

Board of Commissioners Resolution

B2023-074

15 West Kellogg Blvd. Saint Paul, MN 55102 651-266-9200

File Number: 2023-175

Sponsor: Property Management Meeting Date: 5/16/2023

Title: Agreement with Morcon Construction Co., Inc. for Ramsey County Courthouse/City of Saint Paul City Hall Entries Project

Background and Rationale:

The Ramsey County Courthouse/City of Saint Paul City Hall entries on both Fourth Street and Kellogg Street require physical improvements and security system upgrades to improve the accessibility and wayfinding for the building, and to make the access to the facility more user-friendly. The project scope includes the fabrication and installation of architectural metal and glass, electrical work, and the fabrication and installation of new signage. On March 21, 2023, Wold Architects submitted final copies of the project specifications and plans to Ramsey County Property Management to be included in the procurement process. The project timeline has a tentative start date of June 1, 2023, and a substantial completion date of April 30, 2024.

On March 22, 2023, in accordance with county procurement policies and procedures, a competitive solicitation for the project was issued. Below is the competitive solicitation summary:

- Request for Bids Title: Courthouse Entries Renovation
- Request for Bids Release Date: March 22, 2023
- Request for Bids Response Due Date: April 20, 2023
- Number of Contractors Notified: 1316
- Number of Request for Bids Responses Received: 2
- Contractor Recommended: Morcon Construction Co., Inc.

Ramsey County Property Management recommends Morcon Construction Co., Inc. for the project award. It has been determined that a Project Labor Agreement will be required for this project.

Recommendation:

The Ramsey County Board of Commissioners resolved to:

- Approve the selection of and agreement with Morcon Construction Co., Inc., 5151 Industrial Boulevard Northeast, Fridley, MN 55421, for the Ramsey County Courthouse/City of Saint Paul City Hall Entries Renovation Project, for the period of May 16, 2023 through May 15, 2024, in the not-to-exceed amount of \$518,150.
- 2. Authorize the Chair and the Chief Clerk to execute the agreement.
- Authorize the County Manager to execute amendments to the agreement in accordance with the county's procurement policies and procedures, provide the amounts are within the limits of available funding.

A motion to approve was made by Commissioner Moran, seconded by Commissioner Frethem. Motion passed.

Aye: - 6: Frethem, MatasCastillo, Moran, Ortega, Reinhardt, and Xiong

Absent: - 1: McGuire

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By: M Cheng

Mee Cheng, Chief Clerk - County Board