

## Request for Board Action Details

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**File #:** 2022-024

**Type:** Agenda      **Status:** Passed

**In control:** Board of Commissioners

**On agenda:** 1/18/2022      **Final action:** 1/18/2022

**Title:** Agenda of January 18, 2022 is Presented for Approval.

**Sponsors:** County Manager's Office

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/18/2022	1	Board of Commissioners	approved	Pass

**Sponsor:** County Manager's Office

**Title**

Agenda of January 18, 2022 is Presented for Approval.

**Recommendation**

Approve the agenda of January 18, 2022.