

## Request for Board Action Details

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**File #:** 2022-322

**Type:** Agenda      **Status:** Passed

**In control:** Board of Commissioners

**On agenda:** 8/2/2022      **Final action:** 8/2/2022

**Title:** Agenda of August 2, 2022 is Presented for Approval

**Sponsors:** County Manager's Office

**Indexes:**

**Code sections:**

**Attachments:**

| Date     | Ver. | Action By              | Action   | Result |
|----------|------|------------------------|----------|--------|
| 8/2/2022 | 1    | Board of Commissioners | approved | Pass   |

**Sponsor:** County Manager's Office

**Title**  
Agenda of August 2, 2022 is Presented for Approval

**Recommendation**  
Approve the agenda of August 2, 2022.