

## Request for Board Action Details

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**File #:** 2021-182  
**Type:** Agenda  
**Status:** Passed  
**In control:** Board of Commissioners  
**On agenda:** 4/27/2021  
**Final action:** 4/27/2021  
**Title:** Agenda of April 27, 2021 is Presented for Approval.  
**Sponsors:** County Manager's Office  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
4/27/2021	1	Board of Commissioners	approved	Pass

**Sponsor:** County Manager's Office

**Title**  
Agenda of April 27, 2021 is Presented for Approval.

**Recommendation**  
Approve the agenda of April 27, 2021.