

## Request for Board Action Details

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**File #:** 2020-471

**Type:** Agenda      **Status:** Passed

**In control:** Board of Commissioners

**On agenda:** 12/22/2020      **Final action:** 12/22/2020

**Title:** Agenda of December 22, 2020 is Presented for Approval.

**Sponsors:** County Manager's Office

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
12/22/2020	1	Board of Commissioners	approved	Pass

**Sponsor:** County Manager's Office

**Title**  
Agenda of December 22, 2020 is Presented for Approval.

**Recommendation**  
Approve the agenda of December 22, 2020.