
January 7, 2025 - 9:45 a.m.

Council Chambers - Courthouse Room 300

ROLL CALL

1. **Agenda of January 7, 2025 is Presented for Approval** [2024-718](#)
Sponsors: County Manager's Office
Approve the agenda of January 7, 2025.
2. **Minutes from December 17, 2024 are Presented for Approval** [2024-719](#)
Sponsors: County Manager's Office
Approve the December 17, 2024 Minutes.

POLICY ITEM

3. **Election of the Chair for 2025** [2024-441](#)
Sponsors: Housing and Redevelopment Authority
Elect the chair for the year 2025.
4. **Election of the Vice-Chair for 2025** [2024-442](#)
Sponsors: Housing and Redevelopment Authority
Elect the vice-chair for the year 2025.
5. **Election of the Secretary for 2025** [2024-443](#)
Sponsors: Housing and Redevelopment Authority
Elect the secretary for the year 2025.

ADJOURNMENT