

Request for Board Action Details

File #: 2023-094
Type: Agenda
Status: Passed
In control: Board of Commissioners
On agenda: 5/16/2023
Final action: 5/16/2023
Title: Agenda of May 16, 2023 is Presented for Approval
Sponsors: County Manager's Office
Indexes:
Code sections:
Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|------------------------|----------|--------|
| 5/16/2023 | 1 | Board of Commissioners | approved | Pass |

Sponsor: County Manager's Office

Title
Agenda of May 16, 2023 is Presented for Approval

Recommendation
Approve the agenda of May 16, 2023.