

## Request for Board Action Details

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**File #:** 2020-477  
**Type:** Minutes  
**Status:** Passed  
**In control:** Board of Commissioners  
**On agenda:** 12/1/2020  
**Final action:** 12/1/2020  
**Title:** Minutes from November 24, 2020 are Presented for Approval  
**Sponsors:** County Manager's Office  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 11-24-20 Minutes.pdf

Date	Ver.	Action By	Action	Result
12/1/2020	1	Board of Commissioners	approved	Pass

**Sponsor:** County Manager's Office

**Title**  
Minutes from November 24, 2020 are Presented for Approval

**Recommendation**  
Approve the November 24, 2020 Minutes.

**Attachments**  
1.November 24, 2020 Minutes