

## Request for Board Action Details

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**File #:** 2022-332

**Type:** Agenda      **Status:** Passed

**In control:** Board of Commissioners

**On agenda:** 9/6/2022      **Final action:** 9/6/2022

**Title:** Agenda of September 6, 2022 is Presented for Approval

**Sponsors:** County Manager's Office

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/6/2022	1	Board of Commissioners	approved	Pass

**Sponsor:** County Manager's Office

**Title**  
Agenda of September 6, 2022 is Presented for Approval

**Recommendation**  
Approve the agenda of September 6, 2022.