

## Request for Board Action Details

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**File #:** 2023-097

**Type:** Minutes      **Status:** Passed

**In control:** Board of Commissioners

**On agenda:** 5/23/2023      **Final action:** 5/23/2023

**Title:** Minutes from May 16, 2023 are Presented for Approval

**Sponsors:** County Manager's Office

**Indexes:**

**Code sections:**

**Attachments:** 1. May 16, 2023 Minutes

Date	Ver.	Action By	Action	Result
5/23/2023	1	Board of Commissioners	approved	Pass

**Sponsor:** County Manager's Office

**Title**  
Minutes from May 16, 2023 are Presented for Approval

**Recommendation**  
Approve the May 16, 2023 Minutes.

**Attachments**  
1.May 16, 2023 Minutes