



# Board of Commissioners

## Agenda

15 West Kellogg Blvd.  
Saint Paul, MN 55102  
651-266-9200

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April 15, 2025 - 9 a.m.

Council Chambers - Courthouse Room 300

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### ROLL CALL

### PLEDGE OF ALLEGIANCE

### LAND ACKNOWLEDGEMENT

1. **Agenda of April 15, 2025 is Presented for Approval** [2024-550](#)

Sponsors: County Manager's Office

Approve the agenda of April 15, 2025.

2. **Minutes from April 8, 2025 are Presented for Approval** [2024-564](#)

Sponsors: County Manager's Office

Approve the April 8, 2025 Minutes.

### PROCLAMATION

3. **Proclamation: National Public Safety Telecommunicators Week (April 13 - April 19)** [2025-132](#)

Sponsors: Safety and Justice, Emergency Communications

### ADMINISTRATIVE ITEMS

4. **Approval of Fees for Loss of Use and Enterprise Risk Management Administrative Overhead During Subrogation of Claims** [2025-101](#)

Sponsors: County Manager's Office

1. Approve recovering Loss of Use fees when seeking reimbursement from the at-fault party in liability claims.
2. Approve recovering Enterprise Risk Management Administrative Overhead fees when seeking reimbursement from the at-fault party in liability claims.
3. Approve adding Loss of Use and Enterprise Risk Management Administrative Overhead fees to the Ramsey County Fee Schedule.

5. **Agreement with Hennepin County for CEO Now Business Institute Programming** [2025-129](#)

Sponsors: Community & Economic Development

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1. Approve an agreement with Hennepin County for CEO Now Business Institute Programming for the period upon through October 23, 2025, in accordance with the rates established in the agreement.
2. Authorize the Chair and Chief Clerk to execute the agreement.
3. Authorize the County Manager to execute amendments to the agreement in accordance with the county’s procurement policies and procedures, provided the amounts are within the limits of available funding.

**INFORMATION**

**6. Opioid Response Initiative Update**

[2025-135](#)

Sponsors: Public Health

None. For information and discussion only.

**LEGISLATIVE UPDATE**

**COUNTY CONNECTIONS**

**OUTSIDE BOARD AND COMMITTEE REPORTS**

**BOARD CHAIR UPDATE**

**ADJOURNMENT**

Following County Board Meeting:

10:30 a.m. (est.) Board Workshop: Advancing a Holistic Approach to Strengthen Individuals and Families

Courthouse Room 220, Large Conference Room

Public access via Zoom:

Webinar ID: 917 1823 8667 | Passcode: 173774 | Phone: 651-372-8299

1:30 p.m. Board Workshop: Advancing a Holistic Approach to Strengthen Individuals and Families: Family Centered Coaching

Courthouse Room 220, Large Conference Room

Public access via Zoom:

Webinar ID: 954 0086 3719 | Passcode: 865916 | Phone: 651-372-8299

Advance Notice:

April 22, 2025 County board meeting – Council Chambers

April 29, 2025 No county board meeting – 5th Tuesday

May 06, 2025 County board meeting – Council Chambers

May 13, 2025 County board meeting – Council Chambers