025-124](#)

Sponsors: County Assessor's Office

Approve the property tax abatements, and any penalty and interest, with a reduction of \$10,000 or more for:

- 29-29-22-13-0183, 990 Payne Ave, Saint Paul, MN
- 29-29-22-13-0182, 0 Jenks Ave, Saint Paul, MN
- 29-29-22-13-0181, 660 Jenks Ave, Saint Paul, MN
- 32-29-22-11-0124, 797 7th St E, Saint Paul, MN

**LEGISLATIVE UPDATE****COUNTY CONNECTIONS****OUTSIDE BOARD AND COMMITTEE REPORTS****BOARD CHAIR UPDATE****ADJOURNMENT**

Following County Board Meeting:

10:30 a.m. (est.) Board Workshop: 2025 Transportation Funding  
Courthouse Room 220, Large Conference Room

Public access via Zoom:

Webinar ID: 917 1823 8667 | Passcode: 173774 | Phone: 651-372-8299

1:30 p.m. Closed Meeting \*Closed to the Public\*

RE: To develop or consider offers to sell 160 E Kellogg Blvd  
Courthouse Room 220, Large Conference Room

Advance Notice:

April 15, 2025 County board meeting – Council Chambers

April 22, 2025 County board meeting – Council Chambers

April 29, 2025 No County board meeting – 5th Tuesday

May 06, 2025 County board meeting – Council Chambers