

## Request for Board Action Details

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**File #:** 2023-028

**Type:** Agenda **Status:** Passed

**In control:** Board of Commissioners

**On agenda:** 3/14/2023 **Final action:** 3/14/2023

**Title:** Agenda of March 14, 2023 is Presented for Approval

**Sponsors:** County Manager's Office

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/14/2023	1	Board of Commissioners	approved	Pass

**Sponsor:** County Manager's Office

**Title**  
Agenda of March 14, 2023 is Presented for Approval

**Recommendation**  
Approve the agenda of March 14, 2023.