



## Request for Board Action Details

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**File #:** 2021-261  
**Type:** Proclamation                      **Status:** Agenda Ready  
**In control:** Board of Commissioners  
**On agenda:** 5/11/2021                      **Final action:**  
**Title:** Proclamation: Mental Health Awareness Month  
**Sponsors:** Public Health  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Proclamation: Mental Health Awareness Month

Date	Ver.	Action By	Action	Result
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**Sponsor:** Public Health

**Title**  
Proclamation: Mental Health Awareness Month

**Attachments**  
1. Proclamation