

## Request for Board Action Details

---

**File #:** 2023-205

**Type:** Workshop / Discussion      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 5/23/2023      **Final action:**

**Title:** Racial Equity Strategic Workplan: Past, Present, and Future

**Sponsors:** County Manager's Office

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**Sponsor:** County Manager's Office

**Title**  
Racial Equity Strategic Workplan: Past, Present, and Future

**Attachment**  
1. Presentation