



## Request for Board Action Details

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**File #:** 2020-463  
**Type:** Agenda **Status:** Passed  
**In control:** Board of Commissioners  
**On agenda:** 10/27/2020 **Final action:** 10/27/2020  
**Title:** Agenda of October 27, 2020 is Presented for Approval.  
**Sponsors:** County Manager's Office  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
10/27/2020	1	Board of Commissioners	approved	Pass

**Sponsor:** County Manager's Office

**Title**  
Agenda of October 27, 2020 is Presented for Approval.

**Recommendation**  
Approve the agenda of October 27, 2020.