

## Request for Board Action Details

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**File #:** 2022-184

**Type:** Proclamation      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 5/3/2022      **Final action:**

**Title:** Proclamation: American Indian Heritage Month

**Sponsors:** County Manager's Office

**Indexes:**

**Code sections:**

**Attachments:** 1. Proclamation

Date	Ver.	Action By	Action	Result
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**Sponsor:** County Manager's Office

**Title**  
Proclamation: American Indian Heritage Month

**Attachments**  
1. Proclamation