

## Request for Board Action Details

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**File #:** 2021-566

**Type:** Agenda      **Status:** Passed

**In control:** Board of Commissioners

**On agenda:** 11/16/2021      **Final action:** 11/16/2021

**Title:** Agenda of November 16, 2021 is Presented for Approval.

**Sponsors:** County Manager's Office

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/16/2021	1	Board of Commissioners	approved	Pass

**Sponsor:** County Manager's Office

**Title**  
Agenda of November 16, 2021 is Presented for Approval.

**Recommendation**  
Approve the agenda of November 16, 2021.