

## Request for Board Action Details

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**File #:** 2021-553

**Type:** Workshop / Discussion      **Status:** Agenda Ready

**In control:** Board Workshop / Discussion

**On agenda:** 9/28/2021      **Final action:**

**Title:** After-Action Review of State Fair Security Operations: Next Steps

**Sponsors:** County Manager's Office, Safety and Justice

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda

Date	Ver.	Action By	Action	Result
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**Sponsor:** County Manager's Office and Safety and Justice

**Title**  
After-Action Review of State Fair Security Operations: Next Steps

**Attachment**  
1. Presentation