

## Board of Commissioners Resolution

B2021-250

15 West Kellogg Blvd. Saint Paul, MN 55102 651-266-9200

Sponsor: Property Management and Public Health

**Title:** Second Amendment to Lease with Hmong American Partnership

Background and Rationale:

For nearly 40 years Public Health has provided a Women, Infants and Children (WIC) clinic on Saint Paul's East Side, and for the last 14 years the clinic has been located within the Hmong American Partnership (HAP) building at 1075 Arcade Street. This location services approximately 5,150 WIC participants per month, making it the second largest WIC clinic in Minnesota. This location is ideal because many eligible families reside on the East Side, it is on a bus line, and has ample free parking. WIC families also access other social services offered by the HAP at this location. Remaining at this location is a key strategic component to the service delivery model.

The current five-year lease term expires February 28, 2022. Property Management has negotiated a five-year term extension, as specified in the amendment. The county may cancel this lease without cause by providing 180 days advance written notice. An additional five (5) year renewal option was also negotiated and is part of the amendment.

## **Recommendation:**

The Ramsey County Board of Commissioners resolved to:

- 1. Approve the Second Amendment to the Lease with Hmong American Partnership, 1075 Arcade Street, Saint Paul, MN 55106, for space at the same location for the period from March 1, 2022 through February 28, 2027 in accordance with the rates in the lease agreement.
- 2. Authorize the Chair and Chief Clerk to execute the lease amendment.
- 3. Authorize the County Manager to execute the five-year renewal option in accordance with the general terms and conditions of the amended lease.

A motion to approve was made by Commissioner McGuire, seconded by Commissioner Reinhardt. Motion passed.

Aye: - 7: Carter, Frethem, MatasCastillo, McDonough, McGuire, Ortega, and Reinhardt

n Cheng By:

Mee Cheng, Chief Clerk - County Board

Meeting Date: 11/16/2021

File Number: 2021-586