



Request for Board Action Details

File #: 2020-440

Type: Workshop / Discussion **Status:** Agenda Ready

In control: Board of Commissioners

On agenda: 2/27/2024 **Final action:**

Title: Child Support Program & Budget

Sponsors: County Attorney's Office

Indexes:

Code sections:

Attachments: 1. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Sponsor: County Attorney's Office

Title
Child Support Program & Budget

Attachments
1. Presentation