

## Request for Board Action Details

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**File #:** 2024-242  
**Type:** Minutes  
**Status:** Passed  
**In control:** Board of Commissioners  
**On agenda:** 7/2/2024  
**Final action:** 7/2/2024  
**Title:** Minutes from June 25, 2024 are Presented for Approval  
**Sponsors:** County Manager's Office  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. June 25, 2024 Minutes

Date	Ver.	Action By	Action	Result
7/2/2024	1	Board of Commissioners	approved	Pass

**Sponsor:** County Manager's Office

**Title**  
Minutes from June 25, 2024 are Presented for Approval

**Recommendation**  
Approve the June 25, 2024 Minutes.

**Attachments**  
1. June 25, 2024 Minutes