



## Request for Board Action Details

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**File #:** 2022-215  
**Type:** Agenda **Status:** Passed  
**In control:** Board of Commissioners  
**On agenda:** 5/3/2022 **Final action:** 5/3/2022  
**Title:** Agenda of May 3, 2022 is Presented for Approval  
**Sponsors:** County Manager's Office  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/3/2022	1	Board of Commissioners	approved	Pass

**Sponsor:** County Manager's Office

**Title**  
Agenda of May 3, 2022 is Presented for Approval

**Recommendation**  
Approve the agenda of May 3, 2022.