



## Request for Board Action Details

**File #:** 2021-431  
**Type:** Agenda **Status:** Passed  
**In control:** Board of Commissioners  
**On agenda:** 9/28/2021 **Final action:** 9/28/2021  
**Title:** Minutes from September 21, 2021 are Presented for Approval  
**Sponsors:** County Manager's Office  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 09-21-21 Minutes

Date	Ver.	Action By	Action	Result
9/28/2021	1	Board of Commissioners	approved	Pass

**Sponsor:** County Manager's Office

**Title**  
Minutes from September 21, 2021 are Presented for Approval

**Recommendation**  
Approve the September 21, 2021 Minutes.

**Attachments**  
1. September 21, 2021 Minutes