

## Request for Board Action Details

**File #:** 2023-135  
**Type:** Proclamation  
**Status:** Agenda Ready  
**In control:** Board of Commissioners  
**On agenda:** 5/16/2023  
**Final action:**  
**Title:** Proclamation: Asian American and Pacific Islanders Heritage Month  
**Sponsors:** County Manager's Office  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Asian American and Pacific Islander Heritage Month

Date	Ver.	Action By	Action	Result
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**Sponsor:** County Manager's Office

**Title**  
Proclamation: Asian American and Pacific Islanders Heritage Month

**Attachments**  
1. Proclamation