



## Request for Board Action Details

---

**File #:** 2023-188

**Type:** Workshop / Discussion      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 5/16/2023      **Final action:**

**Title:** Joint Committee of the Whole: Health and Wellness, Safety and Justice, and Strategic Teams -- Centering Community and Wellness Strategic Priority

**Sponsors:** Strategic Team

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**Sponsor:** Strategic Team

**Title**

Joint Committee of the Whole: Health and Wellness, Safety and Justice, and Strategic Teams -- Centering Community and Wellness Strategic Priority

**Attachment**

1. Presentation