

## Request for Board Action Details

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**File #:** 2022-330  
**Type:** Agenda  
**Status:** Passed  
**In control:** Board of Commissioners  
**On agenda:** 8/23/2022  
**Final action:** 8/23/2022  
**Title:** Agenda of August 23, 2022 is Presented for Approval  
**Sponsors:** County Manager's Office  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
8/23/2022	1	Board of Commissioners	approved	Pass

**Sponsor:** County Manager's Office

**Title**  
Agenda of August 23, 2022 is Presented for Approval

**Recommendation**  
Approve the agenda of August 23, 2022.