



Request for Board Action Details

**File #:** 2024-206  
**Type:** Agenda **Status:** Passed  
**In control:** Housing and Redevelopment Authority  
**On agenda:** 6/4/2024 **Final action:** 6/4/2024  
**Title:** Agenda of June 4, 2024 is Presented for Approval  
**Sponsors:** County Manager's Office

**Indexes:**

**Code sections:**

**Attachments:**

| Date     | Ver. | Action By                           | Action   | Result |
|----------|------|-------------------------------------|----------|--------|
| 6/4/2024 | 1    | Housing and Redevelopment Authority | approved | Pass   |

**Sponsor:** County Manager's Office

**Title**  
Agenda of June 4, 2024 is Presented for Approval

**Recommendation**  
Approve the agenda of June 4, 2024.