

Ramsey County

Request for Board Action Details

| File #: | 2020-556 | | | |
|----------------|---|---------------|------------------------------------|--------|
| Туре: | Agenda | Status: | Agenda Ready | |
| | | In control: | Legislative Committee of the Whole | |
| On agenda: | 12/1/2020 | Final action: | | |
| Title: | Agenda of December 1, 2020 is Presented for Approval. | | | |
| Sponsors: | County Manager's Office | | | |
| Indexes: | | | | |
| Code sections: | | | | |
| Attachments: | | | | |
| Date | Ver. Action By | Act | ion | Result |

Sponsor: County Manager's Office

Title

Agenda of December 1, 2020 is Presented for Approval.

Recommendation

Approve the agenda of December 1, 2020.